

**APPLICATION FOR COUNTY FARM SERVICE  
"4-H YOUTH OF THE YEAR" AWARD**

**To recognize and stimulate youth who are making exceptional strides in youth activities. Young men and women up to 18 years of age (not having reached their 19<sup>th</sup> birthday at time of selection) are eligible. Award will be presented at the Culpeper-Madison-Rappahannock Farm Show. Application is due by June 30, 2018**

Name \_\_\_\_\_ Age of January 1 \_\_\_\_\_

Address \_\_\_\_\_

County \_\_\_\_\_ Years in 4-H \_\_\_\_\_ School Grade \_\_\_\_\_

**List your leadership roles and major accomplishments and participation in the areas below:**

**1. 4-H**

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**2. School**

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**3. Church and Community**

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**4. Major Awards and Recognition Received**

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**5. Other**

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**Comments of 4-H Leader or Extension Agent**

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Signed \_\_\_\_\_  
**4-H Member**

Signed \_\_\_\_\_  
**Parent or Guardian**

Signed \_\_\_\_\_  
**Extension Agent or 4-H Leader**

**Due Date: June 30, 2018**

**Mail completed form to:**

**Cassandra Gore  
15269 Reva Rd  
Reva, VA 22735**