

The Sacrificial Law: Let No Man Judge You In Meat, Or In Drink, Or In Holy Days

Thesis: In this lesson we will demonstrate using scripture that Colossians 2:16 is referring to the Sacrificial Law. Because most now mainly focus on the New Testament and when reading the Old Testament skip the last 3-4 books of the Torah, they are unfamiliar with the Sacrificial law. This law was put in place until Christ could come and die for our sins (transgression of the Royal Law [His Commandments]).

1. Colossians 2:12-14

- Verse 12=Your Baptism is symbolic of Christ's death, burial, and resurrection; your death of the old man with the water washing away your sins and you becoming a new unleavened lump; and lastly you making the First Resurrection.
- Verse 13=Before you came into the truth and were baptized you were dead. As Jesus said let the dead bury the dead. If you are uncircumcised in flesh or heart as a male you are a dead man walking. Once in Covenant with Yah your past sins are forgiven and you are to be sin free.
- Verse 14=Handwriting of ordinances=Sacrificial law. This is what Christ nailed to the cross/blotted out.

2. Ephesians 2:11-18

- Verse 11-13=In the old covenant the gentiles were far off from the Commonwealth of Israel.
- Verse 14=Middle wall of partition is veil to the holy of holies. Only the Levitical High Priest could go into the holy of holies to speak with Yah on man's behalf. Christ's death, burial, and resurrection did away with this as it was a component of the Sacrificial law. Now all members of the body of Christ or Commonwealth of Israel have access to the father through our High Priest Christ. See verse 18. Ordinances same as above.

3. Colossians 2:16-22

- Verses 16-17=Drink and Meat are referring to offerings and specifically those offered on sabbath, new moon, and holy days. In the early Church there were Pharisees and other Judaizers who believed Jesus was the Christ but still believed in Animal Sacrifice. Remember the temple was not destroyed until 41-42 years after Christ ascended back to the third heaven. Example do not let them judge because on passover we partake of the bread and wine but do not slaughter a lamb.
- Verses 18=Let no man beguile you with bad doctrine/teaching that comes from worshipping demons/devils. If they are not following Elohim and their commandments then they are worshipping demons/devils.
- Verse 19= Head=Christ our High Priest & Not Holding=Not honoring our High Priest Christ. Still practicing the old covenant of the sacrificial/levitical law.
- Verses 20-22=Pertaining to the administering of sacrifices.

4. John 6:43-57 (Verse 55=Paul was not talking about regular food you eat and liquid you drink. Same two greek words used paul in colossians 2:16 for meat and drink used here by Jesus referring to himself being the ultimate sacrifice. This is why on passover now

we only take bread and wine in remembrance of him sacrificing himself for us and putting an end to animal sacrifice.)

5. Numbers 28-29
6. Haggai 2:10-12 (Touch not, taste not, handle not)
7. Numbers 4:1-15
8. Isaiah 52:11
9. Leviticus 7:1-21
10. Philippians 3:1-14_17-19
 - Verse 2= Dogs=Pastor Pork Chop (Pastors of impure minds)/Sodomites (Catholic Priests), Evil Workers=Those who cause others to transgress Yah's law, and concision=cutting of flesh or meat as it pertains to the sacrificial law. Flesh hooks used during sacrifice. Strong's Greek 2965 κύων kýōn, koo'-ohn; a primary word; a dog ("hound") (literally or figuratively):—dog. κύων, κυνός; in secular authors of the common gender, in the N. T. masculine; Hebrew כָּלֵב; a dog; properly: Luke 16:21; 2 Peter 2:22; metaphorically (in various (but always reproachful) senses; often so even in Homer) a man of impure mind, an impudent man (cf. Lightfoot on Phil. I. s.): Matthew 7:6; Philippians 3:2; Revelation 22:15, in which last passage others less probably understand sodomites (like כְּלָבִים in Deuteronomy 23:18. Strong's Greek 2699 κατατομή katatomé, kat-at-om-ay'; from a compound of G2596 and τέμνω témnō (to cut); a cutting down (off), i.e. mutilation (ironically):—concision. Compare G609.
 - Verse 3= we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus=Circumcised in flesh and heart. No confidence in the flesh=Sacrificial Law. Strong's Greek 4561 σάρξ sárx, sarx; probably from the base of G4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties (physically or morally) and passions), or (specially), a human being (as such):—carnal(-ly, + -ly minded), flesh(-ly).
 - Verses 4-7=Paul is letting them know that if he wanted to he could boast more than the Judaizers who were coming in trying to subvert the church at Philippi. Boasting in regards to the old covenant or sacrificial law. People forget before Paul came into the truth he was a pharisee and expert of the law. When he says "touching the righteousness which is in the law"=Sacrificial Law. He gave up the old covenant after coming into knowledge of Christ.
 - Verse 9=mine own righteousness, which is of the law=Dead works literally. Sinning and then making the appropriate sacrifice for your trespass/transgression. But that which is through the faith of Christ, the righteousness which is of God by faith=The Law of Liberty or faith in what Christ did on cavalry as payment for your sins and you now try to live sin free.
 - Verse 10-11=Operating in the Old Covenant will bar you from the First Resurrection. Might Attain=No such thing as once saved always saved.

- Verse 12-14=We have to run the race till the end. As long as we are breathing we can botch the mission. We must strive for perfection.
 - Verse 17=Mark them like Bro. Lanny I.E. Bro. Elijah, Bro. Rodney, Bro. Caleb, HOJ etc...
 - Verse 18-19=False Pastors who are only after money for their bellies. Seed Faith, Hebrew roots teachers(who mix some hebrew and Judaism into their Sunday worship), Old Testament only, Under grace no commandments, etc..
11. Romans 6:14-16 (Law=Animal Sacrifice & Grace=free gift/blood of Christ)
 12. Galatians 3:1-13 (The Law referenced here is the Sacrificial law)
 - Curse of the law=Death blood shed for your sin. Jesus redeemed us; meaning he took our place. He became a curse by taking on the sins of the world.
 13. Deuteronomy 21:22-23
 14. Galatians 3:14-18 (Abraham's seed/mediator=Christ, Law that came 430 years after Abrahamic covenant/because of transgression=sacrificial law/levitical priesthood.)
 15. Genesis 17:1-14_23-27
 16. Jeremiah 7:21-24
 17. Exodus 24:3-12
 18. Exodus 25:1-3_8-10_17-22
 19. Exodus 26:30-35
 20. Exodus 32:26
 21. Numbers 3:5-13
 22. Numbers 7:89
 23. Leviticus 4:1-6_13-17_20
 24. Galatians 3:19
 25. Romans 5:12-14 (Law-Royal Law or Commandments. Without the Royal Law there is no sin because you must have a law to break in order for there to be sin. Imputed=Charged of crime/sin. The wages of sin is death. Elohim setup animal sacrifice in replacement of you dying when you sinned until a sin free man could die for mankind.)
 26. Romans 7:7-10
 27. Galatians 3:21-29
 28. Matthew 27:50-51
 29. Hebrews 9-10:31
 30. Colossians 2:16-17 (You should understand now. Let no man judge you for keeping the Sabbath, New Moon, or Holy days. The New Testament church kept these days as Paul and the disciples/apostles instructed them)
 31. Luke 4:14-16
 32. Acts 18:1-4
 33. Acts 13:42-44
 34. 1 Corinthians 11:23-31 (Christ wanted the church to keep his feast days as outlined in Leviticus 23)
 35. Acts 20:6 (Passover and unleavened bread)
 36. 1 Corinthians 5:7-8
 37. Acts 2:1 (Pentecost)

38. Acts 20:16

39. Acts 27:9 (Atonement)

40. John 7:2_10 (Tabernacles)