**AGENDA**

**Brown County Solid Waste Management District**

**Monday April 15th**

Location: Salmon Meeting Room

Topic: Solid Waste

Time: **5:30 PM**

* **Claims and Financial Reports**

Approve claims, transfers and financial reports from January 01 2024 – March 31 2024

* **Meeting Minutes**

January 16 2024

* **Director’s Report**

See Attached

* **Old Business:**

* **New Business:**

Resolution 2024-1 additional appropriation tire grant

Resolution 2024-2 additional appropriation satellite grant

* **Adjourn**
* **Next Meeting**: July 15, 2024 5:30 pm Salmon Meeting Room