PILLSBURY LAKE DISTRICT ANNUAL MEETING WARRANT

To the inhabitants of Pillsbury Lake District, Town of Webster, Merrimack County, State of New Hampshire, who are qualified to vote on District affairs, you are hereby notified that the Annual District Meeting will be held on Wednesday, the 11th day of March 2020, at 6:00 p.m. at the Webster Town Hall, 945 Battle St., Webster, N.H.

Voting on Article's 1 and 2 shall be conducted by ballot. The polls will open at 6:00 p.m. and close no earlier than 7:30 p.m.

Article 1. To vote for the following District offices: Commissioner for a term of three years; Moderator for a term of one year; Clerk for a term of one year; and Treasurer for a term of one year.

Article 2. To see if the District will vote to raise and appropriate the sum of \$500,000 for Engineering, Architectural Work and Installation of a New Well, Pump House and other necessary Infrastructure, and to authorize the issuance of not more than \$500,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon as well as apply for, obtain and accept Federal, State Grants or other forms of aid and assistance which may be available for said project. All principal and interest payments for this debt will be paid by Water Customers only. Commissioners Recommend. 2/3 ballot vote required.

Article 3. To see if the District will vote to raise and appropriate \$174,910 for the following purposes:

Commissioners Stipends	\$3,000
Clerk Stipend	\$1,000
Treasurer Stipend	\$5,000
Moderator Stipend	\$50
Auditor	\$10,000
Legal Fees	\$50
Building Maintenance	\$500
Property Maintenance-plowing	\$3,000
Insurance	\$5,100
Office Expenses	\$4,500
Water Distribution & Treatment	
Electricity	\$21,000
Gas	\$1,600
Licensed Operator Service	\$18,000
Permit to Operate	\$400
Telephone	\$1,400
Water Meter Software	\$3,500
Water Service	
Alarm Monitoring System	\$1,000
System Maintenance	\$90,000
Water Testing	\$3,500
Parks and Recreation	\$500
Property Maintenance-mowing	\$1,800
Tax Anticipation Interest	\$10

Total Article 3

<u>\$174,910</u>

Article 4. To see if the District will vote to raise and appropriate the sum of \$26,819 for the Dam Repair Bond payment for 2020. It is anticipated that \$10,000 will come from the Town of Webster. Should the town's article not pass, the entire amount will come from taxation. This article is non-lapsing until 12/31/2021. Commissioners Recommend.

Article 5. To see if the District will vote to raise and appropriate the sum of \$27,978 for the Water Filtration SRF Loan Payment for 2020.

Article 6. To see if the District will vote to raise and appropriate the sum of \$7,366 for the Water Meter Installation SRF Loan Payment for 2020, with \$7,366 to be paid by Water Customers only. This will be billed on the 1st and 3rd quarter invoices. No monies will be raised from taxation. 2020 is the final year for this bond.

Article 7. To see if the District will vote to raise and appropriate the sum of \$25,000 to be added to the Emergencies Expendable Trust Fund. Commissioners Recommend.

Article 8. To see if the District will vote to raise and appropriate the sum of \$2,000 to be added to the Land Survey Capital Reserve Fund. Commissioners Recommend.

Article 9. We the undersigned petition the selectmen of the town of Webster to redefine the boundaries of the Pillsbury Lake Village District to exclude the following properties that are on a private road (Newport Circle) which is not maintained by the town or Pillsbury Lake Village District, that the residents maintain the privately owned road, that the properties are not on the Pillsbury Lake water system and have private wells, that the properties are not on the lake, that the properties are much larger than any other properties in the district boundaries, and therefore pay the additional taxes without a benefit.

- **1.** 10-1-74
- **2.** 10-1-76
- **3.** 10-1-78
- **4.** 10-1-81AB

Article 10. To transact any other business that may come before this meeting.

Given under our hands on this 25th day of February, Two Thousand Twenty by the Commissioners of Pillsbury Lake District.

A true copy of Warrant – Attest:

Respectfully submitted:
Joseph F. Saw Jush
Joseph Pawlowski, Commissioner
Kun My
Raymond Scott, Commissioner
DUNI
Alisa Vasquez, Commissioner