



JEFFERSON TOWNSHIP SEPTEMBER 2026 NEWSLETTER

"ANNOUNCEMENTS" are at the end of the Newsletter!

Road Foreman's Report

Ford Stepp read the report as follows:

- Heavy rainfall caused flooding and washouts throughout the township. Road Crew performed multiple road checks and performed clean up as needed.
- Cleared a large log jam under the bridge on West Jefferson Road due to the heavy rain storm.
- Road edges mowed for the third time this year.
- Woodchipper was sent away for repair due to low hydraulic pressure. Vermeer replaced flow control valve = \$1,837.67.
- Excavated twice for Mainline Commercial Pools to locate existing broken pipes slated for repair.
- 2017 Mack new rear springs Fleet Pride = \$4,757.74 and Ziegler installed new rear tires = \$2,452.72.
- 2019 F550 Alignment/ Brakes/Tie rod = \$1,687.66.
- The Road Crew assisted Central Electric Coop to remove the large oak tree at the corner of Victory Road and Golden City Road as the tree was very unsafe due to a large vertical split staring at the base of the tree.
- Installed a drainage system, at 394 Bullcreek Road.
- Mowing at the Municipal Building and the Park was performed on a regular basis.
- State Inspections for the three Mack trucks will be scheduled.

Recreation Committee

RECREATION BOARD REPORT: The Recreation Board met on Wed., Sept 2, 2026. Brian Patten read report.

BASEBALL ASSN.: Absent no report

BASEBALL (Knoch Youth Baseball) ASSN.:

www.knochyouthbaseball.com

POOL ASSN.: Greg Bauer

- Pool renovations are progressing with completion expected in October.
- The Pool Association is planning on repainting the kiddie pool water features soon.
- The Pool Associations is continuing to work on fundraising for both the renovations and the pool's operational budget. They are considering having sponsor/donor signage, similar to the other associations in the park.

- They are beginning to make plans for opening day, May 29th, 2027, where they will have a ribbon cutting ceremony.

www.sebcopool.com

SOFTBALL ASSN: Jim Jones

- Fall ball games will start on 9/8 and continue until the end of October.
- They completed major field drainage renovations to correct many problem areas on both fields.
- They installed new backstops at both fields.

www.sagsa.org

SOCCER ASSN: Kody Durrett

- Fall season is underway, Kody reported over 200 players this year, games will start on 9/12 and continue until November 1st.
- They are rehabbing their lower field this fall and will not play on it until next spring.

www.knochsoccer.org.

Planning Commission

August 17th, 2026, no meeting report

September 14, 2026, Unfinished Business and Old Business

Two of the Supervisors decided to vote to adopt Resolution # 555. Increase the salary for Manager Leo Rosenbauer by 5% retroactive and for 2026.

Metal roof on the Baseball Restroom and Concession Stand: Scope of work documents being prepared.

Old Attorney files from Dillion McCandless, King, Coulter and Graham – Lois – update? Lois Rankin has completed her review and this item is complete.

Update on Concordia Donation – the Township received \$100,000 recently from Concordia Lutheran. The Township also received the second Donation of \$75,000. From the Phillips Foundation.

Update on encroachment Township Park Property – did any of the Supervisors verify encroachment? Photos were presented and no encroachment was found by Vice-Chairman Beblo, Road Foreman Geibel and Manager Rosenbauer.

Sidewalk at Township Building update – Contacted Ashlar Architects and Jamie Harshman CE Group. Waiting for response from the two Design Companies.

Request from the Road Department for cleaning services for the Maintenance Garage – Office/Lunch Room/Storage Area/two Bathrooms. Supervisors to review two submitted proposals (copies provided). Following a discussion; Chairperson Lois Rankin to stay until the end of the year. The Board of Supervisors voted to not to provide cleaning services for the maintenance garage.

The Board of Supervisors voted to retain Angel File as P.C. Clerk to compile meeting minutes from the Planning Commission.

Two fuel bids were received for opening this evening as advertised. Both provided a Bid Bond and insurance certificates.

PURVIS BROTHERS, INC.

Item 1 – up to 6,500 gal. on road diesel fuel - Unit price \$4.9549 & \$.30 differential = \$5.2549 per gal.

Winterization per gal. \$.04 (cents).

Item 2 – up to 1,000 gal. unleaded No Ethanol gas -Unit price \$4.5425 + \$.50 differential = \$5.0425 per gal.

Item 3 – up to 3,000 gal. regular unleaded 87 Octane gas – Unit price \$3.1491 + \$.30 differential = \$3.4491 per gal.

GLASSMERE FUEL SERVICE, INC.

Item 1 – up to 6,500 gal. on road diesel fuel - Unit price \$4.9751 & \$.16 differential = \$5.1351 per gal.

Winterization per gal. \$.035 (cents).

Item 2 – up to 1,000 gal. unleaded No Ethanol gas -Unit price \$4.218 + \$.71 differential = \$5.017 per gal.

Item 3 – up to 3,000 gal. regular unleaded 87 Octane gas – Unit price \$3.1685 + \$.16 differential - \$3.3285 per gal.

The BID submission was complete, and the Supervisors voted to award the bid to Glassmere, Inc.

September 14, 2026, New Business

The Board of Supervisors voted to approve payment application #1 for Newman Plumbing Inc.in the amount of \$13,788.00.

The Supervisors voted to approve payment Application #3 for Blackhawk Neff Electrical for work completed for the SEBCO Pool Renovation Project in the amount of \$14,099.85 contingent the receipt of HRG’s approval letter.

The Supervisors voted for SEBCO Pool Approval of Payment Application #6 to Mainline Commercial Pools in the amount of \$439,200.00.

The Board voted to approve to increase the mileage reimbursement rate for the second half of 2026 from 72.5 to .76 per mile.

Quick Books Software is scheduled to be installed at the end of September for use starting in October. The Board of Supervisors voted for Angel to take \$60 virtual class in October offered by PSATS.

Liberty Pointe requests that Jefferson Township agrees to Modify the existing “Phase II Developers Agreement” to allow the issuance of building permits prior to the entire Phase II completion (sketch included or to follow). The Manager recommends approval of revising the “Phase II Developers Agreement” to accommodate Phase II Building Permits contingent upon approval of the Solicitor and approval from the Fire Chief relative to Emergency Vehicle turning capabilities at the future intersection of Independence Drive and Freedom Court. The Supervisors voted to approve the Modification if the Phase II Liberty Pointe Developers Agreement contingent upon the approval of the Township Solicitor.

The Supervisors voted to designate Trick or Treat on Halloween night, the same as prior years. This year will be Friday, Oct. 31st from 6 to 8 PM.

Public Comment & Miscellaneous Business – September 14, 2026

Kapalka thanked the Township and Road Crew for the installation of the drainage system.

The Board of Supervisors voted for Township employees, supervisors, EMS Coordinator, and Planning commission members to attend BCATO Safety Day is October 14, 2026, at the Herman Firehall. Registration cost is \$20.00 thanks to several companies subsidizing the cost.

The next Southeast Collaboration meeting is scheduled for September 16, 2026, at 9:00 a.m., at the Saxonburg Museum. Chairperson Rankin will talk to our Road Foreman about his possible attendance.

Chairperson Rankin announced she will be attending the October 1st PSATS Regional Forum in Cranberry.

Chairperson Rankin announced the placement of the Coat Donation Box in the Township Building Lobby.

Manager Rosenbauer informed the board that we are receiving the salt that was ordered months ago under the old contract, but in the process of the delivery driver damaged the Salt Building. The Road Foreman and Manager are working on this issue.

Manager Rosenbauer informed the board that the Township received the \$118,400.00 grant funding from the LSA Grant for the Vaulted Restrooms that were installed at the park.

Major Expenditures since the August 10th meeting through September 14, 2026

Protech Asphalt – seal coat project	\$91,072.08
Teamster's 261 Employers – health insurance October	\$10, 749.12
Dillion, McCandless, King, Coulter, & Graham – August legal	\$1,866.00

MONTHLY MEETINGS

Board of Supervisors – 2nd Monday of each month at 7:00 P.M. (except Jan.)

Lois Raniin, Chairman Braden Beblo, Vice-Chair. Ford Stepp, Supervisor

Planning Commission – 3rd Monday at 6:00 P.M.

Members: Leo Rosenbauer (Chair), Evelyn Gross, Mike Gaston, James Jones, Brian Noah (Vice-Chair.), Martha Fleming (Secretary), Robert Williams, Dan Driscoll, and Bernie Shulik.
Robert Wetzel is an alternate P.C. member.

Recreation Board – 1st Wednesday at 8 P.M. Feb. to Oct. (No meetings Nov., Dec. & Jan.)

Members: Brian Patten (Chair), Roger Cypher, Kristi Wise, Greg Bauer (Pool), Justin Thompson and Josh Harbison (Baseball- Co reps), James C. Jones (Softball), and Kody Durrett (Soccer)

Location for all meetings listed: 157 Great Belt Rd., Butler, PA 16002 - Any changes are advertised and posted.

Please see websites for the park associations under 'Recreation Committee' above.

TOWNSHIP OFFICE HOURS

REGULAR HOURS: Monday through Thursday - 7:30 AM to 4:30 PM (CLOSED on Fridays.)

Office phone #724-352-2324 - Fax #724-352-8850 Manager: Leo Rosenbauer

Sec/Treas.: Angel File

Holidays, Vacation, & other days off/office closures are posted on the door.

ANY QUESTIONS: email or call: jefftwpbutlerpa@zoominternet.net – 724-352-2324

REAL ESTATE /PER CAPITA TAX COLLECTOR

Tax Collector Nadine Grabe, 245 Heller Rd, Butler, PA 16002 - 724-352-3288

By mail anytime. All other times by appointment only. Never leave unstamped envelopes in the Tax Collector's personal mailbox. Secure Drop Box located on the porch at 245 Heller Rd.

On September 16th, 17th, 23rd, 24th, 25th and 30th the tax office will only be open 4:30pm – 7:30pm.

ANNOUNCEMENTS ↓↓

⇒ **NOTICE:** Jefferson Township's responsibility during & following storms and excessive rain events is to clear and protect the Township rights-of-way. The Township is NOT authorized to clean up any private property; the only exception would be for Emergency access for 9-1-1 responders! It is also not legal for property owners to place any storm/rain/wind debris from their property along the township road rights-of-way.

⇒ PA AMERICAN WATER – 'WaterSource'

LIHWAP – Low Income Household Water Assistance Program – contact www.compass.state.pa.us or request an application by calling the Dept. of Human Services Customer Service at 877-395-8930 (or for the hearing-impaired call PA Relay at 711).

⇒ Jefferson Township Burning Ordinance

The Township Burning Ordinance limits burning of 'ordinary' (domestic) waste materials (paper, cartons, boxes, yard waste, wood, and other similar items) by residents to 'dawn to dusk'; *see on-line ordinance for excluded items*. PLEASE use common sense! Many items that cannot be burned can be recycled. All fires are to be completely extinguished before leaving it unattended.

Recreational fires are permitted by Ordinance #459 (Chapter 7 of the Code of Ordinances.) 724-287-7769 is the 911 non-emergency contact number to call prior to an open burn.

PLEASE be considerate of your neighbors and do NOT permit leaves and other 'allowed' materials to be left smoldering after dusk.

ALL COMMERCIAL/INDUSTRIAL BUSINESSES, NON-RESIDENTIAL and MULTI-FAMILY are

PROHIBITED from ANY burning at ANY time per the Dept. of Environmental Protection.

Review the entire Ordinance online at jeffersonbutler.com (under MORE/ORDINANCES) or stop at the Municipal Building to pick up a copy.

⇒ NEED HELP: Call (dial) 2-1-1 for help or Contact one of the 'community resources' below:

- **Food For Kids** Program information: <https://files.constantcontact.com/5061598a001/e62a6eb1-16b1-48d2-ad5c-349fc68f4395.pdf>
- **Food Bank** Information: <https://files.constantcontact.com/5061598a001/2d7ca64b-ee3d-4b4f-8ad9-45aa6cc125a3.pdf>
- **Link for Butler County Food Bank donations:** <https://anrinfo.org/product/butler-county-food-bank-donation/>
- **Butler County Health and Human Services** Resources are available 24 hours a day 7 days a week at, <http://pa211sw.org/> or by calling 211.
- **The Center for Community Resources** is also available 24 hours a day 7 days a week at (855)-284-2494. You can also chat with them at their website, <https://ccrinfo.org/>
- **24 Hour Crisis Services** Local Hotline (800) 292-3866
- **United Way of Butler County** – Check with them for help, but also to give donations that will help Butler County citizens. 724-283-4883 <https://www.butlerunitedway.org/butler-county-emergency-relief-initiative-beri>

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NOTICE FARMLAND PRESERVATION

Property owners interested in the "Farmland Preservation" contact Sheryl Kelly at Butler County by calling 724-284-5305 for details.

Do you live in Jefferson Township?

You may be eligible to have your windows, furnace, roof or more replaced!



Don't miss your chance to make some home improvements before the cold weather hits!

The Owner Occupied Rehabilitation Program

assists homeowners in renovating their homes!

APPLY TODAY:

financial grants up to \$12,500 to assist eligible low to moderate income homeowners with home improvements including making your home more Energy Efficient. Also, if applicable, an additional \$2,500 is available to make handicap accessibility modifications to your home.



Call, Stop-in, or Email:

Redevelopment Authority County of Butler

114 Woody Drive □ Butler, PA 16001

724.287.6797/1.800.433.6327/TDD: 1.800.545.1833 x772



www.housingauthority.com