

Collect Prayer

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified: hear our prayer which
we offer for all your faithful people,
that in their vocation and ministry they may serve
you in holiness and truth to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you, in the unity of the
Holy Spirit, one God, now and for ever.

Old Testament Reading Lamentations 3. 22-33 OT Pg: 794

The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning; great is your
faithfulness.
'The LORD is my portion,' says my soul,
'therefore I will hope in him.'
The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly for the
salvation of the LORD.
It is good for one to bear the yoke in youth, to sit
alone in silence when the Lord has imposed it,
to put one's mouth to the dust (there may yet be
hope), to give one's cheek to the smiter, and be
filled with insults.
For the Lord will not reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict or grieve anyone.

New Testament Reading 2 Corinthians 8:7-end NT Pg: 195

You excel in everything – in faith, in speech, in
knowledge, in utmost eagerness, and in our love
for you – so we want you to excel also in this
generous undertaking. I do not say this as a
command, but I am testing the genuineness of your
love against the earnestness of others. For you
know the generous act of our Lord Jesus Christ,
that though he was rich, yet for your sakes he
became poor, so that by his poverty you might
become rich. And in this matter I am giving my
advice: it is appropriate for you who began last
year not only to do something but even to desire to
do something – now finish doing it, so that your
eagerness may be matched by completing it
according to your means. For if the eagerness is
there, the gift is acceptable according to what one
has – not according to what one does not have. I
do not mean that there should be relief for others
and pressure on you, but it is a question of a fair
balance between your present abundance and their
need, so that their abundance may be for your
need, in order that there may be a fair balance. As
it is written, 'The one who had much did not have
too much, and the one who had little did not have
too little.'

Gospel Reading Mark 5. 21-43 NT Pg: 42

When Jesus had crossed again in the boat to the
other side, a great crowd gathered around him; and
he was by the lake. Then one of the leaders of the
synagogue named Jairus came and, when he saw
him, fell at his feet and begged him repeatedly,
'My little daughter is at the point of death. Come
and lay your hands on her, so that she may be made
well, and live.' So he went with him. And a large
crowd followed him and pressed in on him. Now
there was a woman who had been suffering from
haemorrhages for twelve years. She had endured
much under many physicians, and had spent all that
she had; and she was no better, but rather grew
worse. She had heard about Jesus, and came up
behind him in the crowd and touched his cloak, for
she said, 'If I but touch his clothes, I will be made
well.' Immediately her haemorrhage stopped; and
she felt in her body that she was healed of her
disease. Immediately aware that power had gone
forth from him, Jesus turned about in the crowd
and said, 'Who touched my clothes?' And his
disciples said to him, 'You see the crowd pressing
in on you; how can you say, "Who touched me?"'
He looked all around to see who had done it. But
the woman, knowing what had happened to her,
came in fear and trembling, fell down before him,
and told him the whole truth. He said to her,
'Daughter, your faith has made you well; go in
peace, and be healed of your disease.' While he
was still speaking, some people came from the
leader's house to say, 'Your daughter is dead. Why
trouble the teacher any further?' But overhearing
what they said, Jesus said to the leader of the
synagogue, 'Do not fear, only believe.' He allowed
no one to follow him except Peter, James, and
John, the brother of James. When they came to the
house of the leader of the synagogue, he saw a
commotion, people weeping and wailing loudly.
When he had entered, he said to them, 'Why do
you make a commotion and weep? The child is not
dead but sleeping.' And they laughed at him. Then
he put them all outside, and took the child's father
and mother and those who were with him, and
went in where the child was. He took her by the
hand and said to her, 'Talitha cum,' which means,
'Little girl, get up!' And immediately the girl got
up and began to walk about (she was twelve years
of age). At this they were overcome with
amazement. He strictly ordered them that no one
should know this, and told them to give her
something to eat.

News and Notices

Dorking Area Foodbank: This week we would
like to receive donations of:- Jars of pasta sauce,
Single toothbrushes, Loo roll 4 packs, Tinned
vegetables, Tinned fruit, Shower gel. Many thanks.

The Dorking Christian Centre are looking to employ a NMC Registered Nurse in a part-time position to lead their new Parish Nursing Service in partnership with Parish Nursing Ministries UK and aims to support local people in the physical and mental health challenges they face and improve wellbeing within the Dorking area. Current registration with the Nursing Midwifery Council is essential and support for revalidation is provided. Hours: 5 per week with the flexibility to work over 2 days. The person will be required to undertake formal role preparation and to offer spiritual care and prayer where appropriate (it is therefore a genuine Occupational requirement for the applicant to be a Christian and it will be necessary to provide a reference from their Church leader). For more information/application pack please contact Rev David Pitkeathly. Closing Date: 27th June 2024. david.pitkeathly@btinternet.com

The St Martin's Parish Magazine Summer Edition covering July and August (combined) is now available at the back of church. Please take a copy.

Weekly News Sheet. "News and Notices" and all articles for the next issue of the church news sheet are to be forwarded to the church office by Wednesday afternoon for inclusion in the next issue by phone on 01306 884229 or: stmartinsdorkingchurchoffice@gmail.com

Church of England Daily Hope Line: Weekly Service, Morning and Evening Prayers and Sleep-Well Bible Reflections: 0800 804 8044.

Samaritans National Helpline: 116 123.

Find us on:

Twitter - @spireofdorking



Facebook - St Martin's Dorking



ACNY - A Church Near You

For more information on events or for the Who's Who page, please see page 23 of the St Martin's Parish Magazine.

Please remember in your prayers...

Mary, David and Andrew Cowan, Nicholas Grealy, Pauline Welton, Gay Fraser.

Please pray for those who have died...

Colin Macartney.

Those in our congregation who have long term concerns are prayed for regularly.



Churches Together in Dorking Prayers.

Members of CTD all pray for one church, community, congregation or initiative each week. This week we pray for Holy Trinity Westcott.

The Diocesan Calendar of Prayer is available at www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer. In July we pray for Aldershot and Cranleigh Deaneries.

st martin's DORKING

WITH ST. MARY'S PIXHAM

Welcome, particularly if you are new or just visiting, it is lovely to have you with us today and do join us for a coffee after the service.



St Martin's

Sunday 30th June

Holy Communion @ 10am
(Note: short APCM postponed)

Wednesday 3rd July

Holy Communion BCP @ 11am

Sunday 7th July

Holy Communion @ 10am
Choral Evensong @ 6pm

St Mary's

Sunday 30th June

Benefice Service at St Martin's @ 10am

Sunday 7th July

Holy Communion @ 10.30am

St Barnabas

Sunday 30th June

Benefice Service at St Martin's @ 10am

Compline via Zoom @ 8pm
(Email: robinluff@btinternet.com)

Sunday 7th July

Matins @ 11am

Baptism @ 12.30pm

Prayer for Vacancy

God our Father, you have welcomed each one of us in Jesus and called us to be his body in this place: Send us your Holy Spirit at this time of uncertainty and change, to fill us with vision and energy and faithfulness in prayer, that we may be true to our calling to bring new life to our community. Give your heavenly wisdom to those who are to choose a new priest for this parish, that she or he may be a wise and gentle shepherd of your people, ready to serve us with joy, to build us up in faith and to lead us by example in loving obedience to your Son, Jesus. Amen.