






AGENDA
Brown County Solid Waste Management District
Tuesday January 20th
Location: Salmon Meeting Room
Topic: Solid Waste
Time: **4:30 PM**


-  **Claims and Financial Reports**
Approve claims, transfers and financial reports from November 6, 2025 – December 31, 2025


-  **Meeting Minutes**
November 10, 2025

-  **Director's Report**
See Attached

-  **Old Business: none**

-  **New Business:**
Election of 2026 officers

-  **Adjourn**

-  **Next Meeting: April 20, 2026 4:30 pm Salmon Meeting Room**