

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

## Gospel Reading

### Mark 5. 21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’ While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum,’ which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

## News

**The Diocese of Guildford is currently reviewing all its records, across all 162 parishes, to ensure that all safeguarding concerns and allegations have been identified, reported, and appropriately actioned.**

Critical to this, is the voice of survivors and victims. The Diocese of Guildford wants to listen to and to learn from your experiences and ensure that your voices are heard throughout this review process.

### Coming forward

Anybody who would like to give information or make disclosures about church-related abuse is asked to contact Diocesan Safeguarding Advisor, Jackie Broadfoot 07918 559387

[jackie.broadfoot@cofeguildford.org.uk](mailto:jackie.broadfoot@cofeguildford.org.uk)

### Support is available

The Diocese recognises that coming forward may be extremely difficult and dedicated support has been set up for you. Two confidential listening services have been set up, for those people who have experienced church related abuse but who might want to talk through their experiences and feelings before taking any next step. To find out more about the support available click [here](#).

### Building the safest community we can

Bishop Andrew, Diocesan Bishop for the Diocese of Guildford explains why we are doing this: “It is important we do everything we can to make our churches the safest places they can be. Safe means different things to different people but this review will help us to ensure that the concerns reported to our churches have been dealt with properly, and the care taken and the support given is of the high quality that people rightly deserve. We have learnt from a previous review that that survivors and victims’ voices are critical, and I would urge you to come forward.”

**The July and August combined magazine** will be in church from 11am on Saturday 26th June. Thank you. Christine 889617.

**Sunday 4th July Ecumenical Worship at St Martin’s 6pm - (Note change to original plan).** The ministers of Dorking have planned to have an open air event on the evening of Sunday 4th July in St Martin’s Churchyard. It has been decided the open air picnic cannot now take place, however there will be a time of praise and worship together from 6pm, ending by 7pm. Pray for good weather!

**Traidcraft.** I am happy to take orders and deliver in Dorking. Elizabeth - 881479, emddh7@hotmail.com

**Dorking Foodbank** particularly need donations of: Pasta, Pasta Sauce, Long-life fruit juice, Tinned Tomatoes, Tinned Meat and Frey Bentos pies.

**News and Notices for the next issue** of the Weekly News Sheet need to be submitted by the close of business on Wednesday. Please email:

**smartinsdorkingchurchoffice@gmail.com** or call 884229. Messages are picked up regularly.

**Being corporate at a distance.** Whether you have a radio or the latest smartphone, find something here:

**Archdeacon Paul Davies** preaches on lament, generosity and faith: [Website Link](#)

**Your 9am Daily Prayer** Click on this link: <https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer> Scroll down and click on the green Morning Prayer box.

**BBC Radio 3 Choral Evensong.** Wednesday 3.30pm or Sunday at 3pm.

**Sunday Worship on BBC Radio 4** at 8.05am.

**TV Songs of Praise** on BBC One at 1.15pm.

**Samaritans National Helpline: 116 123.**

**Please remember in your prayers:**

Dianna Benoy, Pam Toler, Steve Parker, Barry and Rosie Pegram, James Bascoe, Rev'd Dr Malcolm Rothwell, Colin Mills.



Those in our congregation who have long term concerns are prayed for regularly.

**Churches Together in Dorking Prayers.** Members of CTD all pray for one church, community, congregation or initiative each week. This week we are praying for Churches of Dorking Housing Association.

**The Diocesan Calendar of Prayer** is now available at <https://www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer>. In June we pray for Farnham and Godalming deaneries.

**Foodbank Prayers.** Please remember the work of the foodbank in your prayers this Summer. The foodbank is a community project and very much founded on Christian principles - "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was in prison and you visited me." (Matthew 25:35-36). Here are some prayer ideas for you to incorporate into your own:

**Pray** for those in financial difficulty and struggling to feed themselves and their families – that they have hope that they will overcome the challenges they are currently facing and we give thanks for their courage to reach out to the foodbank for help

**Pray** for those who volunteer at the foodbank – that they are blessed with energy and good health and we give thanks for their compassion and dedication.

**Pray** for those who support the foodbank – that their hearts remain open to helping their neighbour and we give thanks for their generosity.

# st martin's DORKING

WITH ST. MARY'S PIXHAM

Welcome, particularly if you are new or just visiting, it is lovely to have you with us!

**27th June**  
**Fourth Sunday after Trinity**

## ***St Martin's***

**Sunday 27th June**

Holy Communion for Trinity 4 @ 10am

**Sunday 4th July**

Holy Communion for Trinity 5 @ 10am  
CTD Town Service @ 6pm

## ***St Mary's***

**Sunday 27th June**

Pixham Praise @ 10.30am

**Sunday 4th July**

Holy Communion @ 10.30am

## ***St Barnabas***

**Sunday 27th June**

Holy Communion for St Barnabas Day @ 11am

with Whyte Effect Choir

**Sunday 4th July**

Matins @ 11am

## **Collect**

Gracious Father,  
by the obedience of Jesus  
you brought salvation to our wayward world:  
draw us into harmony with your will,  
that we may find all things restored in him,  
our Saviour Jesus Christ.

## **Old Testament Reading**

**Wisdom of Solomon 1. 13-15; 2. 23,24**

Because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

## **New Testament Reading**

**2 Corinthians 8.7**

*See overleaf*