

2026 Culpeper-Madison-Rappahannock Farm Show

POULTRY ENTRY FORM

Name _____ Phone # _____

Address _____

4-H/FFA Age as of Sept. 30, 2026 _____ First Time Exhibitor? (circle one) yes or no

Club name you are enrolled in _____ Circle T shirt size : S M L adult / youth

Email address _____ Showmanship Class: (circle one) Cloverbud Junior Senior

Entry Deadline June 13, 2026

| Section # | Breed and Variety (color/pattern) | Cock | Hen | Cockerel | Pullet | Testing Band Number |
|-----------|-----------------------------------|------|-----|--------------------|--------|-----------------------------|
| #5 | Duck / Khaki Campbell | X | | | | Will be entered at check in |
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| | | | | Total Doz. Of Eggs | | Total Number of Birds |

RESPONSIBILITY: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. The exhibitor and his representative hereby agree to abide by all rules and decisions of the show, including the entry system. Exhibitor and parent or guardian hereby attests that they have read the rules for this event.

Signature of Exhibitor (required)

Signature of Parent/Guardian (required)

Mail-in completed form with fee postmarked by June 13, 2026 to: Laurie Hughes 10051 Stone Hill Lane; Culpeper VA 22701
Please Make Checks Payable to CMR Farm Show

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|-------------------------------------|---|-------------------|------------------------------|
| - For Office Use Only - | | | |
| Date Received _____ | | Exhibitor Circle: | |
| # of Birds _____ x 1.00 = _____ | Cloverbud | Junior | Senior Novice |
| # of Doz. Eggs _____ x 1.00 = _____ | # of birds tested _____ X \$.50 = _____ | | |
| Total Entry Fee _____ | Cash | Check # _____ | Testing Fee _____ Paid _____ |