

# 2025 Culpeper-Madison-Rappahannock Farm Show

## POULTRY ENTRY FORM

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

4-H/FFA Age as of Sept. 30, 2025 \_\_\_\_\_ First Time Exhibitor? (circle one) yes or no

Club name you are enrolled in \_\_\_\_\_ Circle T shirt size : S M L adult / youth

Email address \_\_\_\_\_ Showmanship Class: (circle one) Cloverbud Junior Senior

**Entry Deadline June 16, 2025**

Section #	Breed and Variety (color/pattern)	Cock	Hen	Cockerel	Pullet	Testing Band Number
#5	Duck / Khaki Campbell	X				Will be entered at check in
				Total Doz. Of Eggs		Total Number of Birds

**RESPONSIBILITY:** Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. The exhibitor and his representative hereby agree to abide by all rules and decisions of the show, including the entry system. Exhibitor and parent or guardian hereby attests that they have read the rules for this event.

\_\_\_\_\_  
Signature of Exhibitor (required)

\_\_\_\_\_  
Signature of Parent/Guardian (required)

**Mail-in completed form with fee postmarked by June 16, 2025 to: Laurie Hughes 10051 Stone Hill Lane; Culpeper VA 22701**  
**Please Make Checks Payable to CMR Farm Show**

- For Office Use Only-			
Date Received _____		Exhibitor Circle:	
# of Birds _____ x 1.00 = _____	Cloverbud	Junior	Senior Novice
# of Doz. Eggs _____ x 1.00 = _____	# of birds tested _____ X \$.50 = _____		
Total Entry Fee _____	Cash	Check # _____	Testing Fee _____ Paid _____