

HYMNS at St Martin's at 9.30 A and M

Indroit: Lift high the cross	707
Gradual: It is a thing most wonderful	145
Offertory: Just as I am, without one plea	451
Final: Christ triumphant, ever reigning	612

HYMNS at St Mary's at 9.30am MP

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Gradual: I heard the voice of Jesus say	376
Offertory: Just as I am, without one plea	294
Final: There's a wideness in God's mercy	461

Collect Prayer

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Old Testament Reading**Ezekiel 37. 1 - 14****OT Pg: 836**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

New Testament Reading**Romans 8. 6 - 11****NT Pg: 168**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the

Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel Reading**John 11. 1 - 45****NT Pg:112**

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you

that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Post Communion Prayer

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

St Martin's Institute

St Martin's Institutes Dates for the diary: this evening, **22nd March** Modern Day Slavery seminar; **26th April** Discovering and understanding Anglican traditions seminar.

+**Andrew's Funeral** will take place on Monday 23 March in Guildford Cathedral at 12 noon. Each Deanery will be hosting a live link from The Cathedral with Dorking St Paul's chosen to host the Dorking Deanery link. It will be a service of Holy Communion with limited tickets available.

We are running **Growing Good** course from the Church Urban Fund **during Lent** <https://growing-good.org.uk/>. (change of course) It will take place at 7.30pm at the vicarage every Wednesday in Lent. If you would like the course booklet to take part, please let Anthony or the office know.

Dates of the next Parochial Church Council meetings: Thursday 23rd April, Thursday 18th June. Annual meetings, Sunday 17th May.

Dorking Area Foodbank. Requested donations of: toothpaste, cooking oil (sunflower, olive oil etc.), instant coffee, shampoo, tinned meat & tinned meat meals for 1.

Easter Eggs for Send Prison to church office please.

Christian Centre Plant Sale Saturday 25th April

Holy Week at St Martin's:

Maundy Thursday 8pm Eucharist of the Last Supper and Watch
Good Friday 2pm Liturgy of the Passion

PRAYERS

Please remember in your prayers: + Andrew's family and friends, + Paul and all in Diocesan House, Dick Gover, Pauline Welton, Jacqueline Ko, Matthew Smith, Mary and Andrew Cowan. 

Please pray for those who have died. Alan Barlow, Moira Whiting, +Andrew, Bishop of Guildford and Richard Harris

Diocesan Calendar of Prayer: www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer. March intention: Dorking and Emly deaneries.

Church Office opening times: 10-12pm 2 days a week (Monday and Friday). At other times, telephone: 01306 884229 or email stmartinsdorkingchurchoffice@gmail.com

Weekly News Sheet Content to be submitted by TUESDAY afternoon for inclusion in the next issue

Parish Priest: Rev'd Dr Anthony Rustell
Email: vicar@stmartinsdorking.org

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st martin's DORKING

WITH ST. MARY'S PIXHAM

Welcome, particularly if you are new or visiting, please stay for refreshments after the service.

Sunday 22nd March, Lent 5 Passion Sunday

Sunday 22nd March

8am Holy Eucharist BCP

Celebrant and Preacher: Gerard Mee

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

6pm St Martin's Institute (see notes)

Officiant: Anthony Rustell

Wednesday 25th March

11.15am Holy Eucharist: Annunciation

Celebrant and Preacher: Anthony Rustell

Friday 27th March

10am Wholeness and Healing Eucharist

Celebrant and Preacher: Anthony Rustell

Sunday 29th March, Palm Sunday

8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Palm Procession and Sung Eucharist

Celebrant and Preacher: Richard Cheetham and

Anthony Rustell

6pm Stainer's Crucifixion

Officiant: Anthony Rustell

Morning Prayer every weekday at 8.30am

Evening Prayer every weekday at 6pm

St Mary's, Pixham:

Sunday 22nd March

9.30am Morning Worship

Celebrant and Preacher: Caroline Lazenby

Sunday 29th March

9.30am Eucharist

Celebrant and Preacher: Gerard Mee

St Barnabas, Ranmore:

Sunday 22nd March

11am Matins

Celebrant and Preacher: Anthony Rustell

Sunday 29th March

11am Sung Eucharist

Celebrant and Preacher: Caroline Lazenby

Heavenly Father, we give you thanks for Andrew, our brother and bishop: for his faith and faithfulness to you in life and in leadership.

As we mourn his death and commend him to your everlasting arms, give us the same faith, hope and love rooted in the death and resurrection of your son, Jesus.

We pray especially for Beverly, Hannah, Sam, Joe, Lydia and the whole family.

Comfort them with your Holy Spirit and protect them in their grief. And bring us, at the last, with Andrew and all your children, to that eternal joy where you live and reign in glory forever, through Jesus Christ our Lord. Amen.