

The 12 Tribes In The Last Days: Genesis 49 Explained

1. Malachi 4:4-6 (Since the time of John the Baptist and birth of Christ we have been living in the last days. Remember Jesus was crucified in the middle of the week or 7,000. Since his death we have been in the latter half of the thousand year=day period.)
2. Acts 2:14-24
3. Hebrews 1:1-4
4. Genesis 37:1-11 (The twelve tribes of Israel are the physical embodiment of a spiritual concept I.E. the church. Physical Israel [Israelites a Black people cursed, in captivity, and scattered to the four corners of the earth] and Spiritual Israel [body of Christ]. Spiritual Israel must put themselves under the banner of the Israelites the Priests of God.)
5. Revelation 12
6. Ephesians 2:11-13
7. Exodus 12:1-20_49
8. Acts 7:21-43
9. Genesis 49:1-4 (Reuben. Reuben physically defiled his father's bed but this also has a spiritual meaning for the church. Remember Jacob is prophesying here meaning he is saying what thus declareth the Lord. So it is the Lord talking. Jacob is merely the vessel.)
10. Genesis 35:16-29
11. Exodus 4:22-23 (The Israelites as a nation are Yah's firstborn son just like Reuben is Jacob's.)
12. Isaiah 45:4
13. Psalm 147:19-20 (Israelites job is to priest unto all the sons of Adam)
14. Exodus 19:1-7 **This was probably around pentecost**
15. Ephesians 5:22-32 (The church is Christ's wife/bride)
16. Matthew 9:14-15
17. Deuteronomy 4:1-2_5-8_13_15-19_23 (Israel Yah's firstborn defiled Yah's bed or wife which is the church but not teaching mankind to keep Yah's commandments.)
18. Daniel 9:4-14
19. Genesis 49:5-7 (This is physically referring to when they took vengeance on behalf of their sister. Also Levi was given no inheritance and was dispersed among the Israelites while Simeon's allotment was within Judah's. Also many of the tribe of Simeon became scribes and school teachers and thus were also dispersed among the Israelites. The spiritual meaning is referring to the scribes and pharisees crucifying Jesus. Dugged a wall should read killed a bull. The KJV translates Strong's H7794 in the following manner: ox (62x), bullock (12x), cow (2x), bull (1x), wall (1x). Outline of Biblical Usage: ox, bull, a head of cattle for plowing, for food, as sacrifice. שׁוֹר shôwr, shore; from H7788; a bullock (as a traveller):—bull(-ock), cow, ox, wall (by mistake for H7791). The KJV translators did not follow the Masoretic vowel pointing which has the Cholem above the Vav, which renders the word as "שׁוֹר" (oxen). The LXX has "ταῦρον" (bull) which agrees with the Masoretic rendering. The Dead Sea Scrolls have this portion in fragment 4QGene but is of no use to our current discussion because vowels do not appear in the Dead Sea Scrolls (though some English translations of the Dead Sea Scrolls might render the

phrase as "hamstrung oxen"). The KJV translators saw the Vav as a Shureq, rendering the word as "שור" (wall))

20. Genesis 34:1-8_12-31
21. Joshua 19:1_9
22. Joshua 21:1-3_41
23. Matthew 16:20-21 (The scribes, priests, and other religious leaders like the pharisees and sadducees had Jesus killed. Tribe of Simeon made up most of the scribes and the Levites the priests. Thus killing the bull or lamb which is Christ.)
24. Matthew 20:17-19
25. Matthew 26:1-4
26. Genesis 49:8-12 (Salvation shall come through Judah)
27. 1 Chronicles 5:1-2 (Judah shall rule over his brethren)
28. Hebrews 7:11-16
29. Psalms 60:7 (Law giver/sceptre)
30. Isaiah 33:22
31. Hosea 11:12
32. Jeremiah 23:5-6 (Until Shiloh comes)
33. Isaiah 2:2 (Gathering the people)
34. Isaiah 49:6-7_22-23
35. Genesis 49:13-15 (Zebulon's allotment was near the coasts. Spiritually this is referring to the Gentiles being exposed to the truth and Israel serving as a haven for all nations. The prophecy concerning Issachar is referring to Christ's millennial reign when all nations/peoples shall receive rest.)
36. Joshua 19:10-11 (Zebulon's allotment near sea)
37. Matthew 4:12-17 (Area near Zebulon became a haven for Gentiles)
38. Isaiah 9:1-7
39. Deuteronomy 33:18-19
40. Hebrews 4:1-11 (Issachar's rest)
41. Genesis 49:16-20 (Dan literally judged Israel with Samson and in the wilderness being the most rearward of the camp. The spiritual meaning behind Dan, Aser, and Gad is prophesying about Christ first and second comings)
42. Genesis 30:6
43. Numbers 10:25
44. Luke 2:25-35 (I have waited for thy salvation, O Lord. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.)
45. Genesis 30:11 (Gad, a troop shall overcome him: but he shall overcome at the last. This referring to Israel being overtaken by the Gentiles but in the end Israel shall have victory. Refer to Igbo Biafra war as well.)
46. Luke 21:5-7_19-20
47. Zechariah 1:17-21
48. Revelation 13:10
49. John 6:32-35 (Out of Asher his bread shall be fat, and he shall yield royal dainties. Referring to Christ as the bread of life and royal dainties referring to in the

Kingdom/millennium reign when Kings and Princes shall come to Jerusalem to be fed by Christ and the sons of Jacob.)

50. Ezekiel 44:1-3

51. Psalms 148:11-14

52. Genesis 49:21 (Naphtali is a hind let loose: he giveth goodly words. The hind here is the church which was let loose or sent after Christ's death, burial, and resurrection to preach goodly words or the commandments.)

53. Proverbs 5:18-20

54. Matthew 28:18-20 (The hind is sent or loosed.)

55. Genesis 49:22-26 (The prophecy concerning Ephraim and Manasseh also refer to Christ and his first and second comings. See:from thence is the shepherd, the stone of Israel)

56. Isaiah 50:1-9 (Just as Jacob prophesied they shot at him, hated him, and eventually killed him. But he was uplifted by the Father.)

57. Psalms 64:1-10 (The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob)

58. Psalms 91:11-12 (and by the Almighty, who shall bless thee with blessings of heaven above.)

59. Matthew 4:5-7

60. Genesis 49:27-33