

HYMNS at St Martin's at 9.30 A and M		
Indroit:	Faithful vigil ended	396
Gradual:	When candles are lighted on Candlemas Day	113
Offertory:	Let all mortal flesh keep silence	452
Final:	Love divine, all loves excelling	721

HYMNS at St Mary's at 9.30am MP		
Hymn 1:	Breathe on me, breath of God	67
Hymn 2:	Hail to the Lord's anointed	204
Hymn 3	Rejoice, the Lord is King!	575
Hymn 4	Forth in Thy name, O Lord, I go	159

HYMNS at St Barnabas at 11am NEH		
Introductory:	Faithful vigil ended	44
Gradual:	Lead us, heavenly Father, lead us	393
Offertory:	Let all mortal flesh keep silence	295
Final:	Love divine, all loves excelling	408

Collect Prayer

Almighty and ever-living God,
clothed in majesty,
whose beloved Son
was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Old Testament Reading Malachi 3. 1 – 5 OT Pg: 926

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

New Testament Reading Hebrews 2. 14 - 18 NT Pg: 234

Since, therefore, the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but

the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Gospel Reading Luke 2. 22 - 40 NT Pg:63

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace,

according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Post Communion Prayer

Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus when he comes
to bring us to eternal life;
for he is alive and reigns, now and for ever.

Events, News and Notices



Thank you to those who are bringing their own cups on Sundays. It is a great help! We are having to buy extra cups as our numbers grow - (how wonderful is that!). However it would be good if we became a congregation who brought their own cups!

Coffee rota after church. Thank you so much for those who have offered to serve coffee after church. It would be very helpful if there could be two on each Sunday. If you are able to help there is a rota at the back of church. **Please do keep the coffee going!**

We will be running the **caring for creation York Course during Lent** <https://spckpublishing.co.uk/caring-for-creation> It will take place at 7.30pm at the vicarage every Wednesday in Lent after Ash Wednesday. If you would like the course booklet to take part, please let Anthony or the office know.

St Matthew Bible Study has reconvened at the vicarage on Tuesdays at 2pm at the vicarage.

Dorking Area Foodbank. Requested donations of: tinned meat (ham, beef, chicken), squash, rice (500gram bags), tinned fruit, shampoo m/f and washing up liquid

On 18th February **Caroline Lazenby is leading a Quiet Morning at Ranmore** (Ash Wednesday), starting at 10.30am. The Ashing service follows at 2.30pm.

Your **February issue of the magazine** is available at the back of church.

Monthly Coffee gathering is next week Wednesday 4th February, 10.30am at Putty's in West Street. All welcome

Flowers and arrangers needed. Do you have any silk/ artificial flowers you no longer use? We would be able to put them to good use in church. We also need a couple more arrangers to create a display once a year. If you can help, please contact a church warden or assistant church warden.

PRAYERS

Please remember in your prayers: Dick Gover, Pauline Welton, Jacqueline Ko, Matthew Smith, Mary and Andrew Cowan.



Please pray for those who have died. David and Pam Wilcox. We also pray for Sandra Wedgwood, a Friend of St Martin's in every sense of the word.

Diocesan Calendar of Prayer:

www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer. January intention: Aldershot and Cranleigh deaneries.

Download Daily Prayer App and Everyday Faith from Google Play or Apple App Store.

Church Office opening times: 10-12pm 2 days a week (Monday and Friday). At other times, telephone: 01306 884229 or email stmartinsdorkingchurchoffice@gmail.com

Weekly News Sheet Content to be submitted by TUESDAY afternoon for inclusion in the next issue

Parish Priest: Rev'd Dr Anthony Rustell
Email: vicar@stmartinsdorking.org

ACNY - A Church Near You



Facebook - St Martin's Dorking



@spireofdorking

st martin's DORKING

WITH ST. MARY'S PIXHAM

Welcome, particularly if you are new or visiting, please stay for refreshments after the service.

Sunday 1st February The Presentation/Candlemas

Sunday 1st February The Presentation/Candlemas

8am Holy Eucharist BCP

Celebrant and Preacher: Gerard Mee

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

4pm Choral Evensong and Procession

Officiant: Anthony Rustell

Wednesday 4th February

11.15am Holy Eucharist

Celebrant and Preacher: Anthony Rustell

Friday 6th February

10am Wholeness and Healing Eucharist

Celebrant and Preacher: Anthony Rustell

Saturday 7th February

Lunchtime Recital at 12pm

Chloe Chen (cello) with Matthew Kam (piano)

Sunday 8th February, 2nd before Lent

8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell and

Richard Cheetham

4pm Evening Prayer

Officiant: Anthony Rustell

Morning Prayer every weekday at 8.30am

Evening Prayer every weekday at 6pm

St Mary's, Pixham:

Sunday 1st February

9.30am Eucharist

Celebrant: Barbara Steadman-Allen

Sunday 8th February

9.30am Morning Worship

Celebrant: Caroline Lazenby

St Barnabas, Ranmore:

Sunday 1st February

11am Matins

Officiant: Chris Watts

Sunday 8th February

11am Choral Eucharist

Celebrant and Preacher: Anthony Rustell

18th February: Ash Wednesday

11.15am St Martin's Eucharist and Imposition of Ashes

2.30pm St Barnabas Sung Eucharist BCP and Imposition of Ashes

8pm St Martin's Sung Eucharist and Imposition of Ashes

Forthcoming Choral services:

1st February 4pm Choral Evensong for Candlemass at St Martin's

8th February 11am Choral Eucharist for Sexagesima at St Barnabas with music from Palestrina

1st March 6pm Choral Evensong for St David's Day at St Martin's

15th March 11am Choral Eucharist at St Barnabas for Mothering Sunday