

### **HYMNS at St Martin's at 9.30 A and M**

<b>Indroit:</b>	<b>At the name of Jesus</b>	<b>593</b>
<b>Gradual:</b>	<b>Be thou my guardian and my guide</b>	<b>116</b>
<b>Offertory:</b>	<b>From heaven you came, helpless babe</b>	<b>489</b>
<b>Hymn:</b>	<b>Will you come and follow me</b>	<b>510</b>
<b>Final:</b>	<b>One more step along the world I go</b>	<b>757</b>

### **HYMNS at St Mary's at 9.30am MP**

<b>Hymn 1:</b>	<b>At the name of Jesus</b>	<b>41</b>
<b>Hymn 2:</b>	<b>Hallelujah! sing to Jesus</b>	<b>207</b>
<b>Hymn 3</b>	<b>From heaven you came, helpless babe</b>	<b>162</b>
<b>Hymn 4</b>	<b>Name of all majesty</b>	<b>481</b>

### **HYMNS at St Barnabas at 11am NEH**

<b>Introductory:</b>	<b>At the name of Jesus</b>	<b>338</b>
<b>Gradual:</b>	<b>Be thou my guardian and my guide</b>	<b>64</b>
<b>Offertory:</b>	<b>Immortal love for ever full</b>	<b>378</b>
<b>Final:</b>	<b>The God of Abraham praise</b>	<b>148</b>

### **Collect Prayer**

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### **Old Testament Reading**

**Hosea 5. 15 - 6.6**

**OT Pg: 871**

I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favour:  
'Come, let us return to the Lord;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.  
After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.  
Let us know, let us press on to know the Lord;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.'  
What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.  
Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgement goes forth as the light.  
For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt-offerings.

### **New Testament Reading**

**Romans 4. 13 - 35**

**NT Pg: 165**

For promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null

and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

### **Gospel Reading**

**Matthew 9. 9 - 13, 18 - 26**

**NT Pg: 9**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

### **Post Communion Prayer**

Eternal Father, we thank you for nourishing us with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

Your June issue of the magazine is available at the back of church. If you have an article or story that you would like included, please contact one of the magazine team, details found on page 23.

**Dates of the next Parochial Church Council meetings;** Thursdays 11th at 5pm & 18th June at 7.30pm.

**Dorking Area Foodbank.** Requested donations of: tinned pulses, toothbrushes, razors, Muesli/cereal bar boxes, long life fruit juice and 2 pack toilet rolls.

**Confirmation classes 2026:** If you would like to be confirmed, or are interested in enquiring about confirmation preparation, please talk to Anthony as soon as possible

**Coffee rota after church.** Thank you so much for those who have offered to serve coffee after church. It would be very helpful if there could be two on each Sunday. **We could do with a few more volunteers.** If you are able to help there is a rota at the back of church. **Please do keep the coffee going!**

**Bible Study: Apocalypse Now!** Reading the book of Revelation today. Begins 2pm on 9<sup>th</sup> June at the vicarage.

**Next St Martin's Institute will be on 21<sup>st</sup> June** led by Dr Tim Armstrong, The World at War and the Theology of Karl Barth.

With great regret, we have to announce that the **2026 Cherry Fair at St Barnabas Church Ranmore** will not take place. However, this applies to this year's Fair only; our Christmas Fair and the fairs in 2027 will take place as usual. We are immensely grateful for your help and support in the past and we look forward to seeing you at our fairs in the future. Robin and Steph, Churchwardens

**St Barnabas, Ranmore Patronal Festival** on Sunday 14th June at 11am featuring The Whyte Effect Choir.

**Choral Eucharist at St Barnabas on Sunday 12th July** at 11am, featuring The Whyte Effect Choir.

### PRAYERS

**Please remember in your prayers:** David and Daphne Annett, Pam Mason, Dick Gover, Pauline Welton, Jacqueline Ko, Matthew Smith, Mary & Andrew Cowan.

**Please pray for those who have died.** Annette Constable, Terry Ellis, Eileen Bolitho, David Bassett, Alan Barlow.

**Diocesan Calendar of Prayer:**  
[www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer](http://www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer). June intention: Farnham and Godalming deaneries.

**Please pray for our local schools,** St Martin's, The Priory, The Ashcombe and St Teresa's.


**Download** Daily Prayer App and Everyday Faith from Google Play or Apple App Store.

**Church Office opening times:** 10-12pm 2 days a week (Monday and Friday). At other times, telephone: 01306 884229 or email [churchoffice@stmartinsdorking.org](mailto:churchoffice@stmartinsdorking.org)

**Weekly News Sheet** Content to be submitted by TUESDAY afternoon for inclusion in the next issue

**Parish Priest:** The Rev'd Dr Anthony Rustell  
Email: [vicar@stmartinsdorking.org](mailto:vicar@stmartinsdorking.org)

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# st martin's DORKING

WITH ST. MARY'S PIXHAM

*Welcome, particularly if you are new or visiting, please stay for refreshments after the service.*

## Sunday 7th June Trinity 1

### Sunday 7th June Trinity 1

8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

6pm Choral Evensong: Corpus Christi

Officiant: Anthony Rustell

### Wednesday 10th June

11.15am Holy Eucharist

Celebrant and Preacher: Anthony Rustell

### Thursday 11th June

### Friday 12th June

10am Wholeness and Healing Eucharist

Celebrant and Preacher: Anthony Rustell

### Sunday 14th June

#### Trinity 2, Music Sunday

8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

6pm Said Evening Prayer

Officiant: Anthony Rustell

**Morning Prayer** every weekday at 8.30am

**Evening Prayer** every weekday at 6pm

### St Mary's, Pixham:

#### Sunday 7th June

9.30am Eucharist

Celebrant and Preacher: Gerard Mee

#### Sunday 14th June

9.30am Morning Worship

Officiant and Preacher: Barbara Steadman-Allen

### St Barnabas, Ranmore:

#### Sunday 7th June

11am Matins

Officiant and Preacher: Anthony Rustell

#### Sunday 14th June

11am Sung Eucharist on St Barnabas Day with The

Whyte Effect Choir

Celebrant and Preacher: Anthony Rustell

God of Mission

Who alone brings growth to your Church,

Send your Holy Spirit to give

vision to our planning,

wisdom to our actions,

and power to our witness.

Help our church to grow in numbers,

in spiritual commitment to you,

and in service to our local community,

Through Jesus Christ our Lord. Amen