








**AGENDA**  
**Brown County Solid Waste Management District**  
**Monday July 15th**  
Location: Salmon Meeting Room  
Topic: Solid Waste  
Time: **5:30 PM**

-  **Claims and Financial Reports**  
Approve claims, transfers and financial reports from April 01 to June 30, 2024
-  **Meeting Minutes**  
April 15 2024
-  **Director's Report**  
See Attached
-  **Old Business:**
-  **New Business:**
  - ◆ Amendment to Resolution 2023-4 vendors to prepaid list
  - ◆ Resolution 2024-4 Grant for paving
  - ◆ Certified share issue
-  **Adjourn**
-  **Next Meeting:** November 4 2024 pm Salmon Meeting Room