# Strife (NO CONCERN FOR THE CONGREGATIONS WELL BEING)

## **STRIFE**, noun [See Strive.]

**1.** Exertion or contention for superiority; contest of emulation, either by intellectual or physical efforts. *strife* may be carried on between students or between mechanics.

Thus Gods contended, noble *strife* who most should ease the wants of life.

**2.** Contention in anger or enmity; contest; struggle for victory; quarrel or war.

I and my people were at great strife with the children of Ammon. <u>Judges 12:2</u>.

These vows thus granted, raisd a *strife* above betwixt the god of war and queen of love.

**3.** Opposition; contrariety; contrast.

# **Discord**

# **DISCORD**, noun [Latin]

- **1.** Disagreement among persons or things. Between persons, difference of opinions; variance; opposition; contention; strife; any disagreement which produces angry passions, contest, disputes, litigation or war. *discord* may exist between families, parties and nations.
- 2. Disagreement; want of order; a clashing.

All discord harmony not understood

#### WEBSTER'S DICTIONARY 1828

FOUNDATION SCRIPTURE: 1 Samuel 15:23 "23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king."

# WITCHCRAFT, [witch and craft.]

1. The practices of witches; sorcery; enchantments; intercourse with the devil.

# SATAN IS THE ORIGIN OF REBELLION, STRIFE, & DISCORD:

- 1. Isaiah 14:12-15 "12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit."
- 2. **Revelation 12:4,7-9** "4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him." **(REBELLION)**
- 3. **Genesis 3:1-6** "1 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4 And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

# (SATAN SOWED THE SEED OF DISCORD AND STRIFE BETWEEN GOD AND MAN)

### BIBLICAL EXAMPLES OF REBELLION, STRIFE, & DISCORD:

- 1. Numbers 12:1-10 "1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. 2 And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard it. 3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.) 4 And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. 5 And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. 6 And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream. 7 My servant Moses is not so, who is faithful in all mine house. 8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses? 9 And the anger of the Lord was kindled against them; and he departed. 10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."
- 2. Numbers 16:1-5\_8-16\_19-33\_41-47

#### **BIBLICAL PRECEPTS ON THE SUBJECT:**

1. Luke 22:21-30 "21 But, behold, the hand of him that betrayeth me is with me on the table. 22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! 23 And they began to enquire among themselves, which of them it was that should do this thing. 24 And there was also a strife among them, which of them should be accounted the greatest. 25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. 26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. 27 For whether is greater, he that sitteth at meat, or he

- that serveth? is not he that sitteth at meat? but I am among you as he that serveth. 28 Ye are they which have continued with me in my temptations. 29 And I appoint unto you a kingdom, as my Father hath appointed unto me; 30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel."
- 2. Proverbs 6:12-19 "12 A naughty person, a wicked man, walketh with a froward mouth. 13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; 14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord. 15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.16 These six things doth the Lord hate: yea, seven are an abomination unto him:17 A proud look, a lying tongue, and hands that shed innocent blood,18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,19 A false witness that speaketh lies, and he that soweth discord among brethren."
- 3. Proverbs 10:12 "12 Hatred stirreth up strifes: but love covereth all sins."
- 4. **Proverbs 15:18** "18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife."
- 5. 1 Corinthians 3:1-9 "1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God gave the increase.7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9 For we are labourers together with God: ye are God's husbandry, ye are God's building."
- **6. 2 timothy 2:14\_20-26** "14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some

to honour, and some to dishonour. 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 23 But foolish and unlearned questions avoid, knowing that they do gender strifes. 24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

7. James 3:13-18 "13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.15 This wisdom descendeth not from above, but is earthly, sensual, devilish.16 For where envying and strife is, there is confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace."

#### **SOLUTION:**

1. Genesis 13:5-12 "5 And Lot also, which went with Abram, had flocks, and herds, and tents. 6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. 7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. 8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. 9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left. 10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar. 11 Then Lot chose him all the plain of Jordan; and Lot

journeyed east: and they separated themselves the one from the other. 12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom."

- 2. Acts 15:36-41
- 3. 1 Timothy 1:18-20
- 4. 2 Timothy 2:14-21