

# **Enrollment Application**

# PART A:

| START DATE:                  | CAMPUS LOCATION:  |               |     |               |              |  |  |  |
|------------------------------|---|---------------|-----|---------------|--------------|--|--|--|
| CASE/ID #                    | PROGRAM: [ ] INFANT/ TODDLER [ ] PRE-K<br>[ ] BEFORE & AFTER [ ] Camp |               |     |               |              |  |  |  |
| CASE WORKER:                 | ļ.  | ARRIVAL TIME: | DEP | PARTURE TIME: |              |  |  |  |
| STUDENT INFORMATION          |   |               |     |               |              |  |  |  |
| NAME:                        | DOB   |               | AGE | SEX           |              |  |  |  |
| Address                      | City, State, Zip  |               |     |               |              |  |  |  |
| PARENT/GAURDIAN INFORMATION  |   |               |     |               |              |  |  |  |
| Primary Guardian             | Secondary   | Secondary     |     |               |              |  |  |  |
| Address                      | Address   |               |     |               |              |  |  |  |
| City State Z                 | City State Zip  |               |     |               |              |  |  |  |
| Cell Phone                   |   | Cell Phone    |     |               |              |  |  |  |
| E-Mail                       | E-Mail  |               |     |               |              |  |  |  |
| Employer                     | Employer  |               |     |               |              |  |  |  |
| Address                      |   | Address       |     |               |              |  |  |  |
| Work Phone                   | Work Phone  |               |     |               |              |  |  |  |
| EMERGENCY CONTACT/ PICK – UP |   |               |     |               |              |  |  |  |
| Name                         | Relationship  |               |     | Phone Number  |              |  |  |  |
| Name                         | Relationship  |               |     | Phone Number  |              |  |  |  |
| Name                         | Relationship  |               |     |               | Phone Number |  |  |  |

SIGN HERE

Parent Signature:

Date:



## PARENT-PROVIDER CHILD CARE CONTRACT

I. The following contract is between

(Parents of child(ren) in care)

\_\_\_\_\_ located at \_\_\_\_\_

(Child Care Provider)

(Address of Child Care Facility)

and

Children listed below:

| Child's Name | _ Date of Birth |
|--------------|-----------------|
| Child's Name | _ Date of Birth |
| Child's Name | _ Date of Birth |
| Child's Name | _ Date of Birth |
| Child's Name | _ Date of Birth |
|              |                 |

## II. Standard Rates and Payment Policies:

- 1. A deposit of \$\_\_\_\_\_ is required. The deposit will be applied to the last week's payment or to the termination notice period if proper notice is not given (see V. Termination procedure).
- 2. The fee will be \$\_\_\_\_\_ per hour per day per week (circle one) Days and hours of care provided will be: PT / FT (Circle One) Check All that Apply: \_\_\_M \_\_\_T \_\_W \_\_\_TH \_\_\_F From \_\_\_\_\_ to \_\_\_\_\_

3. Special Notes:

4. Payment is to be given: [] Weekly [] Bi-Weekly [] Other \_\_\_\_\_\_ on \_\_\_\_\_\_ (Day of week/month)

5. The child care provider will provide (check all that apply):

X Breakfast \_\_ Morning Snack X Lunch X Afternoon Snack \_\_\_ Dinner

6. The parent(s)/guardian(s) will provide the following (check all that apply):

\_\_\_\_ Change of Clothes/ Face Mask \_\_\_\_ Formula/ Breast Milk \_\_\_\_Bottles \_\_\_\_ Diapers \_\_\_\_ Infant Food \_\_\_\_Fitted Sheet/Light Blanket

7. Other special arrangements include:

## III. Rates for holidays, absences, vacations, overtime:

1. Care will not be provided holidays or scheduled days of professional development, etc. Payment is due on the day the child(ren) is/are regularly scheduled for care, prior to the holiday or closing date. If payment is not received a \$10 late fee will be applied to the bill.

Return checks are subject to a \$25.00 services charge and payment must be made cash, visa debit or money order for that payment.
 The parent will notify the center if the child(ren) will be absent for the day.

4. Policy for payment of absences: Tuition payments will be made to the center regardless of student absence. If the student is absent for more than two consecutive days, the parent will supply a doctor's statement or case manger's statement concerning the child's absenteeism.

5. Fees and policies for provider's vacation: Tuition payments will be prorated to reflect the days of operation during the billing week. Any discounted tuition rates, promotions or co-payments will not be prorated.

6. Fees and policies for parent/guardian's vacation: The Parent(s) guardian(s) will provide the center with a written letter stating the vacation beginning and ending dates, including students return to school date. Tuition payment for vacation will be waived for two weeks throughout each school year.

7. If the provider is unable to provide care because of illness or emergency, the policy is that the tuition will be prorated to reflect the days of operation. Any discounted tuition rates, promotions or co-payments will not be prorated.

8. If the parent/guardian drops off the child earlier or picks up later than the times specified above, the following overtime rate will be charged: **\$25** per **15 minutes** or portion thereof and should be made no later than the following business day.

IV. Damages:

The policy on damage caused by the child(ren) while in the provider's care unless caused by the negligence of the provider is that parent(s) guardian(s) are responsible for property destruction or defacement of property. (This does not apply to normal wear and tear on toys or furniture, only to damage.)

#### V. Termination Procedure:

This contract begins on the following date: \_\_\_\_\_\_\_ and may be terminated by either parent/guardian or provider by giving *two weeks' written notice*. The provider may terminate the contract without notice if the parent/guardian is <u>over one week late</u> with scheduled payments or in instances of expulsion. Parent/guardian may terminate the contract without notice if the provider does not comply with NJ child care regulations/laws. Changes to the contract, desired by either provider or parent/guardian, must be made in writing and acknowledged in writing by the other parties at least 2 weeks before the desired change takes effect. A new contract may be signed at that time to reflect the changes.

#### VI. In Enrolling my child at \_

#### \_, I also agree to:

- Inform the provider of any and all changes to work, home addresses and telephone numbers
- Arrange for a readily available person to pick up my child in the event I cannot be reached.
- Notify the provider if my child cannot be picked up or dropped off at the regular time
- Inform the provider if someone other than the parents will pick up the child(ren)
- Give the provider an up-to-date immunization record and physician's examination statement
- Inform the provider if the child contracts a contagious disease
- Pick up my child immediately if notified that he/she is ill
- Maintain the following articles of clothing in the center at all times. (under garments, shirt, pants, socks)

#### 2. The Provider also agrees to:

- Discuss your child's daily activities and routines with you
- Provide a safe, healthy, stimulating environment for your child(ren)
- Permit the parent to visit at any time the enrolled child(ren) are present
- Provide information to parents regarding policies of admission of sick children to the center and policies regarding administration of medication to children.
- Notify the parent immediately if the child(ren) is seriously injured, or by the end of the day if the injury is not serious. The center will provide the parent with a written accident report by the end of the next working day.
- Obtain your written permission before permitting your school- aged child(ren) to leave the center
- Obtain written permission before transporting your child(ren)
- Provide parent with a copy of the Information to Parents Statement provided by the State of NJ
- Provide the parent with documentation documenting incidents and the Expulsion Policy

#### VII. Signatures:

By signing this contract, all parties agree to all of the above terms and policies, including financial responsibility for child care provided. The provider is responsible for providing all parties a copy of the signed contract.

| Provider's Signature:      | Date: |
|----------------------------|-------|
| Parent/Gaurdian Signature: | Date: |
| Parent/Gaurdian Signature: | Date: |

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by:

American Academy of Pediatrics, New Jersey Chapter New Jersey Academy of Family Physicians New Jersey Department of Health

| SECTION I - TO BE COMPLETED BY PARENT(S)  |                                |   |                   |  |   |                          |         |                                  |        |                 |  |
|---|--------------------------------|---|-------------------|--|---|--------------------------|---------|----------------------------------|--------|-----------------|--|
| Child's Name (Last)   |                                |   | First)            |  | Gende                                   |                          |         | Date of Birth                    |        |                 |  |
|   |                                |   |                   |  |   | lale 🗌 Ferr              | nale    |                                  | /      | /               |  |
| Does Child Have Health Insurance?   | ? If Yes,                      | Name of   | Child's Health    | Insu   | rance Ca                                | rrier                    |         | L                                |        |                 |  |
| Parent/Guardian Name  |                                | Home Teleph   |                   |  | one Number                              |                          | Wo      | Work Telephone/Cell Phone Number |        |                 |  |
| Parent/Guardian Name  | rrent/Guardian Name Home Telep |   |                   | none   | one Number Work Telephone/Cell Phone Nu |                          |         | one Number                       |        |                 |  |
| I give my consent for my chil   | d's Health Care I              | Provider  | and Child Ca      | re Pi  | rovider/S                               | chool Nurse t            | o disc  | uss the infor                    | mation | on this form.   |  |
| Signature/Date This form may be released to WIC.  |                                |   |                   |  |   |                          | WIC.    |                                  |        |                 |  |
| □Yes □No  |                                |   |                   |  |   |                          |         |                                  |        |                 |  |
|   | SECTION II -                   | TO BE C   | COMPLETEL         | D BY   | ' HEALT                                 | H CARE PR                | OVID    | ER                               |        |                 |  |
| Date of Physical Examination:   |                                |   | Results of        | of phy   | /sical exa                              | mination norm            | al?     | Yes                              |        | ١o              |  |
| Abnormalities Noted:  |                                |   |                   |  |   | Weight (musi             | t be ta | ken                              |        |                 |  |
|   |                                |   |                   | within 30 days for WIC)                          |   |                          |         |                                  |        |                 |  |
|   |                                |   |                   | Height (must be taken<br>within 30 days for WIC) |   |                          |         |                                  |        |                 |  |
|   |                                |   |                   |  |   | Head Circum              |         | ,                                |        |                 |  |
|   |                                |   |                   |  |   | (if <2 Years)            |         |                                  |        |                 |  |
|   |                                |   |                   |  |   | Blood Pressu             | ire     |                                  |        |                 |  |
|   |                                | □ I=====  | unization Reco    | ord ^  | ttoche -                                | (if <u>&gt;</u> 3 Years) |         |                                  |        |                 |  |
| IMMUNIZATIONS   | 6                              | =   | Next Immuniz      |  |   |                          |         |                                  |        |                 |  |
|   |                                |   |                   |  |   |                          |         |                                  |        |                 |  |
| Chronic Medical Conditions/Related  | d Surgeries                    | None  |                   | -  | mments                                  |                          |         |                                  |        |                 |  |
| List medical conditions/ongoing<br>concerns:  |                                | Attac   |                   |  |   |                          |         |                                  |        |                 |  |
| Medications/Treatments<br>• List medications/treatments:<br>Attached                            |                                | ial Care Plan   | Comments          |  |   |                          |         |                                  |        |                 |  |
| Limitations to Physical Activity <ul> <li>List limitations/special considerations:</li> </ul>   |                                | ial Care Plan   | Co                | omments  |   |                          |         |                                  |        |                 |  |
| Special Equipment Needs   |                                | None  | ial Care Plan     | Comments   |   |                          |         |                                  |        |                 |  |
| Allergies/Sensitivities<br>• List allergies:  |                                | <ul> <li>None</li> <li>Special Care Plan</li> <li>Attached</li> </ul> |                   | Co   | omments                                 |                          |         |                                  |        |                 |  |
| Special Diet/Vitamin & Mineral Supplements <ul> <li>List dietary specifications:</li> </ul>     |                                | None  |                   |  | omments                                 |                          |         |                                  |        |                 |  |
| Behavioral Issues/Mental Health Di <ul> <li>List behavioral/mental health is</li> </ul>         |                                | None  | ial Care Plan     | Co   | omments                                 |                          |         |                                  |        |                 |  |
| Emergency Plans <ul> <li>List emergency plan that might</li> </ul>                              |                                |   | ial Care Plan     | Co   | omments                                 |                          |         |                                  |        |                 |  |
| the sign/symptoms to watch fo   |                                | Attac<br>PRFVF  | ned<br>NTIVE HEAL | ТН   | SCREE                                   |                          |         |                                  |        |                 |  |
| Type Screening  | Date Performed                 |   | Record Value      |  |   | Screening                | D       | ate Performed                    | N      | ote if Abnormal |  |
| Hgb/Hct   |                                |   | -                 |  | Hearing                                 |                          |         |                                  |        |                 |  |
| Lead: Capillary Venous  |                                |   |                   |  | Vision                                  |                          |         |                                  |        |                 |  |
| TB (mm of Induration)   |                                |   |                   |  | Dental                                  |                          |         |                                  |        |                 |  |
| Other:  |                                |   |                   |  | Developr                                | mental                   |         |                                  |        |                 |  |
| Other:  |                                |   |                   |  | Scoliosis                               |                          |         |                                  |        |                 |  |
| I have examined the abo<br>participate fully in all child<br>Name of Health Care Provider (Prir | l care/school act              |   |                   | sical  | educatio                                |                          |         |                                  |        |                 |  |
| Signature/Date  |                                |   |                   |  |   |                          |         |                                  |        |                 |  |
|   | ution: Original Of             | Id Core D   | rovider Occ       | Der  | nt/Cu"                                  | on Conville-             | Jith Co | ro Drovide-                      |        |                 |  |
| CH-14 JUL 12 Distrib  | oution: Original-Chi           | iu care P   | iovider Copy      | /-rare   | ent/Guardi                              | ан сору-неа              | auri Ca | re Provider                      |        |                 |  |

#### Section 1 - Parent

Please have the parent/guardian complete the top section and sign the consent for the child care provider/school nurse to discuss any information on this form with the health care provider.

The WIC box needs to be checked only if this form is being sent to the WIC office. WIC is a supplemental nutrition program for Women, Infants and Children that provides nutritious foods, nutrition counseling, health care referrals and breast feeding support to income eligible families. For more information about WIC in your area call 1-800-328-3838.

## Section 2 - Health Care Provider

- Please enter the date of the physical exam <u>that is being</u> <u>used to complete the form</u>. Note significant abnormalities especially if the child needs treatment for that abnormality (e.g. creams for eczema; asthma medications for wheezing etc.)
  - Weight Please note pounds vs. kilograms. If the form is being used for WIC, the weight must have been taken within the last 30 days.
  - **Height** Please note inches vs. centimeters. If the form is being used for WIC, the height must have been taken within the last 30 days.
  - Head Circumference Only enter if the child is less than 2 years.
  - **Blood Pressure** Only enter if the child is 3 years or older.
- Immunization A copy of an immunization record may be copied and attached. If you need a blank form on which to enter the immunization dates, you can request a supply of Personal Immunization Record (IMM-9) cards from the New Jersey Department of Health, Vaccine Preventable Diseases Program at 609-826-4860.
  - The Immunization record must be attached for the form to be valid.
  - "Date next immunization is due" is optional but helps child care providers to assure that children in their care are up-to-date with immunizations.
- 3. **Medical Conditions** Please list any ongoing medical conditions that might impact the child's health and well being in the child care or school setting.
  - a. Note any significant medical conditions or major surgical history. If the child has a complex medical condition, a special care plan should be completed and attached for any of the medical issue blocks that follow. A generic care plan (CH-15) can be downloaded at www.nj.gov/health/forms/ch-15.dot or pdf. Hard copies of the CH-15 can be requested from the Division of Family Health Services at 609-292-5666.
  - b. Medications List any ongoing medications. Include any medications given at home if they might impact the child's health while in child care (seizure, cardiac or asthma medications, etc.). Short-term medications such as antibiotics do not need to be listed on this form. Long-term antibiotics such as antibiotics for urinary tract infections or sickle cell prophylaxis <u>should</u> be included.

PRN Medications are medications given only as needed and should have guidelines as to specific factors that should trigger medication administration.

Please be specific about what over-the-counter (OTC) medications you recommend, and include information for the parent and child care provider as to dosage, route, frequency, and possible side effects. Many child care providers may require separate permissions slips for prescription and OTC medications.

- c. Limitations to physical activity Please be as specific as possible and include dates of limitation as appropriate. Any limitation to field trips should be noted. Note any special considerations such as avoiding sun exposure or exposure to allergens. Potential severe reaction to insect stings should be noted. Special considerations such as back-only sleeping for infants should be noted.
- d. **Special Equipment** Enter if the child wears glasses, orthodontic devices, orthotics, or other special equipment. Children with complex equipment needs should have a care plan.
- e. Allergies/Sensitivities Children with lifethreatening allergies should have a special care plan. Severe allergic reactions to animals or foods (wheezing etc.) should be noted. Pediatric asthma action plans can be obtained from The Pediatric Asthma Coalition of New Jersey at www.pacnj.org or by phone at 908-687-9340.
- f. **Special Diets** Any special diet and/or supplements that are medically indicated should be included. Exclusive breastfeeding should be noted.
- g. **Behavioral/Mental Health issues** Please note any significant behavioral problems or mental health diagnoses such as autism, breath holding, or ADHD.
- h. **Emergency Plans -** May require a special care plan if interventions are complex. Be specific about signs and symptoms to watch for. Use simple language and avoid the use of complex medical terms.
- 4. **Screening** This section is required for school, WIC, Head Start, child care settings, and some other programs. This section can provide valuable data for public heath personnel to track children's health. Please enter the date that the test was performed. Note if the test was abnormal or place an "N" if it was normal.
  - For lead screening state if the blood sample was capillary or venous and the value of the test performed.
  - For PPD enter millimeters of induration, and the date listed should be the date read. If a chest x-ray was done, record results.
  - Scoliosis screenings are done biennially in the public schools beginning at age 10.

This form may be used for clearance for sports or physical education. As such, please check the box above the signature line and make any appropriate notations in the Limitation to Physical Activities block.

- 5. Please sign and date the form with the date the form was completed (note the date of the exam, if different)
  - Print the health care provider's name.
  - Stamp with health care site's name, address and phone number.

10:122-7.3 Health and immunization requirements for children May be completed by parents when school-age child is enrolled

# MEDICAL DECLARATION STATEMENT FOR SCHOOL-AGE CHILD CARE

| Child's Name: type here   | ·····                                  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Date of Birth: type here Grade in September ty  | pe here                                |  |  |  |  |  |
| <u>Is your child under any medical/physical restrictions?</u> <u>Select Yes</u> <u>Select Yes</u> <u>Select Asthma</u> <u>Select Hearing Loss</u> <u>Select I</u>   |  |  |  |  |  |  |
| Select Other: type here   |  |  |  |  |  |  |
| Is your child taking any medication?       Select Yes       Select No         If yes, please list:       type here  | ,<br>                                  |  |  |  |  |  |
| Has your child been under a doctor's care or hospitalized within the last the If yes, please explain: Type here   | nree years? Select Yes Select No       |  |  |  |  |  |
| Is your child allergic to any medications/foods/insect stings? Select Yes<br>If yes, please list: Type here   | s <u>Select</u> No                     |  |  |  |  |  |
| Family Health care provider's Name: Type here   | ······································ |  |  |  |  |  |
| Telephone Number: () Enter here   | A                                      |  |  |  |  |  |
| Address: <u>Type here</u>   | · · · ·                                |  |  |  |  |  |
| As a parent/guardian of the above participating child, I certify that he/she is in good physical health, has no special needs, and may participate in all of the activities of the Center's program, except as noted above. |  |  |  |  |  |  |
| PARENT/GUARDIAN SIGNATURE:  | DATE:                                  |  |  |  |  |  |
|   |  |  |  |  |  |  |