**PARKSIDE ESTATES PRELIMINARY APPLICATION FOR ADMISSION**

**INKSTER HOUSING & REDEVELOPMENT COMMISSION (IHRC)**

**4500 Inkster Road, Inkster, Michigan 48141**

**Telephone (313) 561-2600 TTD/TTY services 1-800-545-1833 Ext. 243**

**NOTE: Please complete all sections of the application. If a particular question or section of the application is not applicable for the household, please write “N/A”**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| **HEAD OF HOUSEHOLD INFORMATION (PLEASE PRINT CLEARLY)** | | | | |
|  | **First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **Phone Number: (** ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | **Middle Initial: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **Alternate Number: (** ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | **Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **Social Security # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
|  | **Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
|  | **City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  |
|  | **Marital Status:**  🗆Single 🗆Married 🗆Separated 🗆Divorced 🗆Widowed | | **Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| **Co-Head of Household Information (if applicable)**  **First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **Social Security #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| **Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| **Date Of Birth:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | **How would you prefer to be contacted?**  **🗆 Phone 🗆 Mail 🗆 E-mail** |  |
|  | |  |  |  |

**FOR STATISTICAL PURPOSES ONLY**

**RACE (select all which apply** **ETHNICITY OF HEAD OF HOUSEHOLD**

**🗆** White/Caucasian **🗆** Hispanic/Latino

**🗆** African American/Black **🗆** Non-Hispanic/ Non-Latino

**🗆** Native American/Alaskan Native

**🗆** Asian

**🗆** Native Hawaiian/Other Pacific Islander

**🗆** Other

**FAMILY COMPOSITION (List All Persons Who Will Reside in the Household):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Family Member Name** | | **Relationship to HOH** | **Social Security Number** | **Date of Birth** | **Age** | **Sex** | **Country of Birth** |
| **1** |  | **Head of Household (HOH)** |  |  |  | **M/F** |  |
| **2** |  |  |  |  |  | **M/F** |  |
| **3** |  |  |  |  |  | **M/F** |  |
| **4** |  |  |  |  |  | **M/F** |  |
| **5** |  |  |  |  |  | **M/F** |  |
| **6** |  |  |  |  |  | **M/F** |  |
| **7** |  |  |  |  |  | **M/F** |  |
| **8** |  |  |  |  |  | **M/F** |  |
| **9** |  |  |  |  |  | **M/F** |  |
| **10** |  |  |  |  |  | **M/F** |  |

* Has anyone on this application been convicted of manufacturing methamphetamine on federally assisted housing? **🗆 YES 🗆 NO**
* Is anyone on the application subject to lifetime sex offender registration? **🗆 YES 🗆 NO**
* Does anyone on this application owe a debt to a previous landlord, the Inkster Housing Commission, or any other public housing authority (PHA)? **🗆 YES 🗆 NO**
* Do you require a handicap accessible unit? **🗆 YES 🗆 NO**
* Does anyone on this application owe a debt to a previous landlord, the Inkster Housing Commission, or another public housing authority (PHA)? **🗆 YES 🗆 NO**
* Is the applicant family displaced by domestic violence? **🗆 YES 🗆 NO**

***Local Preference Questions***

The Inkster Housing and Redevelopment Commission uses local preferences. Local preferences do not guarantee an offer of housing, nor admission into the IHRC public housing program. Do you believe you qualify for any of the following local preferences:

* + **Involuntary Displacement Due to IHC’s Action** **🗆 YES 🗆 NO**
  + **Violence Against Women Act (VAWA)** **🗆 YES 🗆 NO**
  + **Homelessness and Transitioning from** **🗆 YES 🗆 NO**

**Permanent Supportive Housing**

* + **Victim of Human Trafficking** **🗆 YES 🗆 NO**

|  |  |  |  |
| --- | --- | --- | --- |
| **Please note the sources of income for persons on the application:** | | | |
| **Person receiving income** | **Income Source Type** | **Amount Received** | **How often received?** |
|  |  |  | **🗆** Daily **🗆** Weekly  **🗆** Bi-Weekly **🗆** Monthly |
|  |  |  | **🗆** Daily **🗆** Weekly  **🗆** Bi-Weekly **🗆** Monthly |
|  |  |  | **🗆** Daily **🗆** Weekly  **🗆** Bi-Weekly **🗆** Monthly |

**Current landlord’s name, address & phone number**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date family moved to this location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Previous landlords name, address & phone number**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date family moved to this location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date family moved from this location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If you or anyone in your family is a person with disabilities and you require a specific accommodation, please contact the Inkster Housing and Redevelopment Commission at (313) 561-2600.**

**Statement: I/we certify that the information on this application is true to the best of my/our knowledge and belief, I/we understand that information on this application is subject to verification. I understand that all adults will be asked to give consent for IHRC to conduct a criminal and sex offender background check. I/we authorize the release of information to IHRC by my/our employer(s), the Department of Health and Human Services, the Social Security Administration, and/or other business or government agencies. The request to release information is solely for the determination of your eligibility for admission. I/we understand that any false statement made on this application will cause me/us to be ineligible for admission.**

***SIGNATURES:***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Head of Household Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Spouse/Co-Head Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other Adult Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other Adult Signature Date**

|  |
| --- |
| **FOR OFFICE USE ONLY**  **IHRC TIME/DATE STAMP**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  IHC Representative Signature |