

Hollis Brookline Coop School District

Mandatory Report to Voters on School Expenses

Average Cost Per Pupil



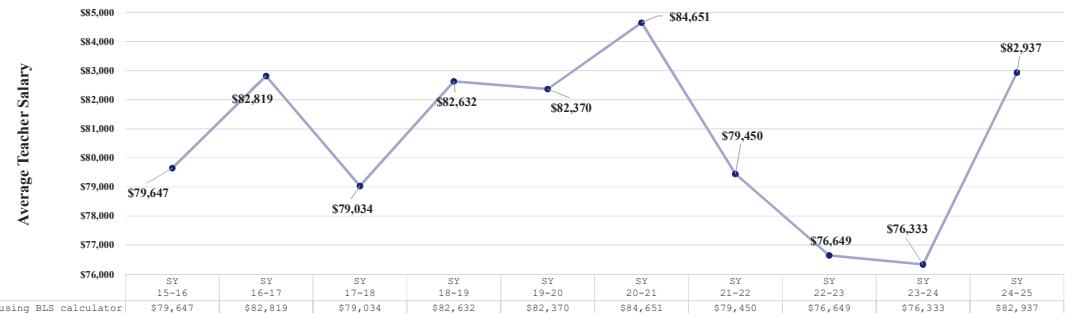
—●— Adjusted for inflation to Dec. 2025 dollars, using BLS calculator



Average Teacher Salary



—●— Adjusted for inflation to Dec. 2025 dollars, using BLS calculator



Administrator Salaries



—●— Adjusted for inflation to Dec. 2025 dollars, using BLS calculator



Top Administrator Salaries for FY26

Superintendent	\$176,752
Assistant Superintendent of Student Services	\$138,004
Assistant Superintendent of Curriculum	\$135,058
Business Administrator	\$125,000

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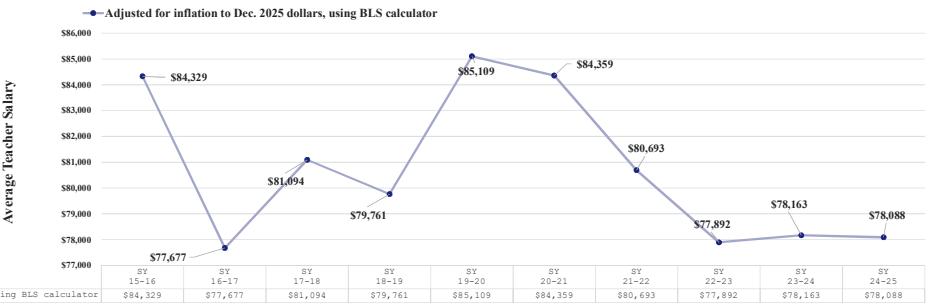
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Average Teacher Salary



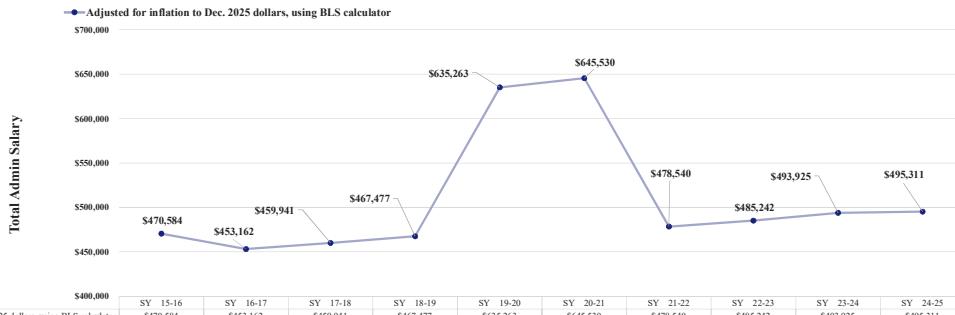
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Administrator Salaries



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Additional Information

Regarding the Mandatory Report to Voters

Top Administrator Salaries for FY26 District Allocation	BSD Portion	HSD Portion	COOP Portion	Total
Superintendent	\$35,775	\$56,066	\$84,912	\$176,752
Assistant Superintendent of Student Services	\$27,932	\$43,775	\$66,297	\$138,004
Assistant Superintendent of Curriculum	\$27,336	\$42,840	\$64,882	\$135,058
Business Administrator	\$25,300	\$39,650	\$60,050	\$125,000

Where does the data in this report come from?

- Cost Per Pupil and salary data come from the NH Dept. of Education website.
- Cost Per Pupil:
 - <https://www.education.nh.gov/who-we-are/division-of-educator-and-analytic-resources/bureau-of-education-statistics/financial-reports>
- Teacher & Administrator Salaries:
 - <https://www.education.nh.gov/who-we-are/division-of-educator-and-analytic-resources/bureau-of-education-statistics/staffing-and-salary-reports>

How is inflation calculated?

- We used the U.S. Bureau of Labor statistics inflation calculator:
 - https://www.bls.gov/data/inflation_calculator.htm

Where can I find the language of the law regarding this report?

- The Mandatory Report to Voters on School Expenses comes from RSA189:75 through RSA189:78, which can be found on pages 315-317 of this document from the NH Department of Education:
 - <https://www.education.nh.gov/sites/g/files/ehbemt326/files/inline-documents/sonh/2024-2025-nhed-laws-unannotated.pdf>

Where should I reach out if I have more questions about the report?

- Please contact the SAU Office at 603-324-5999.