



JEFFERSON TOWNSHIP NOVEMBER 2025 NEWSLETTER

"ANNOUNCEMENTS" are at the end of the Newsletter!

Road Foreman's Report

John Cypher read the report as follows:

- A road planner was rented from Herc Rentals to mill a section of Becker Rd.
- On Frazier Rd. a 24-in. catch basin with 6-in. M-top was set at a pipe inlet, to eliminate a hole that was causing erosion problems.
- The 2019 F550 was taken to Crystal's repair for an inspection. Repairs needed; exhaust manifold, exhaust bolts, broken 02 wire, and taillight. \$2,013.91.
- Emptied all garbage cans at the park.
- The Cat payloader was repaired by Cleveland brothers, and a new DEF injector was installed.
- The Grader has been having battery problems. A battery kill switch was added and two new batteries.
- The 2015 F550 went to local fabrication shop, to have the tailgate and drop-down sides repaired \$4,871.01.
- Welcomed new hire Dan Ristity, Monday 10-27-2025.
- Snow fence is being installed, and nearing completion.
- Road crew attended a road preservation meeting to learn different techniques on preserving road ways.

Recreation Committee

RECREATION BOARD REPORT: The Recreation Committee has no meetings in November, December and January.

BASEBALL (Knoch Youth Baseball) ASSN.:

www.knochyouthbaseball.com

POOL ASSN.:

www.sebcopool.com

SOFTBALL ASSN:

www.sagsa.org

SOCCER ASSN:

www.knochsoccer.org.

Planning Commission

The P. C. received an application for the Krenn Crider and Brooke Laidlaw / Crider Property Land Development located on Heller Road - Parcel B-1 of the G.E. Waechter Estate Plan #2 ("the Plan"). The plan calls for a detached garage to be built without a primary residence on the parcel. The P.C. voted to approve the plan contingent upon the pit and perk locations being added to the drawings and correcting the spelling of Mr. Crider's first name. Mr Rosenbauer verified the conditions have been

met. The Supervisors reviewed the plan and voted to approve the Krenn Crider and Brooke Laidlaw / Crider Property Land Development.

P.C. members reviewed the revisions of Chapter 22, Part 19 Solar Ordinance. P.C. members approved the Chapter 22, Part 19 Solar Ordinances, per the Township Solicitor's (Matt Marshall) recommendations and the correction of spelling errors.

P.C. members voted to deny the Wain Landscaping Land Development Plan for non-compliance of Ordinance sections listed in the HRG, Inc. (draft) review letter dated September 15, 2025. The engineer for Wain Landscaping submitted an Extension of Time (60 days). The Supervisors voted to approve the Extension of Time (60 days) for the Wain Landscaping Land Development Plan,

November 10, 2025 Unfinished Business and Old Business

–Markus property pin issue- no response from the owner to date. Supervisor Braden Beblo to call Markus's one more time.

Complaint of non-compliant setbacks for two sheds at 682 Saxonburg Road. Continued until January 7th

The Supervisors voted to advertise the 2026 Budget as revised and proposed for adoption 20 days ahead of the December 8, 2025, meeting.

Chairman John Cypher reported on multi-municipality collaborative meeting held Oct. 15th.

November 10, 2025 New Business

The supervisors voted approve a letter to be sent to PennDot for a speed and volume study be completed on Dinnerbell Rd. from O'Hara Drive to Charlemagne Drive. As requested by resident John Moore.

The Board of Supervisors voted to approve the proposed tree trimming list Bullcreek Rd. from Fraizer Rd. Northeast 0.8 miles, Cooper Rd., Great Belt Rd. from the Summit Township Line to Hannahstown Rd. Neupert Rd., Nursery Lane and authorize quoting of and award by the manager OR, if necessary, authorize list & 'bidding' of tree trimming project (to be opened January 5, 2026): Motion to authorize quote or bid as necessary:

Public Comment & Miscellaneous Business – November 10, 2025

Township residents Michael Mullus, Carl and Kathy Mc Kruit and several other residents were concerned with a suggested Fire Hydrant Tax by the Township Manager. Residents in attendance that are currently served by fire hydrants suggested an overall tax increase to all residents should be considered instead of an individual tax for those within the service area of a fire hydrant. The Supervisors informed the residents in attendance that nothing has been approved or considered regarding a possible Fire Hydrant Tax. There was an addition of a ½ millage EMS (Emergency Medical Service) tax to be implemented at the October Bond of Supervisors meeting.

Major Expenditures since the October 13th meeting through November 10, 2025

Pa State Association of Broughs (2025 Pension Aid)	\$21,613.87
CRS Contracting	\$10,637.70
Teamster's 261 Employers – health insurance Dec 2025	\$7,047.90
Dillion, McCandless, King	\$6,047.50

MONTHLY MEETINGS

Board of Supervisors – 2nd Monday of each month at 7:00 P.M. (except Jan.)

L. John Cypher, Chairman Lois Rankin, Vice-Chair. Braden Beblo, Supervisor

Planning Commission – 3rd Monday at 6:00 P.M.

Members: Leo Rosenbauer (Chair), Evelyn Gross, Mike Gaston, James Jones,
Brian Noah (Vice-Chair.), Martha Fleming (Secretary), Robert Williams, Dan Driscoll, and Bernie Shulik.
Robert Wetzel is an alternate P.C. member.

Recreation Board – 1st Wednesday at 8 P.M. Feb. to Oct. (No meetings Nov., Dec. & Jan.)

Members: Brian Patten (Chair.), Roger Cypher, Kristi Wise, Greg Bauer (Pool), Justin Thompson and Josh Harbison
(Baseball- Co reps), James C. Jones (Softball), and Kody Durrett (Soccer)

Location for all meetings listed: 157 Great Belt Rd., Butler, PA 16002 - Any changes are advertised and posted.

Please see websites for the park associations under 'Recreation Committee' above.

TOWNSHIP OFFICE HOURS

REGULAR HOURS: Monday through Thursday - 7:30 AM to 4:30 PM (CLOSED on Fridays.)

Office phone #724-352-2324 - Fax #724-352-8850 Manager: Leo Rosenbauer

Sec/Treas.: Lois Fennell Sec/Treas. Trainee Angel File

Holidays, Vacation, & other days off/office closures are posted on the door.

ANY QUESTIONS: email or call: jefftwpbutlerpa@zoominternet.net – 724-352-2324

REAL ESTATE /PER CAPITA TAX COLLECTOR

Tax Collector Nadine Grabe, 245 Heller Rd, Butler, PA 16002 - 724-352-3288

By mail anytime. All other times by appointment only. Never leave unstamped envelopes in the Tax Collector's personal mailbox. Secure Drop Box located on the porch at 245 Heller Rd.

ANNOUNCEMENTS ↓↓

⇒ **NOTICE:** Jefferson Township's responsibility during & following storms and excessive rain events is to clear and protect the Township rights-of-way. The Township is NOT authorized to clean up any private property; the only exception would be for Emergency access for 9-1-1 responders! It is also not legal for property owners to place any storm/rain/wind debris from their property along the township road rights-of-way.

⇒ **PA AMERICAN WATER – 'WaterSource'**

LIHWAP – Low Income Household Water Assistance Program – contact www.compass.state.pa.us or request an application by calling the Dept. of Human Services Customer Service at 877-395-8930 (or for the hearing-impaired call PA Relay at 711).

⇒ **Jefferson Township Burning Ordinance**

The Township Burning Ordinance limits burning of 'ordinary' (domestic) waste materials (paper, cartons, boxes, yard waste, wood, and other similar items) by residents to 'dawn to dusk'; *see on-line ordinance for excluded items*. PLEASE use common sense! Many items that cannot be burned can be recycled. All fires are to be completely extinguished before leaving it unattended.

Recreational fires are permitted by Ordinance #459 (Chapter 7 of the Code of Ordinances.)

PLEASE be considerate of your neighbors and do NOT permit leaves and other 'allowed' materials to be left smoldering after dusk.

ALL COMMERCIAL/INDUSTRIAL BUSINESSES, NON-RESIDENTIAL and MULTI-FAMILY are PROHIBITED from ANY burning at ANY time per the Dept. of Environmental Protection.

⇒ **NEED HELP:** Call (dial) 2-1-1 for help or **Contact** one of the 'community resources' below:


- **Food For Kids** Program information: <https://files.constantcontact.com/5061598a001/e62a6eb1-16b1-48d2-ad5c-349fc68f4395.pdf>
- **Food Bank** Information: <https://files.constantcontact.com/5061598a001/2d7ca64b-ee3d-4b4f-8ad9-45aa6cc125a3.pdf>
- **Link for Butler County Food Bank donations:** <https://anrinfo.org/product/butler-county-food-bank-donation/>
- **Butler County Health and Human Services** Resources are available 24 hours a day 7 days a week at, <http://pa211sw.org/> or by calling 211.
- **The Center for Community Resources** is also available 24 hours a day 7 days a week at (855)-284-2494. You can also chat with them at their website, <https://ccrinfo.org/>
- **24 Hour Crisis Services** Local Hotline (800) 292-3866
- **United Way of Butler County** – Check with them for help, but also to give donations that will help Butler County citizens. 724-283-4883 <https://www.butlerunitedway.org/butler-county-emergency-relief-initiative-beri>

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NOTICE FARMLAND PRESERVATION

Property owners interested in the "Farmland Preservation" contact Sheryl Kelly at Butler County by calling 724-284-5305 for details.

Do you live in Jefferson Township?
You may be eligible to have your windows, furnace, roof or more replaced!



The Owner Occupied Rehabilitation Program
assists homeowners in renovating their homes!

APPLY TODAY:
financial grants up to \$12,500 to assist eligible low to moderate income homeowners with home improvements including making your home more Energy Efficient. Also, if applicable, an additional \$2,500 is available to make handicap accessibility modifications to your home.

Call, Stop-in, or Email:
Redevelopment Authority County of Butler
114 Woody Drive □ Butler, PA 16001
724.287.6797/1.800.433.6327/TDD: 1.800.545.1833 x772
www.housingauthority.com

