

# 2022 Culpeper-Madison-Rappahannock Farm Show

## Sheep Entry Form

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

First Year \_\_\_\_\_ Club name you \_\_\_\_\_ 4-H/FFA – Age \_\_\_\_\_

Exhibitor? Yes \_\_\_ No \_\_\_ Enrolled in 4-H \_\_\_\_\_ As of Sept. 30, 2022 \_\_\_\_\_

**Entry Deadline—June 4, 2022** E-mail address \_\_\_\_\_

**If you do not have registration papers for your sheep (except pending for purebred lambs) they will show in the Commercial Class**

Class/ Department	Breed	Market Lamb	Aged Ram	Yearling Ram	Ram Lamb	Aged Ewe	Yearling Ewe	Ewe Lamb	Bred & Owned	Purebred Registration Number
“Example” D-06-S	Suffolk		X						X	123456789

If entries do not fit on one page attach another form. **\*\*\*Fees are non-refundable\*\*\***

Progeny: Commercial \_\_\_\_\_ Purebred \_\_\_\_\_  
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 Showmanship Senior (D01) \_\_\_\_\_ Intermediate (D02) \_\_\_\_\_ Junior (D03) \_\_\_\_\_ Novice (D04) \_\_\_\_\_  
 Costume Class (D-17) \_\_\_\_\_ Senior Scrapbook (D-18) \_\_\_\_\_ Junior Scrapbook (D-19) \_\_\_\_\_ Barn Display (D-20) \_\_\_\_\_

**RESPONSIBILITY:** Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. The exhibitor and his representative hereby agree to abide by all rules and decisions of the show, including the entry system. Exhibitor and parent or guardian hereby attests that they have read the rules for this event.

\_\_\_\_\_  
Signature of Exhibitor (Required)

\_\_\_\_\_  
Signature of Parent/Guardian (Required)

**Mail your completed form with fee to Ashley Hoffman, P.O. Box 174. Mitchells, VA 22729 by 6/4/2022.  
 Please make all checks out to CMR Farm Show. Late entries will be subject to double entry fees.**

Number of non-sale Sheep \_\_\_\_\_ X \$8 \_\_\_\_\_  
 Number of Market Lambs Selling \_\_\_\_\_ X \$25 \_\_\_\_\_  
 Total Entry Fee Paid \$ \_\_\_\_\_  
**\*\*\*Fees are non-refundable\*\*\***