



## 2025 NFHRA MEMBERSHIP APPLICATION (Annual Calendar Year is from April 1 through March 31)

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_ Please Check: \_\_\_\_\_ Renewal \_\_\_\_\_ New Member

**Please Read – We are an all-volunteer organization.** Your time contribution and commitment is more valuable to the club than your membership dues, but we still need your dues too. 100% of the funds we collect in membership dues and hunt test profits go back into our club. Our club generally meets monthly at a north metro location. All members receive an e-mail reminder that states the location and agenda. Please consider attending a meeting and getting involved in your club.

### **Non-Working Membership**

**\$145 Non-Working Household** \_\_\_\_\_ Non-working members are encouraged to participate in training nights/days and other club member only events. Non-working members are not expected to help at NFHRA hunt tests, do not have voting rights, and are unable to hold office.

**Working Membership** (only applies to members that will work at least 2 full days at club test events)

**As a working member, I can commit to working the dates selected below (please check at least 2 dates).**

**\$45 Working Household** \_\_\_\_\_ Working members are encouraged to participate in training nights/days and other club member only events. Working members are expected to help at NFHRA hunt test/field trail events, have voting rights, and are able to hold office.

### **2025 Spring Hunt Test & O/HQ**

- Friday 5/30 \_\_\_\_\_
- Saturday 5/31 \_\_\_\_\_
- Sunday 6/1 \_\_\_\_\_

### **2025 Summer Field Trial Derby Qualifying**

- Saturday 6/28 \_\_\_\_\_
- Sunday 6/29 \_\_\_\_\_

### **2025 Fall Hunt Test**

- Friday 8/22 \_\_\_\_\_
- Saturday 8/23 \_\_\_\_\_
- Sunday 8/24 \_\_\_\_\_

### **Membership Classification**

- Non-Working Household \$145 \_\_\_\_\_
- Working Household (voting rights) \$45 \_\_\_\_\_
- Associate (no voting rights) \$45 \_\_\_\_\_
- Donation (Suggested amount \$10)
  - Equipment Repair/Upkeep \_\_\_\_\_
  - Land Rental \_\_\_\_\_
- Hired Help Contribution \_\_\_\_\_

**Total Membership Enclosed \$** \_\_\_\_\_

As a condition of membership to Northern Flight Hunting Retriever Association (NFHRA), I hereby waive my rights and the right of my heirs and assigns to hold NFHRA, or its officers, directors, or members liable or responsible in any way for any damage, injury or death that may occur to myself, family or any properties including my dog(s). I understand that there are risks involved in the activities of NFHRA and will use the utmost caution and safe conduct when participating in or attendance of all NFHRA activities and will adhere to the rules and regulations of the American Kennel Club (AKC) and NFHRA. I also agree to allow NFHRA to post club pictures in which I (or my family) might appear on our website.

Each handler residing at one address must sign below. If the handler is a minor, please have your guardian sign below.

**Member Handler No. 1:** \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2025

**Member Handler No. 2:** \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2025

Return signed and completed application with membership dues and optional donations, payable to NFHRA, to:

Dan Phelps – NFHRA Treasurer  
807 10th Street SE, Forest Lake, MN 55025