

**State of  
Louisiana  
Secretary of  
State**



**COMMERCIAL DIVISION**  
**225.925.4704**

Fax Numbers  
225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)

| Name                | Type                   | City    | Status |
|---------------------|------------------------|---------|--------|
| NATCHITOCHES NATION | Non-Profit Corporation | PIONEER | Active |

#### Previous Names

**Business:** NATCHITOCHES NATION

**Charter Number:** 46482266N

**Registration Date:** 5/16/2025

#### Domicile Address

305 THIRD STREET  
PIONEER, LA 71266

#### Mailing Address

305 THIRD STREET  
PIONEER, LA 71266

### Status

**Status:** **Active**

**Annual Report Status:** **In Good Standing**

**File Date:** 5/16/2025

**Last Report Filed:** 4/22/2026

**Type:** Non-Profit Corporation

### Registered Agent(s)

|                          |                   |
|--------------------------|-------------------|
| <b>Agent:</b>            | FRED SIMON        |
| <b>Address 1:</b>        | 305 THIRD STREET  |
| <b>City, State, Zip:</b> | PIONEER, LA 71266 |
| <b>Appointment Date:</b> | 5/16/2025         |

### Officer(s)

**Additional Officers: No**

|                          |                                             |
|--------------------------|---------------------------------------------|
| <b>Officer:</b>          | FRED SIMON                                  |
| <b>Title:</b>            | Treasurer, Comptroller, President, Director |
| <b>Address 1:</b>        | 305 THIRD STREET                            |
| <b>City, State, Zip:</b> | PIONEER, LA 71266                           |

|                          |                     |
|--------------------------|---------------------|
| <b>Officer:</b>          | PEGGY SMITH         |
| <b>Title:</b>            | Director, Treasurer |
| <b>Address 1:</b>        | 140 COX STREET      |
| <b>City, State, Zip:</b> | CAMPTI, LA 71411    |

|                 |                  |
|-----------------|------------------|
| <b>Officer:</b> | SHELIA ANN CLARK |
|-----------------|------------------|

Title:

Secretary

Address 1:

2805 RAINIER WAY

City, State, Zip:

PINE MOUNTAIN CLUB, CA 932226045

Amendments on File (2)

| Description                               | Date      |
|-------------------------------------------|-----------|
| Amendment                                 | 5/22/2025 |
| Domicile, Agent Change or Resign of Agent | 9/23/2026 |

Print