

HYMNS at St Martin's at 9.30 A and M

Introit:	Tell out, my soul,	394
Gradual:	Father, hear the prayer we offer	629
Offertory:	Bread of heaven, on thee we feed	430
Final:	Forth in the peace of Christ we go	475

HYMNS at St Mary's at 9.30am MP

Hymn 1:	Glorious things of thee are spoken	173
Hymn 2:	Guide me, O thy great Jehovah	201
Hymn 3	In Christ alone	1072
Hymn 4	Lord, for the years Your love has kept and guided	428

HYMNS at St Barnabas at 11.15am NEH

Introductory:	In our day of thanksgiving	208
Gradual:	Immortal, invisible, God only wise	377
Offertory:	Left us, with a gladsome mind	397
Final:	Guide me, O thou great Redeemer	368

Collect Prayer

O Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Old Testament Reading**Jonah 3. 10 – 4. 11****OT Pg: 895**

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

New Testament Reading**Philippians 1. 21 – 30****NT Pg: 210**

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

Gospel Reading**Matthew 20. 1 – 16****NT Pg:22**

For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

The Elin Manahan Thomas recital on 3rd October HAS BEEN CANCELLED: replacement recitalist not yet confirmed.

Dorking Area Foodbank. Requested donations of: cooking sauces, ketchup, salt, spices, muesli bars & honey.

Choral services. 4th October Choral Evensong for Dedication Festival at St Martin's 6pm. 11th October Sunday - Come and Sing - Vaughan Williams anniversary at St Martin's 6pm

Change of service times: The Sunday service at Ranmore has moved from 11am to 11.15am

St Mary's Pixham in the twenty-first century: a vision for the future of church and community in Pixham. On 23rd September St Mary's will be hosting a community consultation to talk about how St Mary's can best support community life in Pixham in the coming decades. All are welcome to contribute to the discussion. 7.15pm refreshments, 7.30pm start, 9pm end.

St Martin's Institute events: Sundays at 6pm, 20th September The Church and Racial Justice. Led by Umair Asif, The Diocesan Mission Enabler for Racial Diversity, 22nd November Environmental Theology. Led by Alison Moulden

We start **St Luke Bible Study** on Tuesday 22nd September 2.30pm at the vicarage.

Jumble Sale: Saturday 26th September 10-12pm @ Pixham Church. To donate good jumble, please contact Anne Brown on 01306 884424, who will be happy to collect from you if needed.

Midday Recitals at St Martin's at 12noon
Saturday 3rd October. Family Harmony by The Yates family.

Hidden Voices at St Martin's, 7.30pm on 4th, 18th November and 2nd December. This 3-week course is about Modern Slavery Right Here, Right Now! Designed to help churches and communities respond to modern slavery. See p13 of September magazine for further information.

Church Office opening times: 10-12pm 2 days a week (Monday and Friday). At other times, telephone: 01306 884229, 07544368393 or email churchoffice@stmartinsdorking.org

Weekly News Sheet Content to be submitted by TUESDAY afternoon for inclusion in the next issue

Parish Priest: The Rev'd Dr Anthony Rustell
Email: vicar@stmartinsdorking.org

PRAYERS

Please remember in your prayers: Mary Cowan, Martyn Farrant, Volodymyr Rabieiev, Pam Mason, Dick Gover, Pauline Welton, Matthew Smith, Andrew Cowan.

Please pray for those who have died. Angela Porter, Jean Buttler, Jean Williams, Jo Heath, Susan Ingal, David Humphries.

Diocesan Calendar of Prayer:
www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer. September intention: Dorking and Emlly Deaneries.

st martin's DORKING

WITH ST. MARY'S PIXHAM

Welcome, particularly if you are new or visiting, please stay for refreshments after the service.

Sunday 20th September Trinity 16

8am Holy Eucharist BCP
Celebrant and Preacher: Anthony Rustell
9.30am Sung Eucharist
Celebrant and Preacher: Anthony Rustell
6pm St Martin's Institute (see notes)

Wednesday 23rd September

11.15am Holy Eucharist
Celebrant and Preacher: Anthony Rustell

Friday 25th September

10am Wholeness and Healing Eucharist
Celebrant and Preacher: Anthony Rustell

Sunday 27th September

Trinity 17, Harvest

8am Holy Eucharist BCP
Celebrant and Preacher: Gerard Mee
9.30am Joint Parish Sung Eucharist
Celebrant and Preacher: Anthony Rustell
6pm Trial session of lay worship leaders course

Morning Prayer every weekday at 8.30am

Evening Prayer every weekday at 6pm

St Mary's, Pixham:

Sunday 20th September

9.30am Eucharist
Celebrant and Preacher: Barbara Steadman-Allen

Sunday 27th September

9.30am No service, Joint service at St Martin's

St Barnabas, Ranmore:

Sunday 20th September

11.15am Matins
Officiant and Preacher: Anthony Rustell

Sunday 27th September

11.15am Sung Eucharist
Celebrant and Preacher: Anthony Rustell

God of Mission

Who alone brings growth to your Church,
Send your Holy Spirit to give
vision to our planning, wisdom to our actions,
and power to our witness.

Help our church to grow in numbers,
in spiritual commitment to you,
and in service to our local community,
Through Jesus Christ our Lord. Amen



ACNY - A Church Near You



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