

# 2020 Culpeper-Madison-Rappahannock Farm Show

## Swine Entry Form

ENTRY DEADLINE – JUNE 6, 2020

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

4-H/FFA Age as of Sept. 30, 2020 \_\_\_\_\_ First Time Exhibitor \_\_\_\_\_ yes \_\_\_\_\_ no

Club Name you are enrolled \_\_\_\_\_

Email address \_\_\_\_\_

Class/Dept	# of Animals	Breed of Animal	Registered Name of Animal	
		\$8.00 x	Number of Non-Sale Animals Exhibiting =	_____
		\$25.00 x	Number of Sale Animals Exhibiting =	_____
			Total Due	_____
			***Fees are non-refundable***	

*Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. The exhibitor and his representative hereby agree to abide by all rules and decisions of the show, including the entry system. Exhibitor and/or parent or guardian hereby attests that they have read the rules for this event.*

Signature of Exhibitor (required) \_\_\_\_\_

Signature of Parent (required) \_\_\_\_\_

**Mail your completed form with fee to Ashley Hoffman P.O. Box 174 Mitchells, VA 22729 postmarked by 6/6/20. Please make all checks out to CMR Farm Show. Late entries will be subject to double entry fees.**

Date Received _____	For Office Use Only	Exhibitor Number _____
Non-Sale Animals \$8.00 x _____ = _____	Circle One	Novice Intermediate Junior Senior
Sale Animals \$25.00 x _____ = _____		
Total Entry Fee Paid _____	Cash	Check # _____

