

and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their

New Testament Reading Ephesians 1.3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people to the praise of his glory.

Gospel Reading Mark 6.14-29

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the Baptist.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptizer on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

News

The Diocese of Guildford is currently reviewing all its records, across all 162 parishes, to ensure that all safeguarding concerns and allegations have been identified, reported, and appropriately actioned. Critical to this, is the voice of survivors and victims. The Diocese of Guildford wants to listen and to learn from your experiences and ensure that your voices are heard throughout this review process.

Coming forward

Anybody who would like to give information or make disclosures about church-related abuse is asked to contact Diocesan Safeguarding Advisor, Jackie Broadfoot 07918 559387 jackie.broadfoot@cofeguildford.org.uk

Support is available

The Diocese recognises that coming forward may be extremely difficult and dedicated support has been set up for you. Two confidential listening services have been set up, for those people who have experienced church related abuse but who might want to talk through their experiences and feelings before taking any next step. Click here for the support available: [https://www.cofeguildford.org.uk/about/safeguarding/past-cases-review-2-\(pcr2\)](https://www.cofeguildford.org.uk/about/safeguarding/past-cases-review-2-(pcr2))

Building the safest community we can

Bishop Andrew, Diocesan Bishop for the Diocese of Guildford explains why we are doing this: "It is important we do everything we can to make our churches the safest places they can be."

Safe means different things to different people but this review will help us to ensure that the concerns reported to our churches have been dealt with properly, and the care taken and the support given is of the high quality that people rightly deserve. We have learnt from a previous review that that survivors and victims' voices are critical, and I would urge you to come forward."

Mike Gibb. Sadly Mike is leaving us this weekend. He has been a tower of strength at St Martins and especially in the choir and has also been an active member of the PCC. He is managing our website which he will continue for the present. We will miss him greatly but we wish him all the very best for the future.

Parish Picnic and Concert at St Barnabas Church on Saturday 17th July @ 3.30pm.

The July/August magazine issue is now in church. Let me know if you have stories, photographs or articles for the September issue.

Dorking Foodbank: we are experiencing a huge demand on our supplies just now and are forever grateful for all that you donate. The items we would like to focus on this week are - Tinned veg, Pasta sauce, 6 packs of crisps, Tinned rice pudding, Tins of custard, Washing-up liquid, Shower gel.

News and Notices for the next issue of the Weekly News Sheet need to be submitted by the close of business on Wednesday. Please email: stmartinsdorkingchurchoffice@gmail.com or call 884229. Messages are picked up regularly.

Please remember in your prayers:

Dianna Benoy, Barry and Rosie Pegram, James Bascoe, Colin Mills, Rev'd Dr Malcolm Rothwell.



Those in our congregation who have long term concerns are prayed for regularly.

Churches Together in Dorking Prayers. Members of CTD all pray for one church, community, congregation or initiative each week. This week we are praying for St Paul's Dorking.

The Diocesan Calendar of Prayer is now available at <https://www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer>. In July we pray for Aldershot and Cranleigh Deaneries.

Foodbank Prayers. Please remember the work of the foodbank in your prayers this Summer.

Pray for those in financial difficulty and struggling to feed themselves and their families – that they have hope that they will overcome the challenges they are currently facing and we give thanks for their courage to reach out to the foodbank for help

Pray for those who volunteer at the foodbank – that they are blessed with energy and good health and we give thanks for their compassion and dedication.

Pray for those who support the foodbank – that their hearts remain open to helping their neighbour and we give thanks for their generosity.

St Martin's DORKING

WITH ST. MARY'S PIXHAM

Welcome, particularly if you are new
or just visiting,
it is lovely to have you with us!

11th July Sixth Sunday after Trinity

St Martin's

Sunday 11th July

Holy Communion @ 10am

Choral Evensong @ 6pm

Sunday 18th July

Holy Communion @ 10am

St Mary's

Sunday 11th July

Morning Prayer @ 10.30am

Sunday 18th July

Pixham Praise and Holy Communion @ 10.30am

St Barnabas

Sunday 11th July

Holy Communion @ 11am

Saturday 17th July

Parish Picnic and Concert @ 3.30pm

Sunday 18th July

No Service

Collect

Creator God,
you made us all in your image:
may we discern you in all that we see, and serve you
in all that we do; through Jesus Christ our Lord.

Old Testament Reading

2 Samuel 6. 1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing;