



# FELLOWSHIP OF THE FIRST RESURRECTION

5405 FOX PLAZA DRIVE UNIT #108-F MEMPHIS TN 38115

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## **HISTORICAL PROOF JESUS EXISTED & WAS A BLACK MAN!**

**by Pastor Lanny**

Publius Cornelius Tacitus (/ˈtæsiːtəs/ TASS-it-əs, Latin: [ˈtakɪtʊs]; c. AD 56 – c. 120) was a Roman historian and politician. Tacitus is widely regarded as one of the greatest Roman historians by modern scholars. He lived in what has been called the Silver Age of Latin literature, and has a reputation for the brevity and compactness of his Latin prose, as well as for his penetrating insights into the psychology of power politics. The surviving portions of his two major works—the Annals (Latin: *Annales*) and the Histories (Latin: *Historiae*)—examine the reigns of the emperors Tiberius, Claudius, Nero, and those who reigned in the Year of the Four Emperors (69 AD). These two works span the history of the Roman Empire from the death of Augustus, in 14 AD, to 70 AD in the First Jewish–Roman War of 66–73.

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# NEW MOON DATES

*Elul*

08/27/22-08/28/22

*Ethanium*  
*(7th)trumpets/Yom*  
*Teruah*

09/26/22-09/27/22

*Bul*

10/25/22-10/26/22

*Chisleu*

11/24/22-11/25/22



AND IT SHALL COME TO PASS  
THAT FROM ONE NEW MOON TO  
ANOTHER, AND FROM ONE  
SABBATH TO ANOTHER, ALL FLESH  
SHALL COME TO WORSHIP ME,  
SAYS THE LORD.

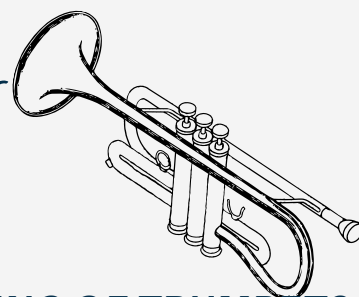
ISAIAH 66:23





# FEAST DAYS

## *Fall Feast Days*



### **MEMORIAL OF BLOWING OF TRUMPETS**

Memorial of Blowing of Trumpets will begin Monday, September 26, 2022 at Nightfall through Tuesday, Sept. 27, 2022

**Service Time - Monday, September 26, 2022 at 7:00 PM CT**

### **THE DAY OF ATONEMENT**

The Day of Atonement will begin Wednesday, October 5, 2022 at Nightfall through Thursday, October 6, 2022

**Service Time - Wednesday, October 5, 2022 at 7:00 PM CT**

### **THE 1ST DAY OF FEAST OF TABERNACLES**

The 1st Day of Feast of Tabernacles begins on Monday, October 10, 2022 at Nightfall through Tuesday, October 11, 2022

**Service Time - Tuesday, October 11, 2022 at Noon CT**

### **THE 8TH DAY OF THE FEAST OF TABERNACLES**

The 8th day of Feast of Tabernacles begins on Monday, October 17, 2022 at Nightfall through Tuesday, October 18, 2022

**Service Time - Tuesday, October 18, 2022 at Noon CT**

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*“THREE TIMES A YEAR ALL YOUR MALES SHALL APPEAR BEFORE THE LORD YOUR GOD IN THE PLACE WHICH HE CHOOSES: AT THE FEAST OF UNLEAVENED BREAD, AT THE FEAST OF WEEKS, AND AT THE FEAST OF TABERNACLES; AND THEY SHALL NOT APPEAR BEFORE THE LORD EMPTY-*

*HANDED.”*  
*DEUT 16:16*

“



*Cultural Feast not mandated by God.*

## FEAST OF DEDICATION

**Begins Sunday, December 18, 2022 at Nightfall through Monday,  
December 26, 2022 at Nightfall**

**Service times: Sunday, December 18, 2022 at 7:00 PM CT Sunday,  
December 25, 2021 at 7:00PM CT**



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# HISTORICAL PROOF JESUS EXISTED & WAS A BLACK MAN!

**Provided by Pastor Lanny**

There are substantial lacunae in the surviving texts, including a gap in the Annals that is four books long. The Roman historian and senator Tacitus referred to Christ, his execution by Pontius Pilate, and the existence of early Christians in Rome in his final work, Annals (written ca. AD 116), book 15, chapter 44. The context of the passage is the six-day Great Fire of Rome that burned much of the city in AD 64 during the reign of Roman Emperor Nero. The passage is one of the earliest non-Christian references to the origins of Christianity, the execution of Christ described in the canonical gospels, and the presence and persecution of Christians in 1st-century Rome. The scholarly consensus is that Tacitus' reference to the execution of Jesus by Pontius Pilate is both authentic, and of historical value as an independent Roman source. Paul Eddy and Gregory Boyd argue that it is "firmly established" that Tacitus provides a non-Christian confirmation of the crucifixion of Jesus.[8] Scholars view it as establishing three separate facts about Rome around AD 60: (i) that there were a sizable number of Christians in Rome at the time, (ii) that it was possible to distinguish between Christians and Jews in Rome, and (iii) that at the time pagans made a connection between Christianity in Rome and its origin in Roman Judea.

The extant manuscripts of the book Antiquities of the Jews, written by the first-century Jewish historian Flavius Josephus around 93–94 AD (66 years after Christ Death, Burial, Resurrection, & Ascension; also still within the lifetime of first hand witnesses of Jesus), contain two references to Jesus of Nazareth and one reference to John the Baptist. The first and most extensive reference to Jesus in the Antiquities, found in Book 18, states that Jesus was the Messiah and a wise teacher who was crucified by Pontius Pilate. It is commonly called the Testimonium Flavianum. The second reference to Jesus in the Antiquities, found in Book 20, Chapter 9, mentions "the brother of Jesus, who was called Christ, whose name was James." A number of differences exist between the statements by Josephus regarding the death of John the Baptist and the New Testament accounts. Scholars generally view these variations as indications that the Josephus passages are not interpolations, since a Christian interpolator would likely have made them correspond to the New Testament accounts, not differ from them.

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**The Annals passage (15.44), which has been subjected to much scholarly analysis, follows a description of the six-day *Great Fire of Rome* that burned much of Rome in July 64 AD. The key part of the passage reads as follows (translated from latin by A.J. Church and W. J. Brodribb, 1876):**

But all human efforts, all the lavish gifts of the emperor, and the propitiation of the gods, did not banish the sinister belief that the conflagration was the result of an order. Consequently, to get rid of the report, Nero fastened the guilt and inflicted the most exquisite tortures on a class hated for their abominations, called Christians by the populace. Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus, and a most mischievous superstition, thus checked for the moment, again broke out not

only in Judea, the first source of the evil, but even in Rome, where all things hideous and shameful from every part of the world find their centre and become popular. Accordingly, an arrest was first made of all who pleaded guilty, then upon their information, an immense multitude was convicted, not so much of the crime of firing the city, as of hatred against mankind.



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# TWO VIEWS OF JESUS

## SPECIAL TO THE NEW YORK TIMES

**Jerusalem, Feb. 12-** Following are the two controversial passages about Jesus in "The Antiquities of the Jews," a first-century history by Flavius Josephus. The Greek text has long been dismissed by Christian scholars as a forgery. The Arabic text, newly discovered in a 10th-century manuscript, has been called an earlier and more authentic version by two Hebrew University scholars.

**Greek text:** About this time there lived Jesus, a wise man, if indeed one ought to call him a man. For he was one who wrought surprising feats and was a teacher of such people as accept the truth gladly. He won over many Jews and many of the Greeks. He was the Messiah. When Pilate, upon hearing him accused by men of the highest standing among us, had condemned him to be crucified, those who had in the first place come to love (him) did not cease. On the third day he appeared to them restored to life, for the prophets of God had prophesied these and myriads of other marvelous (things) about him. And the tribe of Christians, so called after him, has still up to now not disappeared.

**Arabic Text:** At this time there was a wise man who was called Jesus. And his conduct was good, and (he) was known to be virtuous. And many people from among the Jews and other nations became his disciples. Pilate condemned him to be crucified and to die. And those who had become his disciples did not abandon his discipleship. They reported that he had appeared to them three days after his crucifixion and that he was alive: accordingly, he was perhaps the messiah concerning whom the prophets have recounted wonders.

**The New York Times**

Published: February 13, 1972

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**THE TRANSLATION FROM LATIN TO ENGLISH FOR THE INSCRIPTION READS: TO THE DIVINE AUGUSTIS [THIS] TIBERIEUM...PONTIUS PILATE...PREFECT OF JUDEA...HAS DEDICATED [THIS]**

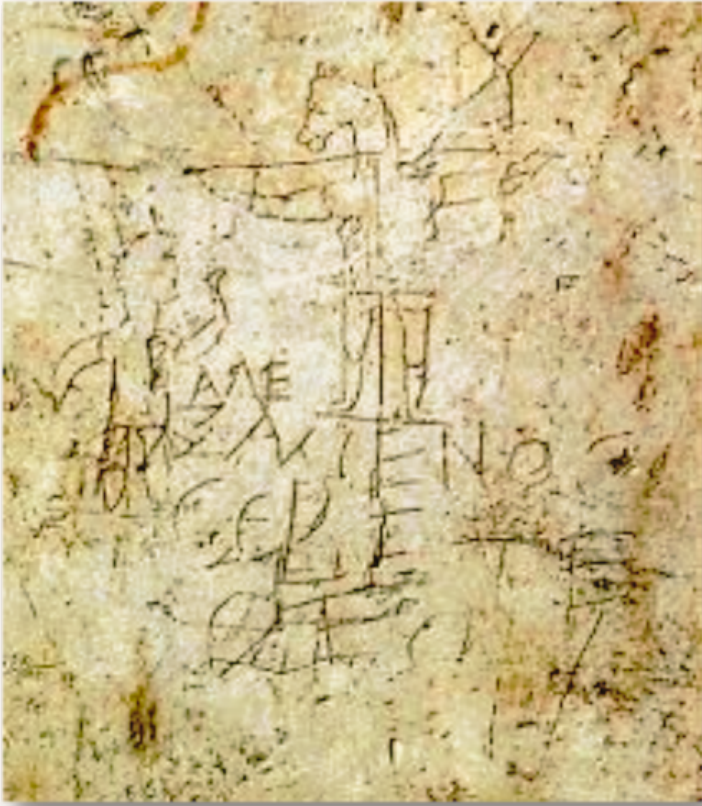
“

The Pilate stone is a damaged block (82 cm x 65 cm) of carved limestone with a partially intact inscription attributed to, and mentioning, Pontius Pilate, a prefect of the Roman province of Judea from AD 26 to 36. It was discovered at the archaeological site of Caesarea Maritima in 1961. The artifact is particularly significant because it is an archaeological find of an authentic 1st-century Roman inscription mentioning the name "[Pont]ius Pilatus". It is contemporary to Pilate's lifetime, and accords with what is known of his reported career.

In effect, the inscription constitutes the earliest surviving, and only contemporary, record of Pilate, who is otherwise known from the New Testament, the Jewish historian Josephus and writer Philo, and brief references by Roman historians such as Tacitus. Acts 4:26-28 “26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. 27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 28 For to do whatsoever thy hand and thy counsel determined before to be done.”

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*THE ALEXAMENOS GRAFFITO, ROUGHLY DATED BETWEEN THE 1ST & 3RD CENTURIES AD. IN GREEK IT SAYS; "ALEXAMENOS WORSHIPS GOD" AND SHOWS A CRUCIFIED MAN WITH A DONKEY'S HEAD.*

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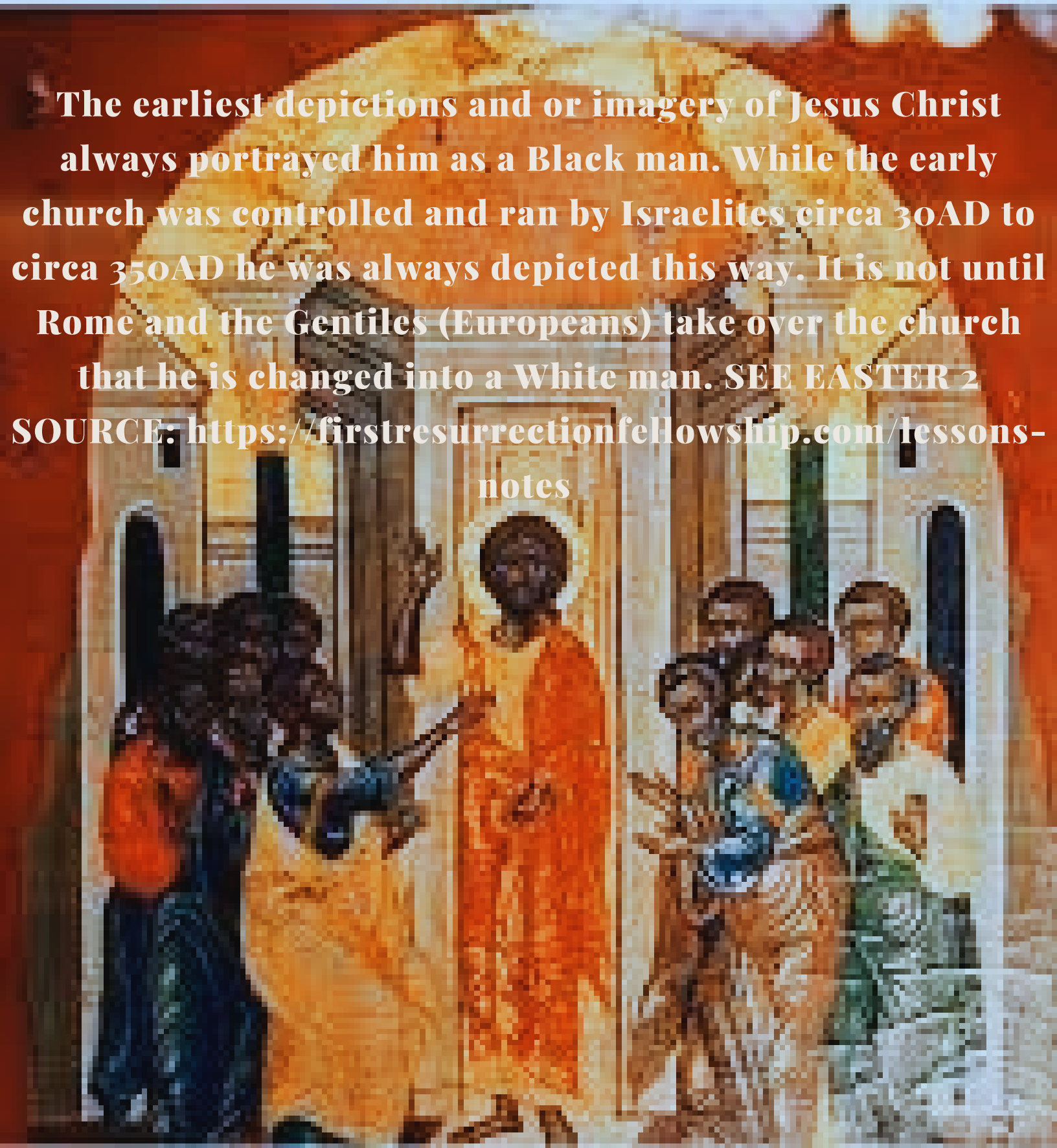
The Alexamenos graffito (also known as the graffito blasfemo, or blasphemous graffito):393 is a piece of Roman graffito scratched in plaster on the wall of a room near the Palatine Hill in Rome, which has now been removed and is in the Palatine Museum. It may be meant to depict Jesus; if so, it competes with an engraved gem as the earliest known pictorial representation of the Crucifixion of Jesus. It is hard to date, but has been estimated to have been made between circa 50AD & 250AD. The image seems to show a young man worshipping a crucified, donkey-headed figure. The Greek inscription approximately translates to "Alexamenos worships [his] god," indicating that the graffito was apparently meant to mock a Christian named Alexamenos.

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"Earliest known image of Jesus Christ, from the Coptic Museum in Cairo, Egypt. This painting of Jesus is older than the image of the black Jesus Christ in the Church of Rome which is from the 6th century. ".....Imagine that!"

**The earliest depictions and or imagery of Jesus Christ always portrayed him as a Black man. While the early church was controlled and ran by Israelites circa 30AD to circa 350AD he was always depicted this way. It is not until Rome and the Gentiles (Europeans) take over the church that he is changed into a White man. SEE EASTER 2**

**SOURCE: [https://firstresurrectionfellowship.com/lessons-](https://firstresurrectionfellowship.com/lessons-notes)  
[notes](https://firstresurrectionfellowship.com/lessons-notes)**





## THE HEALING OF THE PARALYTIC

**one of the oldest possible  
depictions of Jesus, from the  
Syrian city of Dura Europos,  
dating from about 235 AD**



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**NOTICE JESUS AND HIS  
DISCIPLES ARE BLACK MEN  
WITH AFROS!**

“

**2nd century, Catacombs of Domitilla on the  
Via Appia Antica in Rome, the last Supper  
fresco, which is possibly the oldest depiction  
of Jesus and the disciples. NOTICE JESUS  
AND HIS DISCIPLES ARE BLACK MEN WITH  
AFROS!!! The Catacombs of Domitilla on the  
Via Appia Antica in Rome (named after Saint  
Domitilla) spread over 17 kilometres of  
underground caves. They are the oldest of  
Rome's underground burial networks, and  
the only ones to still contain bones. They are  
also the best preserved and one of the most  
extensive of all the catacombs. Included in  
their passages are a 2nd-century fresco of  
the Last Supper and other valuable artifacts.**

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**JESUS IN THE CATACOMBS OF ROME.**



**JESUS BETWEEN PETER AND PAUL, CATACOMBS OF MARCELLINUS AND PETER, ROME. CIRCA 350AD**



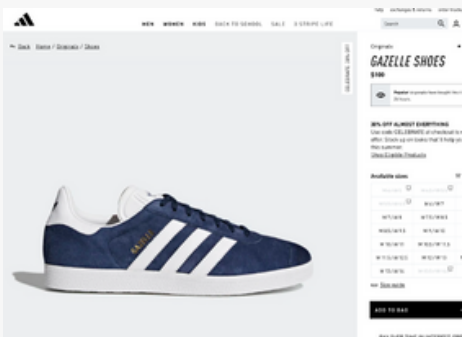
**THIRD-CENTURY FRESCO FROM THE CATACOMB OF CALLIXTUS OF CHRIST AS THE GOOD SHEPHERD**



**MURAL PAINTING FROM THE CATACOMB OF COMMODILLA. CIRCA 400AD...FIRST/EARLIEST KNOWN DEPICTION OF JESUS AS WHITEMAN COMES AFTER NEARLY 300 YEARS OF HIM BEING DEPICTED AS BLACK. WHAT CHANGED? GENTILES, ROME, AKA BABYLON THE GREAT WHORE TOOK OVER THE CHURCH AND GAVE YOU THIS THE IMAGE OF THE BEAST. REVELATION 13:4-18**

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# PIGSKIN FOUND IN SHOES!



## A Message from Brother Will

This is something my Spirit led me to while we were going over the cleanliness laws this morning during Shabbat school. What I found out recently was that pig skin are used as a type of leather by major shoe brands. This happened recently when I remembered that I had shoes from New Balance that was constructed with suede materials. However, what I didn't realize was that the suede material was made from pig skin.

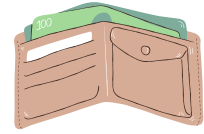
So, I immediately threw the shoes in the trash after remembering this. After that I decided to do some digging regarding how certain products are constructed so other members are aware.

As leather is used for all sorts of products such as: wallets, shoes, bags, work gloves, belts, etc. Here is a list of companies that manufacture products using pork skin. You will notice that they are mostly Chinese companies, so a general rule-of-thumb would be if the shoe (or goods) is made in China, and it has suede (most pig skin is used in the suede) just **DO NOT buy it.**

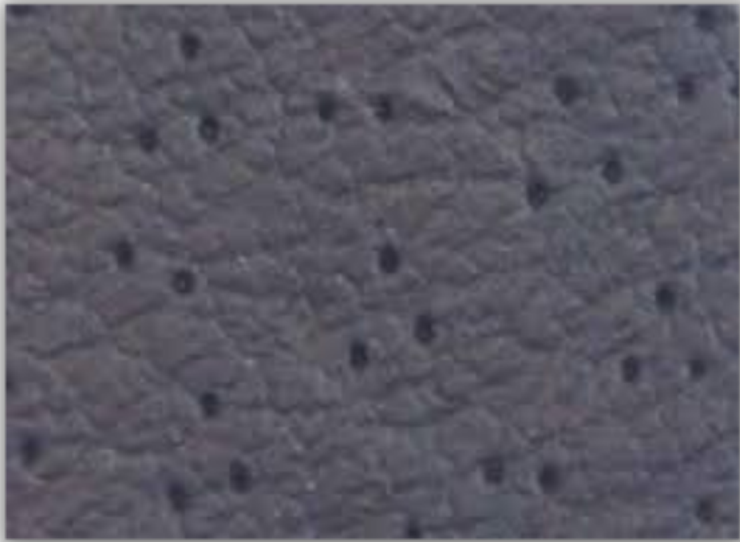
<https://www.listofcompaniesin.com/product-s/pig-leather.html>

To determine how a shoe or any material is made, here are some physical properties that can help us distinguish which is pig skin (though hopefully observing from afar and not actually touching it):

# HOW TO IDENTIFY PIGSKIN



*Genuine pigskin leather*



Most of us are lack the industry knowledge or fashion savviness to recognize pigskin leather, or at least not till now. Whilst it is a difficult task to identify pigskin, it is NOT impossible.

Lookout for the small "dimples" on the surface of the leather. Pigskin is known for its 3-dots pattern - randomly scattered, slanting and see-through. The spots too, appear knobby and grainy on the leather surface. Pigskin suede is also softer, to the touch than cow suede.

Source:

<https://www.toufie.com/blogs/blog/the-pigskin-controversy>

Unfortunately, the use of pig skin leather is a highly common practice among all the major shoe brands and other industries due to its low cost. Therefore, it is very difficult to avoid it completely and it is up to the individual to make sure that the materials used are clean. Thankfully major brands will have a "Description" or "Materials List" that will help breakdown how the shoe was made online. Although there are some brands where it won't show the complete breakdown, we as members can do our own research from the internet.

As veteran's Will C. and Ryan P. have perspectives that civilians sometimes don't consider due to our unique military experiences, training, and deployments overseas. Furthermore, Deacon Malcolm who is a police officer, has experience relevant to the topics discussed has reviewed the content and answer people's questions. Even if people have not been following the news, most of us have seen an increase in the cost of goods and/or services and/or maybe even have noticed a decrease in the selection or availability of goods and services. Our "Just In Time" (or JIT) system is an inventory management method in which you keep as little inventory on hand as possible. That means you don't stockpile products and raw materials just in case you need them—you simply reorder products to replace those you've already sold (Business.org, 2020). Although this helps businesses bottom line, it also means that retailers/wholesalers may only have two weeks of products on hand under normal conditions. In the event of a natural disaster, power outage or hoarding after a news story these products may be gone in days or hours. Problem is when people are desperate, they do desperate things and if you can be prepared in advance even a little, you can minimize the discomfort and possibly mitigate the consequences of an emergency. We are all our own first responders, like it or not, until help arrives, assuming it does...

Ready.gov recommends at least 72 hours of food, water, necessities etc. and says to try for two weeks, a month would be even better. We do not all have the means to go out and buy up a bunch of food all at once, but a little extra on each trip over time adds up quickly. Think of it as insurance you can eat, I hope and pray that we do not experience an emergency, but in the event, one does, a little planning goes a long way and gives us piece of mind, allowing us to focus on other things need be. Let me be clear, I am not sharing this to scare anyone or be an alarmist, rather this message is meant to empower you and those that you care about. This is not something that should consume you or cause you to live in fear, it's the opposite, should you need the supplies, they are already there. If we had for some reason another lockdown, some of these suggestions might make the situation more bearable.

If the official inflation rate is 8.5%, (although had they used the same basket of goods for the CPI (Consumer Price Index) as they did in the 80's to include gas, housing expenses as well as a few other items that have been substituted we would be in the mid-teens according to some experts), but for round numbers lets call it 10%. What this means to us is that the purchasing power of the dollar only allows for 90% of what it did the previous year. Here is another way to look at this, let's say you have \$10,000 in the bank, next year it will purchase \$9,000, the next year \$8,100 and so on at the current rate.

# FFR THOUGHTS!

## HOW TO PREPARE FOR INFLATION

A message from the  
church



## Inflation

An increase in the supply of money is the root of inflation, though this can play out through different mechanisms in the economy. Money supply can be increased by the monetary authorities either by printing and giving away more money to the individuals, by legally devaluing (reducing the value of) the legal tender currency, more (most commonly) by loaning new money into existence as reserve account credits through the banking system by purchasing government bonds from banks on the secondary market. (Investopedia, 2022).

\*Many of the links have redundant material, there are multiple sources and perspectives for those of you that haven't seen the topics being discussed impacted.

## Some thoughts to consider are as follows:

- Balance between spiritual and the physical. Think Noah & the ark, the mother who packed the lunch for the child that Jesus used to feed fish and bread to many and still had leftovers...
- What can we do in the natural to prepare for times we know the prophets of the Bible shared? Isaiah 55:6 Seek the LORD while He may be found, call upon Him while He is near.

## History is a great teacher!... Venezuela etc.

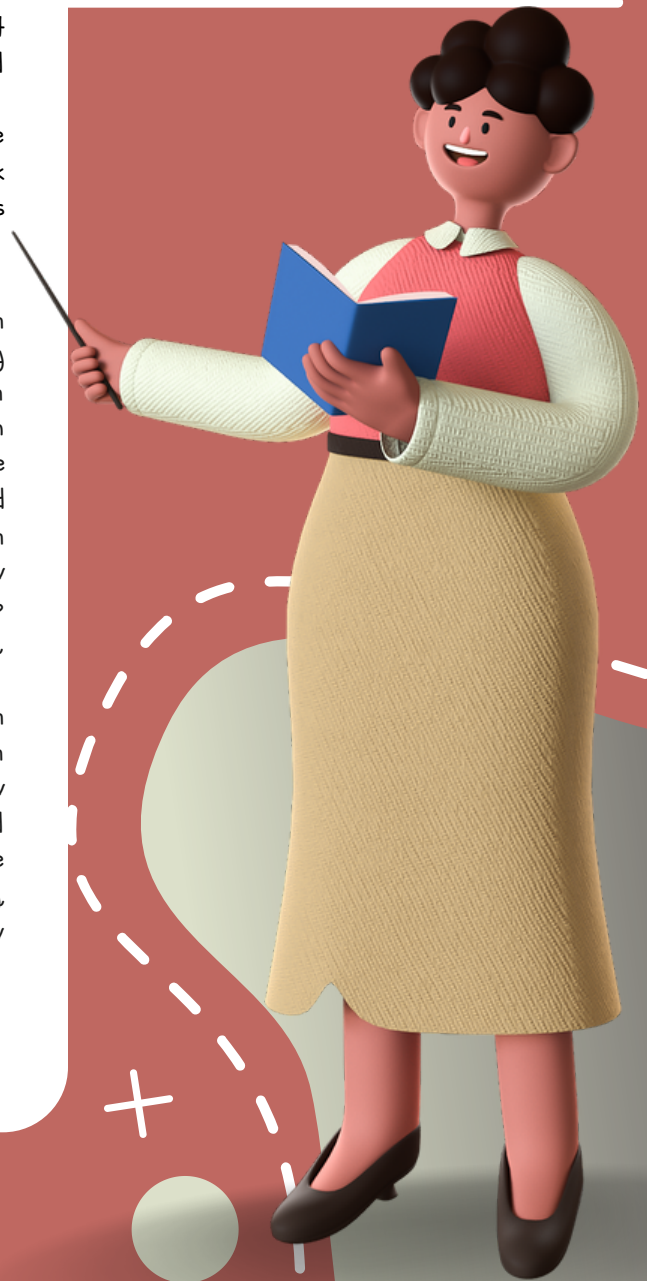
Hyperinflation in Venezuela is the currency instability in Venezuela that began in 2016 during the country's ongoing socioeconomic and political crisis.[4] Venezuela began experiencing continuous and uninterrupted inflation in 1983, with double-digit annual inflation rates. Inflation rates became the highest in the world in 2014 under Nicolás Maduro, and continued to increase in the following years, with inflation exceeding 1,000,000% by 2018. (Wikipedia) During an inflationary period how does one preserve wealth or plan for what's to come? Food, water, self-defense, medicine/medical supplies, precious metals, a plan

- If food inflation is 12% monthly, the rule of 72 would mean food could double in price in six months if the inflation continued its current course. If someone were to buy items, they know they will need in the future, they would likely be saving money in the long run if they can purchase them now. Items made with cheap labor such as clothing, shoes and other imported goods would cost more if they were made in the US.

<https://rubble.com/vllyp5a-planes-crash-at-food-plants-amid-string-of-food-plant-fires-sparking-panic.html>

"HISTORY IS A GREAT TEACHER!"

"READY.GOV RECOMMENDS AT LEAST 72 HOURS OF FOOD, WATER, NECESSITIES ETC. AND SAYS TO TRY FOR TWO WEEKS, A MONTH WOULD BE EVEN BETTER!"







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**"Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them"**

**Jeremiah 29:5**



**Food:** Without it, people are easier to scare, manipulate and control, rice (to make rice last longer, put it in a freezer for 24 hours to kill the bugs) and beans will sustain you and are still relatively cheap. Canned foods are another option and last far longer than the “best buy date”. If you want something that lasts longer freeze-dried food can have a shelf life of 25 years and does not have to be rotated as often as other goods.

**Medicine:** Basic first aid kit and any medicine and/or vitamins you may want/need, training on more than the basics makes you an asset in a medical emergency.

**Water:** Have some stored in your home just in case, rule of thumb is a gallon of water per day per person for bare necessities. Get something that purifies and/or treats water, systems like the Big Berkey or ProPur gravity fed systems and maybe an extra filter or two if you are able. For a portable option the Sawyer Mini \$20 and link below. If the power goes out, most water treatment plants will not be working as most need power to operate.

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**Consider having these on hand:** It will be different for many of us depending on climate and other local/regional factors. Some basics to consider are A canteen or water bottle (32 ounces) a good quality flashlight, batteries, whistle, multitool, paracord (or rope), good knife, a couple of lighters and some cash on hand in the event banks are closed, power is out or everyone is trying to get money (it's better you are not there and if they run out of cash you are still good).

**Operational Security:** Be circumspect in who you share what you are doing and how you have the conversation with them because if they are hungry, they will likely remember you were putting stuff away and expect/want you to share or something worse...

**Self Defense:** Pepper Spray is a less than lethal option should someone not be comfortable with a firearm. If you are going to purchase/own a firearm, make sure you are proficient with it and understand cleaning, and how to handle a malfunction. Know what is justifiable biblically and the laws where you live.

<https://firstresurrectionfellowship.com/firearms%2Fself-defense-1>



USCCA is a good resource that provides legal defense and training. Training should be ongoing to maintain the skillset and knowledge necessary in the event of a self-defense encounter as the skillset can deteriorate over time. Active Self-Protection is a YouTube channel that is a good resource for evidence-based training and review of real self-defense encounters

<https://www.youtube.com/c/ActiveSelfProtection> .

**Disclaimer:** When purchasing a firearm, please remember that it is to be used as a tool for defense. Remember that in Torah that we are accountable for harming others that can result in death or we have to pay reparations. *In the event of a potential self-defense encounter it is never “can I” or “should I” rather MUST I use lethal force.* Please consult with Brother Malcolm, Ryan, or William if you have questions about firearms, safety and/or credible training resources.

**Reminder:** If we commit sin by having animals harm others, how much sorer punishment if we negligently discharge our weapon and kill someone?

Please consider referring to the verses from scripture below:

*Exodus 21:12, Exodus 21:18-19, Exodus 21:23-29, Matthew 5:21-22, Matthew 26:51-53*

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## Community:

Many hands make light work, and in hard times, having others you can count on is crucial to share duties, provide security and make the most out of a difficult situation. There are wolves in sheep's clothing, before you let people into your inner circle or residence, prayerfully consider the individuals. I personally will be asking people to lead us in prayer and will observe if they are comfortable in doing so, what they say, and how I feel about it afterwards. Linking to another group can lead to group mentality that may not be in line with the Bible and/or your own morals and values, so do not take this lightly.

**“Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison.”**

**Matthew 5:25**

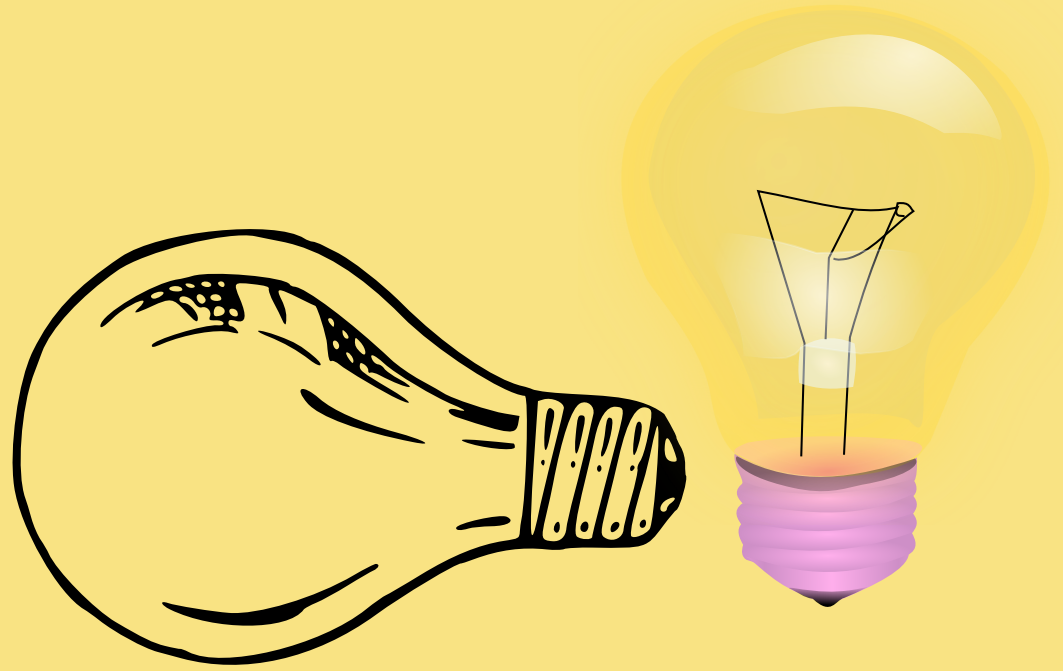


## Conclusion:

Obviously, a few pages cannot perfectly lay out a plan of action that would work for everyone's budget, situation, and other variables. This is meant to be a public service announcement that brings into focus some of the things going on around us and some ideas that might make people think and maybe plan for what some think could be difficult times. We are happy to provide some ideas, but much of the effort and action is on you. Please do your own research and prayerfully consider whatever it is you decide to do ensure you are allowed to do so according to your local laws etc. This is not meant to be financial advice, so please perform your own due diligence based off your own situation, priorities, and financial ability. Balance is key, your faith, works, and relationship with Elohim is paramount and ultimately what will sustain us in hard times.

**Please consider viewing the following website: 5 Ways to Prepare for Inflation and Food Shortages**

PRO  
TIPS



SOME  
HELPFUL  
TIPS TO  
KEEP IN  
MIND!

**Pro Tip #1:** Renewable food i.e., chickens, a garden, or even sprouting seeds like alfalfa for people that have limited space will be a major asset in a time of need.

**Pro Tip #2:** Don't overbuy something that you would have to throw out during Feast of Unleavened Bread or purchase something that is unclean.

<https://firstresurrectionfellowship.com/dietary-law>

**Pro Tip #3:** Having some supplies in the vehicle may be helpful just in case.

FIND WAYS TO PRODUCE YOUR OWN  
PRODUCE!



**REFERENCES:  
(SOME ARE EMBEDDED IN THE PSA THAT ARE NOT LISTED BELOW)**

INVESTOPEDIA, (2022), WHAT IS INFLATION:  
[HTTPS://WWW.INVESTOPEDIA.COM/TERMS/I/INFLATION.ASP](https://www.investopedia.com/terms/i/inflation.asp)  
PASTOR LANNY ROSS, FIREARMS/SELF DEFENSE,  
[HTTPS://FIRSTRESURRECTIONFELLOWSHIP.COM/FIREARMS%2FSELF-DEFENSE-1](https://firstresurrectionfellowship.com/firearms%2FSELF-DEFENSE-1)

PASTOR LANNY ROSS, DIETARY LAWS,  
[HTTPS://FIRSTRESURRECTIONFELLOWSHIP.COM/DIETARY-LAW](https://firstresurrectionfellowship.com/dietary-law)  
NICAS, J. (2022, MARCH 20). UKRAINE WAR THREATENS TO CAUSE A GLOBAL FOOD CRISIS. THE NEW YORK TIMES. RETRIEVED APRIL 6, 2022, FROM  
[HTTPS://WWW.NYTIMES.COM/2022/03/20/WORLD/AMERICAS/UKRAINE-WAR-GLOBAL-FOOD-CRISIS.HTML](https://www.nytimes.com/2022/03/20/world/americas/ukraine-war-global-food-crisis.html)

READY.GOV [HTTPS://WWW.READY\[WC1\].GOV/](https://www.ready.gov/)

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# Baptism on Pentecost



**Sister Carol & Brother  
Thatcher  
Memphis, TN  
6-12-2022**

**"One Lord, one  
faith, one baptism"  
Ephesians 4:5,**



"Buried with him in baptism,  
wherein also ye are risen with him  
through the faith of the operation  
of God, who hath raised him from  
the dead"  
Col 2:12.



# YOUTH ACTIVITIES

## Bowl of Charades

THIS IS A FUN AND EASY GAME FOR A LARGE OR SMALL GROUP. PUT A LIST OF BIBLICAL PEOPLE, PLACES AND THINGS IN A BOWL ONE PERSON AT A TIME DRAWS A CARD FROM THE BOWL AND ACTS IT OUT UNTIL SOMEONE OFFERS THE RIGHT ANSWER.

## Six Degrees of Separation

PICK TWO BIBLICAL CHARACTERS AND SEE IF YOU CAN CONNECT THEM USING SIX OR FEWER PEOPLE, RELATIVES OR CONNECTIONS.

## Sidewalk Chalk

SIDEWALK CHALK IS ONE OF THE BEST INVENTIONS EVER AND VERY VERSATILE IN HELPING KIDS LEARN MORE ABOUT THE BIBLE. READ A STORY FROM THE BIBLE THEN ILLUSTRATE IT ON THE DRIVEWAY OR SIDEWALK WITH CHALK. DRAW ONE EVERY COUPLE OF DAYS AND WATCH THE OUTSIDE GROW MORE COLORFUL WITH EACH BIBLE LESSON.

And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.  
Leviticus 10:11

Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel  
Deut. 31:19.

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.  
Deut. 6:7




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Studies and English  
Remote tutoring available for 9-12.



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# Mark YOUR Calendars

אדר

אדר

Yowm Echad (1st Day)    Yowm Sheni (2nd Day)    Yowm Sheliyshi (3rd Day)    Yowm Rebi'y (4th Day)    Yowm Chamiyshi (5th Day)    Yowm Sheshiy (6th Day)    Shabbat (Sabbath)

## Adar

(Eh-dar/Ah-dar)

"Glorious"

Twelfth month of YHWH's Calendar/Hebrew Calendar corresponding to the 2nd and 3rd gregorian months

1 Chronicles 27:15 (february/march)  
2 Kings 25:22-30  
Jeremiah 52:31  
Ezra 6  
Ezekiel 32:1-3

The Book of Esther  
14th and 15th of Adar

- Numbers 28;1,2 (Numbers 28 & 29)
- Romans 12:1,2
- 1 Peter 2:5,6
- Leviticus 2:13
- Matthew 5:13-20
- Colossians 4:5,6
- Psalms 4:5
- Deut 6:24,25
- Luke 1:5,6
- Eccl 12:13,14
- Psa 119:138,172
- Deuteronomy 6:4-6
- Micah 6:8    1 John 5:1-5
- Jer 7:22,23/Psa 51:15-19
- Exod 23:13/Eph 5:15
- Psa 4:4    1 John 3:1-10
- 1 Timothy 6:11-14
- 2 Peter 3:13-15
- Eccl 9:8/Rev 19:7-9
- Rev 21:7    Rev 22:12-14

		<b>Numbers 10:10</b> <b>1<sup>st</sup></b> Ereb Boqer Evening Morning (20th/21st) feb	<b>2<sup>nd</sup></b> Ereb Boqer Evening Morning (21st/22nd) feb	<b>3<sup>rd</sup></b> Ereb Boqer Evening Morning (22nd/23rd) feb	<b>4<sup>th</sup></b> Ereb Boqer Evening Morning (23rd/24th) feb	<b>5<sup>th</sup></b> Ereb Boqer Evening Morning (24th/25th) feb
<b>6<sup>th</sup></b> Ereb Boqer Evening Morning (25th/26th) feb	<b>7<sup>th</sup></b> Ereb Boqer Evening Morning (26th/27th) feb	<b>8<sup>th</sup></b> Ereb Boqer Evening Morning (27th/28th) feb	<b>9<sup>th</sup></b> Ereb Boqer Evening Morning (28th/1st) feb/mar	<b>10<sup>th</sup></b> Ereb Boqer Evening Morning (1st/2nd) mar	<b>11<sup>th</sup></b> Ereb Boqer Evening Morning (2nd/3rd) mar	<b>12<sup>th</sup></b> Ereb Boqer Evening Morning (3rd/4th) mar
<b>13<sup>th</sup></b> Ereb Boqer Evening Morning (4th/5th) mar	<b>Puriym 14<sup>th</sup></b> Ereb Boqer Evening Morning (5th/6th) mar	<b>Puriym 15<sup>th</sup></b> Ereb Boqer Evening Morning (6th/7th) mar	<b>16<sup>th</sup></b> Ereb Boqer Evening Morning (7th/8th) mar	<b>17<sup>th</sup></b> Ereb Boqer Evening Morning (8th/9th) mar	<b>18<sup>th</sup></b> Ereb Boqer Evening Morning (9th/10th) mar	<b>19<sup>th</sup></b> Ereb Boqer Evening Morning (10th/11th) mar
<b>20<sup>th</sup></b> Ereb Boqer Evening Morning (11th/12th) mar	<b>21<sup>st</sup></b> Ereb Boqer Evening Morning (12th/13th) mar	<b>22<sup>nd</sup></b> Ereb Boqer Evening Morning (13th/14th) mar	<b>23<sup>rd</sup></b> Ereb Boqer Evening Morning (14th/15th) mar	<b>24<sup>th</sup></b> Ereb Boqer Evening Morning (15th/16th) mar	<b>25<sup>th</sup></b> Ereb Boqer Evening Morning (16th/17th) mar	<b>26<sup>th</sup></b> Ereb Boqer Evening Morning (17th/18th) mar
<b>27<sup>th</sup></b> Ereb Boqer Evening Morning (18th/19th) mar	<b>28<sup>th</sup></b> Ereb Boqer Evening Morning (19th/20th) mar	<b>29<sup>th</sup></b> Ereb Boqer Evening Morning (20th/21st) mar	<b>30<sup>th</sup></b> Ereb Boqer Evening Morning (21st/22nd) mar	1st Day of Abiyb at Evening: Astronomical Dusk/Nightfall on 22nd mar		

- 1 -



# Mark YOUR Calendars



1 Chronicles 27:11  
1 Kings 6:1,37,28  
1 Kings 12:26-33  
Zechariah 1:1-6

**Buwl**  
649

Climate data for Jerusalem

Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year
Average rainfall mm (inches)	133.2 (5.24)	118.3 (4.66)	92.7 (3.65)	24.5 (0.96)	3.2 (0.13)	0.0 (0.0)	0.0 (0.0)	0.0 (0.0)	0.3 (0.01)	15.4 (0.61)	60.8 (2.39)	105.7 (4.16)	554.1 (21.81)
Average rainy days	12.9	11.7	9.6	4.4	1.3	0.0	0.0	0.0	0.3	3.6	7.3	10.9	62

Yowm Echad (1st Day)	Yowm Sheniy (2nd Day)	Yowm Sheliyshi (3rd Day)	Yowm Rebiy'iy (4th Day)	Yowm Chamiyshi (5th Day)	Yowm Sheshiy (6th Day)	Shabbat (Sabbath)
			<b>1<sup>st</sup></b> Ereb Evening Boqer Morning (25th/26th) oct	<b>2<sup>nd</sup></b> Ereb Evening Boqer Morning (26th/27th) oct	<b>3<sup>rd</sup></b> Ereb Evening Boqer Morning (27th/28th) oct	<b>4<sup>th</sup></b> Ereb Evening Boqer Morning (28th/29th) oct
<b>5<sup>th</sup></b> Ereb Evening Boqer Morning (29th/30th) oct	<b>6<sup>th</sup></b> Ereb Evening Boqer Morning (30th/31st) oct	<b>7<sup>th</sup></b> Ereb Evening Boqer Morning (31st/1st) oct/nov	<b>8<sup>th</sup></b> Ereb Evening Boqer Morning (1st/2nd) nov	<b>9<sup>th</sup></b> Ereb Evening Boqer Morning (2nd/3rd) nov	<b>10<sup>th</sup></b> Ereb Evening Boqer Morning (3rd/4th) nov	<b>11<sup>th</sup></b> Ereb Evening Boqer Morning (4th/5th) nov
<b>12<sup>th</sup></b> Ereb Evening Boqer Morning (5th/6th) nov	<b>13<sup>th</sup></b> Ereb Evening Boqer Morning (6th/7th) nov	<b>14<sup>th</sup></b> Ereb Evening Boqer Morning (7th/8th) nov	<b>15<sup>th</sup></b> Ereb Evening Boqer Morning (8th/9th) nov	<b>16<sup>th</sup></b> Ereb Evening Boqer Morning (9th/10th) nov	<b>17<sup>th</sup></b> Ereb Evening Boqer Morning (10th/11th) nov	<b>18<sup>th</sup></b> Ereb Evening Boqer Morning (11th/12th) nov
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**"Increase, Produce"**

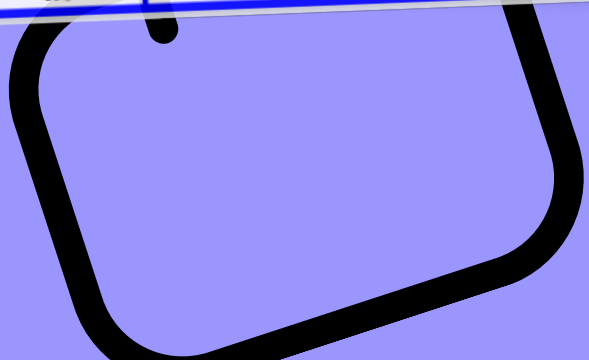
Eighth month of YHWH's Calendar/Hebrew Calendar corresponding to the 10th and 11th gregorian months

Increase, Produce, Outgrowth; Rain, Showers- The Month of Showers succeeding the month of Harvest/Ingathering: Eytanim.

Buwl; Increase, Produce- The Month of Showers namely because this would have been the first substantial amount of rainfall since the third month having not rained for three months; even for the Seventh month only a small amount of rain falls- hence this is the return of the rain and starts the wet/rainy season. (october/november)

- Numbers 28;1,2 (Numbers 28 & 29)  
- Romans 12:1,2  
- 1 Peter 2:5,6  
- Leviticus 2:13  
- Matthew 5:13-20  
- Colossians 4:5,6  
- Psalms 4:5  
- Deut 6:24,25  
- Luke 1:5,6  
- Eccl 12:13,14  
- Psa 119:138,172

- Deuteronomy 6:4-6  
- Micah 6:8  
- 1 John 5:1-5  
- Jer 7:22,23/Psa 51:15-19  
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- 1 John 3:1-10  
- 1 Timothy 6:11-14  
- 2 Peter 3:13-15  
- Eccl 9:8/Rev 19:7-9  
- Rev 21:7 Rev 22:12-14



# Mark YOUR Calendars

קכףי

## Kiysleyu (Kees-layv/Kees-luw)

"His Confidence"

Ninth month of YHWH's  
Calendar/Hebrew Calendar  
corresponding to the 11th and  
12th gregorian months  
Month name of foreign origin

(november/december)

1 Chronicles 27:12  
Jeremiah 36  
Ezra 10:1-15  
Haggai 2:10-23  
Zechariah 7  
John 10:22-30  
Daniel 12:11-13  
Ezekiel 43:18-27

- Numbers 28;1,2 (Numbers 28 & 29)
- Romans 12:1,2
- 1 Peter 2:5,6
- Leviticus 2:13
- Matthew 5:13-20
- Colossians 4:5,6
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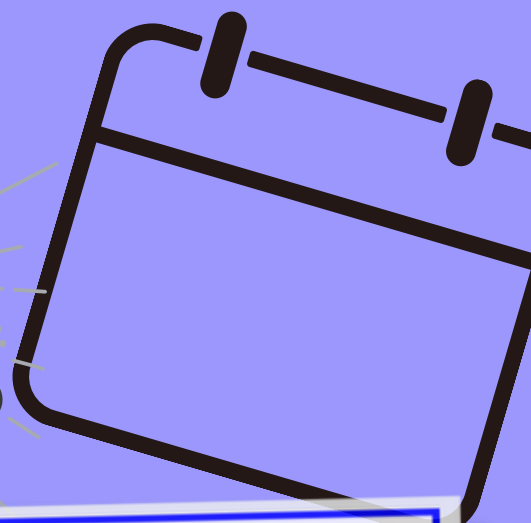
Yowm Echad (1st Day)	Yowm Sheniy (2nd Day)	Yowm Sheliyshiy (3rd Day)	Yowm Rebi'yiy (4th Day)	Yowm Chamiyshiy (5th Day)	Yowm Sheshiy (6th Day)	Shabbat (Sabbath)
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					Numbers 10:10 <b>1<sup>st</sup></b> Ereb Boqer Evening Morning (24th/25th) nov	<b>2<sup>nd</sup></b> Ereb Boqer Evening Morning (25th/26th) nov
<b>3<sup>rd</sup></b> Ereb Boqer Evening Morning (26th/27th) nov	<b>4<sup>th</sup></b> Ereb Boqer Evening Morning (27th/28th) nov	<b>5<sup>th</sup></b> Ereb Boqer Evening Morning (28th/29th) nov	<b>6<sup>th</sup></b> Ereb Boqer Evening Morning (29th/30th) nov	<b>7<sup>th</sup></b> Ereb Boqer Evening Morning (30th/1st) nov/dec	<b>8<sup>th</sup></b> Ereb Boqer Evening Morning (1st/2nd) dec	<b>9<sup>th</sup></b> Ereb Boqer Evening Morning (2nd/3rd) dec
<b>10<sup>th</sup></b> Ereb Boqer Evening Morning (3rd/4th) dec	<b>11<sup>th</sup></b> Ereb Boqer Evening Morning (4th/5th) dec	<b>12<sup>th</sup></b> Ereb Boqer Evening Morning (5th/6th) dec	<b>13<sup>th</sup></b> Ereb Boqer Evening Morning (6th/7th) dec	<b>14<sup>th</sup></b> Ereb Boqer Evening Morning (7th/8th) dec	<b>15<sup>th</sup></b> Ereb Boqer Evening Morning (8th/9th) dec	<b>16<sup>th</sup></b> Ereb Boqer Evening Morning (9th/10th) dec
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<b>24<sup>th</sup></b> Ereb Boqer Evening Morning (17th/18th) dec	<b>Hanukkah 25<sup>th</sup></b> Ereb Boqer Evening Morning Feast of Dedication (18th/19th dec)	<b>Hanukkah 26<sup>th</sup></b> Ereb Boqer Evening Morning Feast of Dedication (19th/20th dec)	<b>Hanukkah 27<sup>th</sup></b> Ereb Boqer Evening Morning Feast of Dedication (20th/21st dec)	<b>Hanukkah 28<sup>th</sup></b> Ereb Boqer Evening Morning Feast of Dedication (21st/22nd dec)	<b>Hanukkah 29<sup>th</sup></b> Ereb Boqer Evening Morning Feast of Dedication (22nd/23rd dec)	<b>1st Day of Teybet Begins at Evening: Astronomical Dusk/Nightfall on the 23rd dec</b>

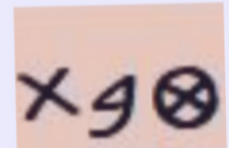
- 1 -



# Mark YOUR Calendars



Yowm Echad (1st Day)	Yowm Sheniy (2nd Day)	Yowm Sheliyshi (3rd Day)	Yowm Rebiy'iy (4th Day)	Yowm Chamiyshi (5th Day)	Yowm Sheshiy (6th Day)	Shabbat (Sabbath)
						<b>Hanukkah 1<sup>st</sup></b> Ereboqer Evening Morning <b>Feast of Dedication</b> (23rd/24th dec)
<b>Hanukkah 2<sup>nd</sup></b> Ereboqer Evening Morning <b>Feast of Dedication</b> (24th/25th dec)	<b>Hanukkah 3<sup>rd</sup></b> Ereboqer Evening Morning <b>Feast of Dedication</b> (25th/26th dec)	<b>4<sup>th</sup></b> Ereboqer Evening Morning (26th/27th) dec	<b>5<sup>th</sup></b> Ereboqer Evening Morning (27th/28th) dec	<b>6<sup>th</sup></b> Ereboqer Evening Morning (28th/29th) dec	<b>7<sup>th</sup></b> Ereboqer Evening Morning (29th/30th) dec	<b>8<sup>th</sup></b> Ereboqer Evening Morning (30th/31st) dec
<b>9<sup>th</sup></b> Ereboqer Evening Morning (31st/1st) dec/jan	<b>10<sup>th</sup></b> Ereboqer Evening Morning (1st/2nd) jan	<b>11<sup>th</sup></b> Ereboqer Evening Morning (2nd/3rd) jan	<b>12<sup>th</sup></b> Ereboqer Evening Morning (3rd/4th) jan	<b>13<sup>th</sup></b> Ereboqer Evening Morning (4th/5th) jan	<b>14<sup>th</sup></b> Ereboqer Evening Morning (5th/6th) jan	<b>15<sup>th</sup></b> Ereboqer Evening Morning (6th/7th) jan
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<b>23<sup>rd</sup></b> Ereboqer Evening Morning (14th/15th) jan	<b>24<sup>th</sup></b> Ereboqer Evening Morning (15th/16th) jan	<b>25<sup>th</sup></b> Ereboqer Evening Morning (16th/17th) jan	<b>26<sup>th</sup></b> Ereboqer Evening Morning (17th/18th) jan	<b>27<sup>th</sup></b> Ereboqer Evening Morning (18th/19th) jan	<b>28<sup>th</sup></b> Ereboqer Evening Morning (19th/20th) jan	<b>29<sup>th</sup></b> Ereboqer Evening Morning (20th/21st) jan
<b>30<sup>th</sup></b> Ereboqer Evening Morning (21st/22nd) jan	<b>1st Day of Shebat at Evening: Astronomical Dusk/Nightfall On the 22nd jan</b>					



## Teybet (Tay-bet/th)

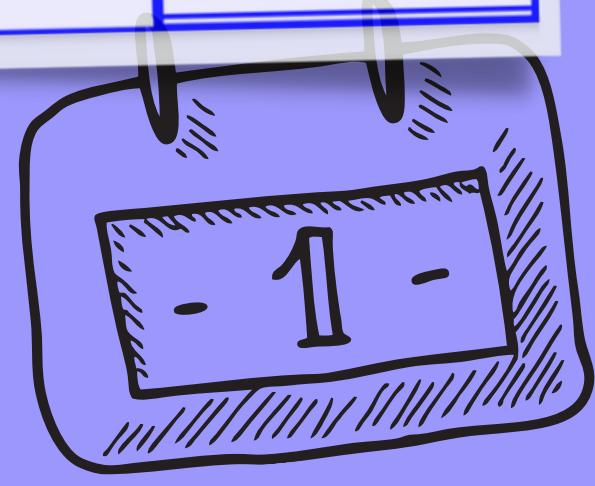
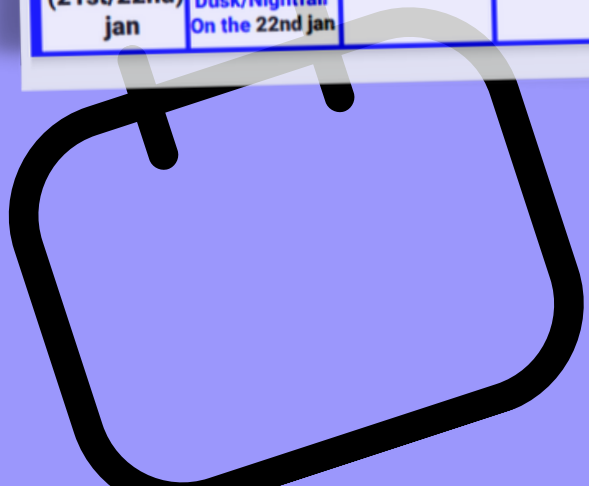
"Goodness"

Tenth month of YHWH's Calendar/Hebrew Calendar corresponding to the 12th and 1st gregorian months

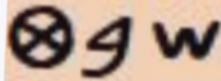
(december/  
january)

- Genesis 8:1-5
- 1 Chronicles 27:13
- 1 Kings 25:1
- Jeremiah 39:1,2
- Jeremiah 52:4,5
- Ezekiel 24
- Ezekiel 29:1,2
- Ezekiel 33:21-33
- Esther 2
- Ezra 10:12-44

- Numbers 28;1,2 (Numbers 28 & 29)
- Romans 12:1,2
- 1 Peter 2:5,6
- Leviticus 2:13
- Matthew 5:13-20
- Colossians 4:5,6
- Psalms 4:5
- Deut 6:24,25
- Luke 1:5,6
- Eccl 12:13,14
- Psa 119:138,172
- Deuteronomy 6:4-6
- Micah 6:8 1 John 5:1-5
- Jer 7:22,23/Psa 51:15-19
- Exod 23:13/Eph 5:15
- Psa 4:4 1 John 3:1-10
- 1 Timothy 6:11-14
- 2 Peter 3:13-15
- Eccl 9:8/Rev 19:7-9
- Rev 21:7 Rev 22:12-14



# Mark YOUR Calendars



## Shebat

Yowm Echad (1st Day)    Yowm Sheniy (2nd Day)    Yowm Sheliyshiy (3rd Day)    Yowm Rebi'yiy (4th Day)    Yowm Chamishiy (5th Day)    Yowm Sheshiy (6th Day)    Shabbat (Sabbath)

"A Rod"

Eleventh month of YHWH's Calendar/Hebrew Calendar corresponding to the 1st and 2nd gregorian months loan word from Akkadian/Babylonian Šabātu; strike, kill destroy. As month of destroying rain; this month called Shebat/Sebat also in Nabataean, Palmyrene

(january/february)

Deuteronomy 1-34

1 Chronicles 27:14

Zechariah 1:7-21

- Numbers 28;1,2 (Numbers 28 & 29)
- Romans 12:1,2
- 1 Peter 2:5,6
- Leviticus 2:13
- Matthew 5:13-20
- Colossians 4:5,6
- Psalms 4:5
- Deut 6:24,25
- Luke 1:5,6
- Eccl 12:13,14
- Psa 119:138,172
- Deuteronomy 6:4-6
- Micah 6:8 1 John 5:1-5
- Jer 7:22,23/Psa 51:15-19
- Exod 23:13/Eph 5:15
- Psa 4:4 1 John 3:1-10
- 1 Timothy 6:11-14
- 2 Peter 3:13-15
- Eccl 9:8/Rev 19:7-9
- Rev 21:7 Rev 22:12-14

	Num 10:10 <b>1<sup>st</sup></b> Erebo Boqer Evening Morning (22nd/23rd) jan	<b>2<sup>nd</sup></b> Erebo Boqer Evening Morning (23rd/24th) jan	<b>3<sup>rd</sup></b> Erebo Boqer Evening Morning (24th/25th) jan	<b>4<sup>th</sup></b> Erebo Boqer Evening Morning (25th/26th) jan	<b>5<sup>th</sup></b> Erebo Boqer Evening Morning (26th/27th) jan	<b>6<sup>th</sup></b> Erebo Boqer Evening Morning (27th/28th) jan
<b>7<sup>th</sup></b> Erebo Boqer Evening Morning (28th/29th) jan	<b>8<sup>th</sup></b> Erebo Boqer Evening Morning (29th/30th) jan	<b>9<sup>th</sup></b> Erebo Boqer Evening Morning (30th/31st) jan	<b>10<sup>th</sup></b> Erebo Boqer Evening Morning (31st/1st) jan/feb	<b>11<sup>th</sup></b> Erebo Boqer Evening Morning (1st/2nd) feb	<b>12<sup>th</sup></b> Erebo Boqer Evening Morning (2nd/3rd) feb	<b>13<sup>th</sup></b> Erebo Boqer Evening Morning (3rd/4th) feb
<b>14<sup>th</sup></b> Erebo Boqer Evening Morning (4th/5th) feb	<b>15<sup>th</sup></b> Erebo Boqer Evening Morning (5th/6th) feb	<b>16<sup>th</sup></b> Erebo Boqer Evening Morning (6th/7th) feb	<b>17<sup>th</sup></b> Erebo Boqer Evening Morning (7th/8th) feb	<b>18<sup>th</sup></b> Erebo Boqer Evening Morning (8th/9th) feb	<b>19<sup>th</sup></b> Erebo Boqer Evening Morning (9th/10th) feb	<b>20<sup>th</sup></b> Erebo Boqer Evening Morning (10th/11th) feb
<b>21<sup>st</sup></b> Erebo Boqer Evening Morning (11th/12th) feb	<b>22<sup>nd</sup></b> Erebo Boqer Evening Morning (12th/13th) feb	<b>23<sup>rd</sup></b> Erebo Boqer Evening Morning (13th/14th) feb	<b>24<sup>th</sup></b> Erebo Boqer Evening Morning (14th/15th) feb	<b>25<sup>th</sup></b> Erebo Boqer Evening Morning (15th/16th) feb	<b>26<sup>th</sup></b> Erebo Boqer Evening Morning (16th/17th) feb	<b>27<sup>th</sup></b> Erebo Boqer Evening Morning (17th/18th) feb
<b>28<sup>th</sup></b> Erebo Boqer Evening Morning (18th/19th) feb	<b>29<sup>th</sup></b> Erebo Boqer Evening Morning (19th/20th) feb	1st Day of Adar Begins at Evening: Astronomical Dusk/Nightfall on the 20th feb				

