

HYMNS at St Martin's at 9.30 A and M

Introit:	All creatures of our God and King	532
Gradual:	Breathe on me, Breath of God	236
Offertory:	When I needed a neighbour, were you there, were you there?	575
Final:	Thou, whose almighty word	810

HYMNS at St Mary's at 9.30am MP

Hymn 1:	All creatures of our God and King	7
Hymn 2:	Blessed assurance	59
Hymn 3:	Breathe on me, Breath of God	67
Hymn 4:	Great is Thy faithfulness	200

HYMNS at St Barnabas at 11am NEH

Introductory:	All creatures of our God and King	263
Gradual:	Breathe on me, Breath of God	342
Offertory:	Immortal, invisible, God only wise	377
Final:	Let us, with a gladsome mind	397

Collect Prayer

Almighty God, you have created the heavens and the earth and made us in your own image; teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

Old Testament Reading**Genesis 1. 1 – 2.3****OT Pg: 1**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of

every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

New Testament Reading**Romans 8. 18 - 25****NT Pg: 168**

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gospel Reading**Matthew 6. 25 - 34****NT Pg: 7**

Jesus taught his disciples, saying: 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you— you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

Post Communion Prayer

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

Events, News and Notices

Friday 20th February Festival of Light. Stewards needed from 5.45pm to about 7pm. To welcome people into church. Contact a churchwarden/asst churchwarden.



Coffee rota after church. Thank you so much for those who have offered to serve coffee after church. It would be very helpful if there could be two on each Sunday. If you are able to help there is a rota at the back of church. **Please do keep the coffee going!**

We will be running the **caring for creation York Course during Lent** <https://spckpublishing.co.uk/caring-for-creation> It will take place at 7.30pm in the vicarage every Wednesday in Lent after Ash Wednesday. If you would like the course booklet to take part, please let Anthony or the office know.

St Matthew Bible Study continues at the vicarage on Tuesdays at 2pm at the vicarage.

Dorking Area Foodbank. Requested donations of: tinned meat (ham, beef, chicken), tinned vegetables, 1 litre fruit juice, crisps multipacks, long-life skimmed milk and Muesli bars

On 18th February **Caroline Lazenby is leading a Quiet Morning at Ranmore** (Ash Wednesday), starting at 10.30am. The Ashing service follows at 2.30pm.

Your **February issue of the magazine** is available at the back of church.

St Martin's Institute

15th February 6pm: Chris Watts will lead a seminar on the relationship between science and religion. All welcome.

St Martin's Institutes Dates for the diary: **22nd March** Modern Day Slavery seminar; **26th April** Discovering and understanding Anglican traditions seminar.

PRAYERS

Please remember in your prayers: Dick Gover, Martyn Farrant, Pauline Welton, Jacqueline Ko, Matthew Smith, Mary and Andrew Cowan.

Please pray for those who have died. Nigel Ogden.



Please pray for our local schools, St Martin's, The Priory, The Ashcombe and St Teresa's.

Diocesan Calendar of Prayer: www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer. February intention: Guildford and Guildford and Surrey Heath deaneries.

Download Daily Prayer App and Everyday Faith from Google Play or Apple App Store.

Church Office opening times: 10-12pm 2 days a week (Monday and Friday). At other times, telephone: 01306 884229 or email smartinsdorkingchurchoffice@gmail.com

Weekly News Sheet Content to be submitted by TUESDAY afternoon for inclusion in the next issue

Parish Priest: Rev'd Dr Anthony Rustell
Email: vicar@smartinsdorking.org



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WITH ST. MARY'S PIXHAM

Welcome, particularly if you are new or visiting, please stay for refreshments after the service.

Sunday 8th February, 2nd before Lent, Sexagesima, Racial Justice Sunday

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8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell and

Richard Cheetham

4pm Evening Prayer

Officiant: Anthony Rustell

Wednesday 11th February

11.15am Holy Eucharist

Celebrant and Preacher: Anthony Rustell

Friday 13th February

10am Wholeness and Healing Eucharist

Celebrant and Preacher: Anthony Rustell

Sunday 15th February, Next before Lent

8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

6pm St Martin's Institute

Science and Religion

Anthony Rustell and Chris Watts

Morning Prayer every weekday at 8.30am

Evening Prayer every weekday at 6pm

St Mary's, Pixham:

Sunday 8th February

9.30am Morning Worship

Celebrant: Caroline Lazenby

Sunday 15th February

9.30am Eucharist

Celebrant: Barbara Steadman-Allen

St Barnabas, Ranmore:

Sunday 8th February

11am Choral Eucharist celebrating Palestrina with The Whyte Effect Choir

Celebrant and Preacher: Anthony Rustell

Sunday 15th February

11am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

18th February: Ash Wednesday

11.15am St Martin's Eucharist and Imposition of Ashes

2.30pm St Barnabas Sung Eucharist BCP and Imposition of Ashes

8pm St Martin's Sung Eucharist and Imposition of Ashes

Forthcoming Choral services:

8th February 11am, today Choral Eucharist for Sexagesima at St Barnabas with music from Palestrina, with The Whyte Effect Choir

1st March 6pm Choral Evensong for St David's Day at St Martin's

15th March 11am Choral Eucharist at St Barnabas for Mothering Sunday