

**2020 Culpeper-Madison-Rappahannock Farm Show  
Beef Entry Form  
Entry Deadline June 6, 2020**

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

4-H/FFA Age as of September 30, 2020 \_\_\_\_\_ First Time Exhibitor \_\_\_\_\_

Club Name you are enrolled \_\_\_\_\_

Email address \_\_\_\_\_

Ear Tag#	Class/Dept.	Animals Name	Bred/Owned

\$8.00 X number of Non-Sale Animals Exhibiting=

\$25.00 X number of Sale Animals Exhibiting=

Total Due

**FEES ARE NON-REFUNDABLE**

*Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. The exhibitor and his representative hereby agree to abide by all rules and decisions of the show, including the entry system. Exhibitor and/or parent or guardian hereby attests that they have read the rules for this event.*

**Signature of Exhibitor (required)**

**Signature of Parent (required)**

**Mail your complete form with fee to Ashley Hoffman P.O. Box 174 Mitchells VA 22729 by 6/6/2020  
Please make all checks out to CMR Farm Show. Late entries will be subject to double entry fees.**

<u>For Office Use Only</u>	
Date Received _____	
Non-Sale Animals \$8.00 x _____ = _____	Circle One: Junior
Sale Animals \$25.00 x _____ = _____	Senior
Total Entry Fee Paid _____ Cash Check# _____	Novice