



# Arbor Meadows Condos

## May Newsletter

### *Board News*

#### **Proof of Insurance**

We have noticed that some of the insurance Companies are no longer automatically sending proof of insurance statements to 3rd party interests. AMC HOA requires we receive proof on insurance. If we do not receive your statement, Pam Maples, Director of Insurance will give you a call. You will need to give her a copy of your Declaration Page or sign a form giving her permission to contact your agent for a copy of the proof of insurance. Thank you for your cooperation. If you have questions, call or text Pam Maples @ 217.454.1818.

#### **Unit Owners June Meeting Time Change**

Tuesday, June 10, 2025 @ 10:00 am will be our next Unit Owners Meeting. On the agenda is approving some clarifications in the current constitution. After approving, we will have a new printing of the Declaration, By Laws and Rules and Regulations. To be good stewards of the HOA, we will be replacing the contents of your current Red Book with the updated version. Please bring to the meeting, your current Red Book of the Declaration, By Laws and Rules and Regulations. If you cannot attend the meeting, please drop your Red Book at the Club House in a box designated for the books. We will then deliver your new Red Book in July. So, look for your book and have it handy. If you need help, please call or text Jacque, our Secretary @ 217.855.3299.

### *Welcome*

4755	Larry & Roselyn Hoffman	217.413.4016
4869	Joe & Betty Robison	217.433.3533

### *Birthdays*

5/2	Ronda Burcham	4736
5/17	Pam Maples	4868
5/17	Leonard Perlmutter	4708
5/22	Jane Gordon	4710
5/24	Marcia Juriga	4874
5/26	James Schultz	4727

### *Anniversaries*

5/19	Willaim & Mona	Altman	4863
5/23	David & Donna	Thorpe	4704
5/29	Darryl & Kay	Stock	4766

### *Condos for Sale*

4883 Bill Barnes 217.454.2594 Quad Outside

# Happy Mother's Day



# UPCOMING EVENTS

## ***Club House Activities***

### **Men's Poker**

Mondays 1-3 pm

### **Women's Bunco**

1st Tuesday 1:00 pm

Come Join Us!

### **Game Day**

3rd Tuesday 2:00 pm

All Welcome! Questions-Pam Maples

### **Women's Bridge**

Thursdays 1:00 pm

(except none on 2nd Thursday)

Sign Up Sheet In Clubhouse

### **Women's Cards**

Friday Afternoon Cards 2:00 pm

New Players Always Welcome

### **Club House Noon Luncheon**

2nd Thursday of Each Month

May 8, 2025 @ 12 noon

Committee Will Call for Reservations or

RSVP Wanda Dorsett @ 239.989.2547 @ Unit 4712

RSVP & \$11 Due Sunday Noon Before Thursday Meal

Bring Tableware or To Go Container

Everything Else Provided

### **Menu**

Ham | Green Beans

Baked Potato with Sour Cream & Butter

Cookies

### **HOA Unit Owner Meetings 2025**

June Meeting: 2nd Tuesday, June 10, 2025 | 10:00 am

Budget Meeting: 2nd Tuesday, November 11, 2025 | 2:00 pm

Annual Meeting: 2nd Tuesday, December 9, 2025 | 2:00 pm

Required Voting Quorum = 20% Residents (17)

### **Board of Managers Meetings**

4th Tuesday @ 10:00 am

Need to address the Board?

Call the Secretary for guest agenda time

### **Contact Us**

Please Respect Our Volunteers' Time By

Contacting them M-F 9:00 am - 5:00 pm

Arbor Meadows Condos | 4700 Arbor Court | Decatur, IL 62526

Web Site: [www.arbormeadowscondos.com](http://www.arbormeadowscondos.com)

## ***Arbor Board & Friends of Board***

### **President**

**Gloria Gulliford 4777**

217.330.6155 | [gulli@comcast.net](mailto:gulli@comcast.net)

Gutters | Buildings | Resident Requests | Fences  
Concrete | Handyman | Weed Control | Snow Removal

### **Vice President**

**Pam Maples 4868**

217.454.1818 | [pammaher@msn.com](mailto:pammaher@msn.com)

Insurance | New Resident Welcome | Pets

### **Treasurer**

**Emily Chamberlain 4769**

217.433.4962 | [ejwchamber4769@gmail.com](mailto:ejwchamber4769@gmail.com)

Finances | Mowing | Turf | New Resident Set Up

### **Secretary**

**Jacque Wrigley 4767**

217.855.3299 | [jacque500@comcast.net](mailto:jacque500@comcast.net)

Minutes | Archives | Keys | Mailboxes | Shrubs & Trees

### **Director**

**Sue Brady 4753**

386.299.8211 | [beesue41@msn.com](mailto:beesue41@msn.com)

Exterior Lights | Clubhouse | Luncheons

### **Director Communications**

**PJ Waltenberger 4742**

217.412.4700 | [p.j.patterson@comcast.net](mailto:p.j.patterson@comcast.net)

Newsletter | Resident List | Website

Constitution | Written Procedures | Pond | Geese

HOA Meeting Packets

### **Irrigation**

**Leonard Perlmutter 4708**

217.619.1355

Irrigation

### **Have a Suggestion?**

The HOA Suggestion Box is Located in Clubhouse  
Please remember your suggestion must be signed to be read

### **Publication Dates**

- Resident's Lists: Quarterly Mar, Jun, Sep & Dec
- Other Information Sheets: June & December
- Permanent Memos: As needed, Place in your Red Book
- Just So You Know Email: As needed
- Newsletter items due to PJ Waltenberger 3rd Friday
- Newsletter Published 4th Friday

**Before you purchase 2025 lawn decorations, check out the included rules and regulations.**