## MOTION TO STRIKE



## TOURNAMENT



**DATE: APRIL 25, 2026** 

9:30AM /1:30PM / 5:30PM

**DATE: April 26, 2026** 

9:30AM / 1:30PM



**CIRCLE DESIRED SQUAD & TIME** SATURDAY / SUNDAY

9:30AM / 1:30PM / 5:30PM

**HOST CENTER: BOARDWALK BOWL (ORLANDO, FLORIDA)** 

**APPLICATION DEADLINE: APRIL 17, 2026** 

**BRACKETS & HIGH GAME POTS** 

000 1ST PLACE MYSTERY SCORE

**BASED ON 200 ENTRIES** 

## TEAM NAME

BOWLER'S NAME	AVG	USBC #	TEAM FEE	OPTIONAL SCRATCH TEAM \$100 ENTRY Per Team	OPTIONAL SINGLES HANDICAP (\$25.00) PER EVENT	OPTIONAL SINGLES SCRATCH (\$25.00) PER EVENT
			\$55.00			
			\$55.00			
			\$55.00			
			\$55.00			
AL FEES			\$220.00	\$	\$	\$

Captain's Name	Phone		
Address			
		TOTAL PAID:	
DATE RECEIVED	Make cashier's check or money orders payable to	<b>\$</b>	
CONFIRMATION SENT  AVERAGES VERIFIED	Florida Travel League	CHECK	
	Mail Entries To:		
	Wonya Mitchell PO BOX 213 Groveland, FL 34736	MONEY ORDER	

**FORMAT:** Team event; (4) bowlers per team, all men, all women, or mixed. Teams will bowl (3) games. Handicap based on 90% of 220 per game. Motion To Strike Tournament will be sanctioned through USBC.

**TEAM ENTRY:** A team may enter the tournament multiple times provided one (1) member on the roster has changed.

**PBA CARD HOLDERS: Current Professional Bowlers** regardless of classification **WILL NOT BE PERMITTED ENTRY in this tournament.** Former PBA/PWBA card holders who have not held a card for the past two (2) years are eligible to bowl in the tournament. Past PBA/PWBA/PBA50 Champions, regardless of classification, are eligible to bowl IF the championship was not within the last 2 years.

**ENTERING AVERAGE:** Entering averages will be derived as follows: **(1) COMPOSITE AVERAGE** for 2024-2025, as listed on bowl.com will be used as the entering average. If no 2024-2025 composite average is available, then the **COMPOSITE AVERAGE** from 2023-2024 will be used. If the bowler does not have a composite average for either year, then the bowler will enter tournament with scratch average of 220.

**AVERAGE RERATE/ADJUSTMENTS:** If a bowler's average has been rerated or adjusted **IN ANY TOURNAMENT, FOR ANY YEAR** that **BOWLER MUST NOTIFY THE TOURNAMENT DIRECTOR** to avoid disqualification from the tournament in accordance with USBC rule 319C.

**SCORING FORMAT/LANE CONDITION:** The teams (3) ten pin score plus handicap will determine the overall teams score. Lanes will be oiled with the same pattern between each squad. **THE LANE PATTERN UTILIZED FOR THE TOURNAMENT WILL NOT BE DISCLOSED.** 

**TEAM ENTRY FEE & BREAKDOWN:** The entry fee is \$55.00 per bowler, \$40.00 prize fund, \$15.00 for lineage and expenses.

SCRATCH & HANDICAP SINGLES: Bowlers have the option to participate in the Team Scratch, Handicap Singles, or Scratch Singles event while bowling the team event. There will be male and female divisions for both the handicap and scratch optional events. All optional fees will be applied toward the optional prize fund 100%. Of the total entries 1 of 6 will cash. Bowlers may cash multiple times. OPTIONAL EVENTS WILL BE ACCEPTED THE DAY OF THE EVENT (1) HOUR PRIOR TO EACH SQUAD. NO OPTIONAL ENTRIES WILL BE ACCEPTED ONCE PRACTICE BEGINS EACH SQUAD.

**OPEN BRACKETS AND SIDE POTS:** Handicap and Scratch High Games will be available with Male & Female Divisions. Brackets will be available with (3) Divisions: DIV (1) HCP 199 average & below, DIV (2) HCP 200 average & above, and DIV (3) Open Scratch

APPLICATION ENTRIES / MAILING ADDRESS: APPLICATIONS WILL NOT BE ACCEPTED AFTER THE DEADLINE. PAYMENT FOR ENTRY MUST ACCOMPANY APPLICATION. NO PARTIAL PAYMENTS WILL BE ACCEPTED. Mail entries to: Wonya Mitchell PO BOX 213 Groveland, Florida 34736. Online entries are accepted. Visit: https://floridatravelleague.com/mts

**CASH RATIO/PRIZE FUND DISTRIBUTION:** Of the total team entries, 1 of 8 will cash. Total pins plus handicap will determine standings from 1<sup>st</sup> place to the final paid position. All prize checks will be mailed to the team captain.

Any rules not covered here will be rendered by the Tournament Director, and those decisions will be final.

TOURNAMENT DIRECTOR:

Wonya Mitchell (407)924-7952