

**111 YEARS OF TRADITION  
109TH ANNUAL  
KINCAID FARMERS FREE FAIR  
KINCAID, KANSAS**



**THEME**

**“Home Grown Fun”  
2019**

**THURSDAY - SEPTEMBER 26TH  
FRIDAY - SEPTEMBER 27TH  
SATURDAY - SEPTEMBER 28TH**

**f** visit us at: [www.kincaidfair.com](http://www.kincaidfair.com)

**BE OUR FRIEND!**  
The Kincaid Fair aka “The World’s Fair”



**ADVANCE TICKETS  
WILL BE AVAILABLE AT THE  
FOLLOWING LOCATIONS:**

Mildred Store ... Mildred  
Fashionette Beauty Salon ... Blue Mound  
GSSB Bank ... Colony  
Crest School ... Colony  
Farmers Bank ... Garnett  
Anderson County Extension Office ... Garnett  
State Farm Insurance ... Iola  
Landmark Bank ... Kincaid  
Beachner Grain ... Kincaid  
Pat's Hair Salon ... Kincaid  
Cricket's Bar & Grill ... Kincaid

Advance Tickets are \$1.00 each

TICKETS WILL BE SOLD ON WEDNESDAY  
PRIOR TO THE FAIR AT ALL LOCATIONS  
WITH THE EXCEPTION OF  
LANDMARK BANK IN KINCAID.  
TICKETS CAN BE PURCHASED THERE  
UNTIL 4:00PM ON THE 1ST DAY OF THE FAIR.

**Kincaid Fair Run/Walk**  
**10<sup>th</sup> Annual- Saturday, September 28<sup>th</sup>, 2019**  
**7:00-7:45am Registration; 8am Start**  
**\*\*\*NEW THIS YEAR 10K OPTION\*\*\***

**Registration Info:**

- \*\$20 entry with T-shirt
- \*\$30 entry for ¼ zip pullover jacket
- \* \$25 entry race day
- \*Entry must be received by Sept. 13th  
to guarantee T-shirt or Jacket
- \* Checks made to Kincaid Fair Association
- \*Register online:
- \* <http://kincaidfair5k.itsyourrace.com/>

**Additional Info:**

- \*Registration & Start located on  
Commercial in front of Landmark Bank
- \*Packet pick up Friday, 27th 5-6:30pm at  
Landmark Bank or race day till 7:45am
- \*All Ages Welcome; strollers welcome
- \* Please no dogs or bikes
- \*Medals for top male & female in 5K & 10K
- \*Chip timing available for 5k & 10K

**Mail Registration form to:**

**Kincaid Fair Run/Walk**  
**Hannah Thompson**  
**15777 SE Wabaunsee Rd.**  
**Kincaid, KS 66039**

**Questions or want to sponsor**  
**Please call 785-448-8515**  
**or email: [hj.thompson@yahoo.com](mailto:hj.thompson@yahoo.com)**

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Male or Female (circle one); DOB:** \_\_\_\_\_

**1.5 mile walk:** \_\_\_\_\_ **5k:** \_\_\_\_\_ **10K:** \_\_\_\_\_ **(check one)**

**Shirt \$20** \_\_\_\_\_ **or Jacket \$30** \_\_\_\_\_ **Size (circle one):** S M L XL XXL 3XL

**Youth Sizes shirts only no jackets available:** YS YM YL

**Waiver of Liability:**

I know that running/walking a road & off-road event is a potentially hazardous activity. I should not run/walk unless I am medically able & properly trained. I agree to abide by any decision of the race officials. I assume all risks associated with running/walking in this event, including but not limited to: falls, contact with other participants, effects of the weather, traffic & conditions of the road and trail. Having read this waiver & knowing these facts, and in consideration of acceptance of my entry, I waive & release the City of Kincaid & Kincaid Fair Association, all sponsors, & representatives from all claims & liabilities of any kind arising from my participation in this event, even though such liability arises from negligence or carelessness on the part of persons name in this waiver. I grant permission to all foregoing to use any photos, motion pictures, recordings (race times) or any other record of this event for any legitimate purpose.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parents Signature (if under 18):** \_\_\_\_\_ **Date:** \_\_\_\_\_

## KINCAID FARMERS FREE FAIR

Established in 1907

### OFFICERS

Garry Holloway..... President  
Connie Thompson.....Vice-President  
Denice Louk ..... Secretary  
Irene Louk .....Recording Secretary  
Bonnie McAdam .....Treasurer  
Lonnie DePoe ..... Manager of Parade  
Heath Feuerborn ..... Manager of Parade  
Jared Hammond ..... Float Superintendent  
Chad Hammond ..... Asst. Float Superintendent  
Loren Lance.....Public Address  
Rick Thompson ..... Concessions Superintendent  
Nathan Beckmon .. Asst. Concessions Superintendent  
Donna Randolph ..... Book Preparation  
Bonnie McAdam ... Book Preparation & Donations  
Alice Stansbury ..... Notification Manager  
Zac Edgerton ..... Technical Engineer



### DIRECTORS AND DEPARTMENT PERSONNEL

Bonnie Adams, Kendall Adams, Sandra Adams, Gene Becker, Randal Beckmon, Marsha Beckmon, Erin Belshe, Lou Church, LeAnn Church, Delores DeMerritt, Ann Donalson, Lonnie DePoe, Sandy DePoe, Liz Drennan, Zac Edgerton, Crettia Fawcett, Heath Feuerborn, Dennis Gardner, Jared Hammond, Renda Hammond, Marvelle Harris, Tom Herynk, Garry Holloway, Kathy Holloway, Violet Holt, CJ Lacey, Loran Lance, Denice Louk, Gary Louk, Irene Louk, Roy Louk, Terri Louk, Bonnie McAdam, Linda McAdam, Rochelle McGee, Linda Minkler, Judy Peery, Beverly Pinneo, Wesley Pinneo, Donna Randolph, Darline Spillman, Sandy Spillman, Alice Stansbury, Gordon Stegner Blake Thompson, Connie Thompson, Hannah Thompson, Rick Thompson, Dawn Vermillion, Travis Vermillion, Karen Warren, Marla Wilson, Susan White, Erin Zook

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Due to safety concerns for our fair attendees

**NO PETS ALLOWED  
ON FAIR PROPERTY OR  
CARNIVAL MIDWAY**

**Toby's Amusement Company**

*Rides ... Shows ... Concessions*

Will Entertain All Three Days of the Kincaid Fair

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## KINCAID FARMERS FREE FAIR

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### NOTICE:

An ordinance was passed by the governing body of the  
City of Kincaid, Kansas as follows:

***There will be no food concessions or commercial sales during the fair  
within the city limits unless duly authorized permission is given by the  
City of Kincaid City Council and Fair Board.***

This Ordinance is in force as of January 28, 1985.

Cristen Fuller, Mayor

### Notice to Book Holders

The KINCAID FAIR ASSOCIATION would like to take this opportunity to thank each and all of the donors in this year's annual premium catalog. The various firms who donate in this book are, through this means, supporting the fair. Therefore, the Fair Association would appreciate it, if through your purchases throughout the year, you would give these firms the benefit of your business whenever it is possible for you to do so.

### KINCAID FAIR GREETINGS

#### KINCAID, KANSAS

The members of the Kincaid Fair Association take great pleasure in presenting here with the Premium List and Program for our 108<sup>th</sup> Annual Fair to be held September 26, 27, 28, 2019.

A great deal of thought and attention has been given to the revision of the Annual Premium List this year. This was done with a view of making the exhibit more clearly reflect the resources and possibilities of the State.

We hope to see the same amount of interest manifested in the Fair of this year as in previous ones, and it is the desire of the Board of Directors to work in harmony with the exhibitors and visitors to make this the banner year of our Fair. Can we count on you to help? We feel we can, and any support or assistance will be highly appreciated.

It is highly gratifying to the Fair Association that it continues to receive such fine cooperation from so many sources - superintendents, committees, our volunteer workers, from sign painters to electricians, county extension agents, club leaders, county commissioners, band musicians, newspapers, broadcasters, exhibitors, advertisers, and many other supporters. To these go the credit for the success of the fair and our heartfelt thanks for their support.

-Kincaid Fair Association

The KINCAID HIGH SCHOOL  
COMMUNITY CENTER  
will be open during the fair.  
**WATCH FOR DETAILS!**

# KINCAID FARMERS FREE FAIR

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## KINCAID FAIR ASSOCIATION WILL NOT BE RESPONSIBLE FOR ACCIDENTS.

### Things to Remember —

1. The mission of the fair is to encourage better agriculture, horticulture, stock raising and all relative industries. It induces men to think and urges them to put forth better efforts for the purposes of all phases of agriculture. It is the place to demonstrate the results of years of integrity and experience.
2. That the fair is not run for profit. All money taken in at the fair will be paid out in fair expenses, fair premiums, and fair improvements.
3. That the fair is what you make it. Will you help us make it a success?
4. That the fair tends to increase the values of livestock, agricultural products and real estate in this surrounding territory.
5. That the superintendents of the different departments will be glad to furnish you with any information desired and assist you whenever possible.
6. That the fair tends to promote friendly rivalry and bring greater unity, strength and friendliness to our community. It is an annual meeting place of friends and tends to formulate more and better acquaintances.
7. That you should attend the fair, be a promoter and encourage all exhibitors and those who are trying to make the fair a success.
8. That you should study the premium list carefully and enter your exhibits under the proper departments and classes.
9. That the decision of the judges shall be final except in the case of fraud or protest.
10. That this is one of the largest strictly Agriculture Fairs in Eastern Kansas and with your help and assistance will continue to do so.
11. That all officers, fair officials and superintendents serve without pay, and your cooperation will be highly appreciated.

### 12. **NO CANDY TO BE THROWN.**

### **WALK ALONG THE VEHICLE.**

### *Rules and Regulations —*

1. All entries except horses shall be made between 1 pm and 7 pm the first day.
2. The superintendent shall issue a card for each entry, containing the number, class and lot; a duplicate of which shall be attached to the article displayed.
3. Judges shall award premiums according to the merit of the articles and in no case shall premiums be paid in excess of the printed list. In case of no competition, only one premium may be awarded and shall be decided by the judge on the merit of the article over his signature.
4. The exhibitor will give personal attention to the article displayed when necessary and will take charge of the article at the close of the exhibition.
5. **Entries shall not be removed until 4:00 pm of the last day of the exhibition, and no premiums will be awarded on articles removed otherwise. Not responsible for articles after 5:00 pm of the last day.**
6. All possible care will be taken of exhibits, but the association will, in no case, be responsible for loss or damage sustained.
7. No cash premiums will be paid on any article not listed in this book, unless admitted by the superintendent.
8. Two entries made by the same person shall be considered competition unless other entries are made for the same premium.
9. Superintendents finding exhibits erroneously entered shall have the right to make proper re-entry, provided the class shall not have gone to the judges.
10. Judging will begin on all classes except horses, at 8:00 am on the second day of the fair.
11. **Premium money will be distributed by individual department heads as entries are picked up beginning at 4:00 pm on Saturday.** Premium money not collected by exhibitors will become the property of the Fair Association after 5:00 pm Saturday.

## PLACES TO EAT AT THE FAIR!

### ***FREE BEAN FEED***

Thursday, 5:00pm at the Old Kincaid City Hall  
Sponsored by City of Kincaid

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SERVING LUNCH ON SATURDAY!

### **KINCAID-SELMA UNITED METHODIST CHURCH**

Serving from 11:00am

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### **TOBY'S CONCESSIONS**

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*Come visit the Lions Stand for that  
Hamburger & Fries*



### **KINCAID LIONS CLUB HAMBURGER STAND**

Serving all three days!!

**All proceeds go back to your community  
and serve others in need.**

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### **MILDRED STORE**

#### **Sandwiches & more**

**Live music every 3rd Saturday**

Monday - Saturday ... 9:00am - 6:00pm

Sunday ... 9:00am - 4:00pm

620-439-5424

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### **CRICKETS BAR & GRILL**

#### **Taco Tuesday's**

Monday - Wednesday ... 11:00am - 10:00pm

Thursday ... 7:00am - 10:00pm

Friday - Saturday ... 7:00am - Midnight

Karaoke Saturday ... 9:00pm - Midnight

620-439-5550

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## KINCAID FARMERS FREE FAIR

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### THURSDAY

12:00 Noon to 8:00 pm ..... Queen Voting  
1:00 pm to 7:00 pm ... Entering of Exhibits & Antique Farm Machinery  
5:00 pm ..... FREE Bean Feed  
6:00 pm ..... Children's Cash Grab  
6:30 pm ..... Pedal Tractor Pull

### FRIDAY

12:00 Noon to 8:00 pm ..... Queen Voting  
8:00 am - 12:00 pm ..... Judging of Exhibits  
4:00 pm ..... Senior Citizens Turtle Race  
4:00 pm ..... Early Arrival Backyard Q  
5:00 pm ..... Entering of Pies for Judging in Old City Hall  
5:30 pm- 7:00 pm ... Early Backyard Q Registration Pick-up Cooks Packet  
6:00 pm ..... Pie Baking Contest/Auction during Bingo  
7:00 pm ..... Bingo

### SATURDAY

6:00 am ..... Backyard Q Registration Pick-up Cooks Packet  
7:00 am ..... Walk/5K Run Registration  
8:00 am ..... Kincaid Fair 1.5K Walk/ 5K Run  
8:00 am - 10:00 am ..... Entering of 4-H & Open Class Horses  
8:30 am- 4:00 pm ..... Commercial, Craft & Small Antique Booths  
9:00 am ..... Registration Kincaid Car Show  
9:00 am ..... Horseshoe Pitching Contest  
All Day ..... Antique Farm Equipment Show  
10:00 am ..... Open Class & 4-H Horse Judging  
11:00 am ..... Kincaid Selma Church Dinner  
12:00 noon - 12:30 pm ..... Turn in time for Chicken & Ribs Backyard Q  
1:30 pm ..... Parade  
Following the Parade ..... Children's Games & Turtle Races  
4:00 pm - 5:00 pm ..... Collect Premium Money and Exhibits Released  
7:00 pm ..... Mildred Store Musicians

**FOR SALE DURING THE FAIR!**  
**KINCAID FAIR T-SHIRTS!**

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## PROGRAM IN DETAIL

### THURSDAY

#### ANTIQUE FARM MACHINERY SHOW

See Saturday's Schedule



#### FREE BEAN FEED

5:00 pm - Old Kincaid City Hall - *Sponsored by City of Kincaid*  
FREE WILL DONATIONS ACCEPTED

#### KINCAID FAIR QUEEN CONTEST

Superintendent - Rochelle McGee

*The Queen Contest is held in conjunction with the Kincaid Fair and  
Candidates sponsored by local community organizations and clubs.*

2018 Kincaid Fair Queen, Summer Starr will crown  
the 2019 Fair Queen immediately prior to the parade.

##### 2019 Kincaid Fair Queen Candidates

*Believe-It-Or-Not Club:* **Haylee Beckmon**  
daughter of Nathan & Krissy Beckmon

*Deer Creek Boosters:* **Shayla McCutchen**  
daughter of Trilla Miller

*Friendship Quilters:* **McKenna Hammond**  
daughter of Chad & Brenna Hammond

*South Lone Elm 15:* **Aubree Holloran**  
daughter of Kevin & Stacy Holloran

*Kincaid Lions Club:* **Rebecca Sprague**  
daughter of Joel and Stacy Sprague

The Queen will receive \$50.00

All Candidates will receive \$25.00

Candidates must be enrolled in High School  
and a resident of the local community to be eligible.

We reserve the right to ask for school enrollment credentials.

Former Queens are not eligible to run again.

Votes will be cast on Thursday and Friday until 8:00 pm.

Queen Candidates need to be at the schoolhouse at 12:30 pm on Saturday.

The Queen selected must be present to win or forfeit to the next in line.

Any organization wishing to sponsor a Queen candidate must contact

Rochelle McGee (785) 304-0042



#### CHILDREN'S CASH GRAB

*Sponsored by Kincaid Lions Club*

6:00 pm - \$100 worth of prizes

3 age groups, up to 12 years.



#### PEDAL TRACTOR PULL

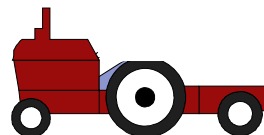
*Sponsored by Beachner Grain, Kincaid*

Trophies given in several age groups

All kids welcome - Ages 4 - 12

Registration begins at 5:45

Pull to begin immediately following cash grab.



**FRIDAY**

**JUDGING OF EXHIBITS**

In Exhibit Hall. Begins at 8:00 am

**ANITQUE FARM MACHINERY SHOW**

See Saturday's Schedule

**SENIOR CITIZENS BOX DRY LAND TURTLE RACE**

**4:00 pm**

Superintendent - Dennis Gardner

Age 50 and up - One Race for all

1st-\$10 • 2nd-\$5 • 3rd-\$3

Please return your  
turtle to where you  
found them.

**PIE BAKING CONTEST**

IN MEMORY OF MARY JANE HOLLOWAY

Superintendents: Cindy Rhodes and Peggy Rogers

Begin entring at 5:00 pm in Old City Hall

Judging starts at 6:00 pm • Please include copy of recipe.

Pies must be in zip lock bags.

**BEST CHERRY PIE**

1st - \$50 • 2nd - \$35 • 3rd - \$20

**BEST TWO-CRUST PIE - OTHER FRUIT**

1st - \$50 • 2nd - \$35 • 3rd - \$20

All pies will be auctioned off during BINGO. All proceeds  
from the auction will go to the Kincaid Fair Association

**BINGO**

At Old City Hall - 7:00 pm • Lots of Prizes!!

1 card \$5.00 • 3 cards \$10.00



**SATURDAY**

**KINCAID FAIR 5K RUN or 1.5 MILE WALK**

Registration begins at 7:00 am

Race begins promptly at 8:00 am

**PRE-REGISTER by September 1 to guarantee a race t-shirt**

Individual -- \$20

Team or Family (4 or more) -- \$15.00 each

DAY OF RACE -- \$25.00

For On-line Registration: • <http://KincaidFair5K.itsyourrace.com/>

Registration Form on Page 63

For more details:

Hannah Thompson 15777 SE Wabaunsee Road

785-448-8515 • [hj.thompson@yahoo.com](mailto:hj.thompson@yahoo.com)

**KINCAID FAIR BACKYARD Q**

**Saturday, September 28, 2019**

Entry Fee: \$30 per team

Meat Categories: Chicken and Ribs

Turn in time: Chicken 12:00pm

Ribs: 12:30pm

Early Entries due: September 23, 2019

Entry fee day of event: \$40

Teams welcome to arrive and set up Friday evening after 4pm

September 27, 2019

- Cooks/teams will provide meats for each category...

6 pieces of each meat category per box

- No electricity or water will be available

Registration:

Cooks/Teams will be able to pick up Cook's Packet

Friday evening from 5:30 - 7:00pm or Saturday morning at 6:00am

Kansas City Barbeque Society sanctioned event.

Following KCBS 2019 Backyard Official Rules

[www.kcbs.us/resources/forms/Backyardrules](http://www.kcbs.us/resources/forms/Backyardrules)

- \$700 in prizes will be awarded and announced after the parade (approximately 2:30pm)

For entry or sponsorship information contact:

Dawn Vermillion 620-228-8029 or

Travis Vermillion 620-768-9887

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## KINCAID FARMERS FREE FAIR

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### **CRAFT, COMMERCIAL, & SMALL ANTIQUE BOOTHS**

8:00 am - 4:00 pm - NO Rental Fee

Exhibitors may begin set up at 7:00 am.

Doors open for business at 8:00 am.

Exhibitors interested contact: Renda Hammond 620-439-5436

ALL THREE DAYS!

### **ANTIQUÉ FARM MACHINERY SHOW**

All antique tractors, garden tractors, implements and tools are welcome to show. Each tractor or implement entry will receive \$25 to help with travel expenses.

An additional \$10 will be give to those who participate in the parade.

SECURITY WILL BE PROVIDED FROM  
NOON THURSDAY UNTIL NOON SUNDAY.

For more information call:

Garry Holloway: 620-363-1580 or Gordon Stegner: 620-363-4491

### **HORSESHOE PITCHING CONTEST**

Superintendents: Roy Louk, Gene Becker & Alan Stephens

9:00 am - Roadside Park • Two Classes

**Prizes: 1st - \$15 • 2nd - \$10 • 3rd - \$5**

### **KINCAID CAR SHOW**

Registration 9:00 am Saturday show begins at 10:00am

Intersection of Hwy 31 and Commercial in Kincaid

WE WOULD LOVE ALL ENTRY'S TO PARTICIPATE IN THE PARADE

No entry fees! All Free

There will be a 50/50 Raffle, cash prizes  
and best in show trophy will be awarded

Classic Pin Up Girl Contest

Sponsored by Katie Brand

Contact Katie Brand 785-204-2131 or klbrand9@gmail.com

### **4-H and OPEN HORSE JUDGING**

8:00 am to 10:00 am • Judging begins at 10:00 am

Entering of 4-H & Open Class at the Kincaid Ball Field

South of Highway 31



**Crowning of the Kincaid Fair Queen**

1:15 pm - Prior to Parade

**PARADE ... 1:30 pm**

**“Home Grown Fun”**

**2019 Parade Grand Marshals ...**

**Rick & Connie Thompson**

Rick and Connie Thompson live near Kincaid where they farm and raise sheep. Connie works at the Kincaid Post Office. They have three children. Blake Thompson and his wife Hannah of Kincaid, Erin Zook and her husband Justin of Garnett and Nick Thompson, Roeland Park, KS. The Thompsons have 9 grandchildren: Brylee, Brekyn, Owen, Nora, Britni, Molly, Ruby, Greta and Kaxton. Rick's parents Howard & Leila Thompson, were both long time Kincaid Fair volunteers, and Rick & Connie have continued the family tradition of being involved with the Kincaid Fair for 40 years and followed their example of hard work to keep the fair moving forward. Rick helps with collection of donations in the Garnett area. During the Fair you will find Rick in the Lions Club Hamburger Stand. Rick has been a Lions Club member since 1978. Rick is also the Concessions Manager for the Fair Association working directly with the carnival to distribute and sell ride tickets.

Connie has helped with many fair projects over the years. She has been in charge of book preparation, served as secretary and for the past 5 years she has been vice-president of the Fair Association. She is also Superintendent of the Baking Department. Connie was instrumental in adding the Photography Department to the exhibit line-up. She helps Rick with his responsibilities at the Lions Club Hamburger Stand. During the parade you will find Connie at the announcer's booth with the description of the parade entries.

Carrying on the family tradition Blake, Hannah, and Erin are all Fair Board members. Erin is Assistant Superintendent of the Baking Department. Blake is a member of the Kincaid Lions Club. Blake's wife Hannah is responsible for starting and managing the Kincaid Fair 5K Run.

*The Fair Association would like to thank Rick & Connie  
for their years of service to the Kincaid Fair.*

**PARADE MANAGERS:**

Lonnie DePoe, Wesley Pinneo, & Heath Feuerborn

For information call 620-439-5663

Float Managers: Jared Hammond & Chad Hammond

For information call: 620-439-5465

**HANDICAP ACCESS IN FRONT OF THE FAIR BUILDING  
FOR PARADE VIEWING**

Line-up is directed by the parade superintendents.

The parade will form at the county road east of the schoolhouse and move south on Commercial Street to the Highway 31.

Antique or Classic vehicles are invited to participate in the parade.

Prizes will be given for the oldest and ribbons for all who enter.

Check in with the parade superintendent by 12:00 noon to be in the parade.

All marching band participants will receive 2 ride tickets.

**ALL MARCHING BANDS RECEIVE \$200.**

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## KINCAID FARMERS FREE FAIR

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### FLOATS:

Floats should be pre-registered by Wednesday prior to the start of the fair.

Register with Bonnie Adams at 620-439-5465.

Pre-registered floats who do not place will receive an entry award.

FLOATS -- \$25.00 • MINI-FLOATS -- \$20.00

• Floats must be at least 7' x 12' • Mini floats smaller than 7' x 12'

• Floats must be decorated to fit this year's theme

### FLOATS MUST BE FINISHED & READY TO BE JUDGED

(As Pre-Registered) BY 12:30 PM ON SATURDAY.

Each float must be shown in its own class and will be judged on the following points (decision of judges will be final)

- |                               |                          |
|-------------------------------|--------------------------|
| 1. Originality                | 4. Color Scheme          |
| 2. Neatness                   | 5. Accuracy of the theme |
| 3. Skirt design & arrangement |                          |

### PRIZES FOR FLOATS

GRAND CHAMPION RIBBON GIVEN TO BEST OVERALL FLOAT

1st - \$150 • 2nd - \$100 • 3rd - \$75

- |                             |                          |
|-----------------------------|--------------------------|
| 1. Best Senior High Float   | 4. Best Open Class Float |
| 2. Best Middle School Float | 5. Best 4-H Float        |
| 3. Best Elementary Float    | 6. Religious Float       |

Floats not placing will receive \$25

### MINI-FLOATS

Criteria for Judging same as Standard Floats

1st - \$50 • 2nd - \$40 • 3rd - \$30

Floats not placing will receive \$20

### HAY BALE DECORATING

Pre-Registration must be made with Garry Holloway

620-363-1580 by 6:00 pm September 19, 2019

Bales must be decorated by 8 am Friday September 27, 2019

Prizes: 1st - \$50 • 2nd - \$40 • 3rd - \$30

### PET PARADE

*Sponsored by Advancers Club*

Meet at the corner of 3rd and Commercial at 1:00pm

Prizes: 1st - \$20 • 2nd - \$15 • 3rd - \$10

Exhibitor shall be 12 years-old or younger. They must participate in the parade. Presentation will be a factor in the judging.

**BEST CLOWN** ... *Sponsored by Lonnie DePoe*

Prizes: 1st - \$50 • 2nd - \$25 • 3rd - \$15

Prizes will be given for the best acting amateur clown in the parade.

<p>FOR SAFETY REASONS NO CANDY OR ARTICLES WILL BE THROWN FROM VEHICLES DURING THE PARADE. YOU MUST WALK AND PASS OUT CANDY. This will be enforced.</p>
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**BEST DECORATED CYCLES**

*Sponsored by Believe-It-Or-Not Club*

**Prizes: 1st - \$20 • 2nd - \$15 • 3rd - \$10**

Ages Pre-school to 14 years. All entries must be in the parade

1. Decorated Tricycle
2. Decorated Bicycles
3. Motorized Vehicle

**RACES FOR CHILDREN**

*Sponsored by Landmark National Bank - Kincaid Branch*

On Main Street Immediately Following Parade

**Prizes: 1st - \$5 • 2nd - \$3 • 3rd - \$2**

1. Beach Ball Crawl - boys & girls, ages 3-5
2. Beach Ball Crawl - boys & girls, grades 1-4
3. Beach Ball Crawl - boys & girls, grades 5
4. 25-yd dash, boys & girls, ages 3-5
5. 25-yd dash, boys, grades 1-4
6. 25-yd dash, girls, grades 1-4
7. 25-yd dash, boys, grades 5-8
8. 25-yd dash, girls, grades 5-8



**Kenneth A Powers**

**BOX DRY LAND TURTLE RACE**

To Follow Games - Superintendent: Dennis Gardner

*Sponsored by Jon Conley*

Please return your turtle to where you found it.

Do not leave it in town.

Dry land turtles only. Thank you!

**Prizes: 1st - \$5 • 2nd - \$3 • 3rd - \$2 • 4th - \$1**

- |                     |                      |
|---------------------|----------------------|
| 1. Girls - Ages 3-8 | 3. Girls - Ages 9-14 |
| 2. Boys - Ages 3-8  | 4. Boys - Ages 9-14  |

**CHAMPIONSHIP BOX DRY LAND TURTLE RACE**

**Prizes: 1st - \$10 • 2nd - \$7 • 3rd - \$5 • 4th - \$3**

Entrants are the 16 winners from the preliminary races.

Saturday Afternoon following the Children's Races

**WATER BALLOON TOSS**

*Sponsored by B&B Farms*

**Prizes: 1st - \$15 • 2nd - \$10 • 3rd - \$5**

- |                          |               |
|--------------------------|---------------|
| 1. Pre-K to Kindergarten | 3. Grades 5-8 |
| 2. Grades 1-4            | 4. 9th -Adult |



**SATURDAY EVENING  
SEPTEMBER 28, 2019  
7:00 PM  
IN THE OLD CITY HALL**

**Mildred Store Musician's**

**A little bit country,  
a little rock, music, dancing,  
comedy and a whole lot of fun!**

**Show directed by  
Loren Lance**

**Notes**

**KINCAID FARMER'S FREE FAIR  
LIST OF ENTRIES**

**CLASS A – OPEN CLASS HORSES**

Heath Feuerborn – Superintendent

Entering of horses and ponies will begin  
at 8:00 am on Saturday.

Judging of Open Class and 4-H horses will begin at 10:00 am  
Saturday. The horse shows, 4-H and Open, will be held at the  
Kincaid Ball Park, south of Highway 31.

Each pony rider under 16 years of age, entering a pony  
and in parade will receive \$1 from the Fair Association.

No animal shall be in more than two classes.

All horses are encouraged to be a part of the parade.

**EVERY ANIMAL ENTERED IN COMPETITION FOR A PRIZE SHALL  
BE OWNED BY THE EXHIBITOR OR FAMILY AND MUST BE IN  
SHOW SHAPE OR WILL NOT BE ALLOWED A PREMIUM.**

Entry must be made in every class in which an animal is to be shown. Any  
person making a false entry, or misrepresenting his animal as to age, registration  
or in any other manner, will forfeit any premiums that may have been awarded  
and will be excluded from all competition.

If there are less than 3 participants in a performance class, the judging may  
be combined with other age groups at the judge's discretion. Participants will  
still receive individual class awards.

Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin,  
Palomino, etc. Non-Stock-Type horse breeds are Arabian, Morgan, Thorough-  
bred, American Stockbred, etc.

**Prizes: 1st - \$5 • 2nd - \$3.50 • 3rd - \$2**

**Sections:**

Halter:

1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. Horse Showmanship

Performance:

6. Horsemanship
7. Western Pleasure
8. Trail

**Classes:**

Halter:

1. Weanling
2. Yearling - 2 year old gelding
3. Yearling - 2 year old mare
4. 3 years - + gelding
5. 3 years - + mare

Showmanship

and Performance Ages:

6. Senior, 14 +
7. Intermediate, 11 - 13
8. Junior, 7 - 10



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## KINCAID FARMERS FREE FAIR

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### CLASS B – CROPS

Garry Holloway – Superintendent

All entries must be made between 1:00 and 7:00 pm Thursday.

All grain current year's crop. Enter in glass.

### SPECIAL PRIZES

Each entry in the Crops Department will receive \$5 cash award

*Sponsored by Holloway Seed's, LLC*

### SWEEPSTAKES RIBBON

• **Best 40 ears of corn ... 1st - \$15 • 2nd - \$10**

• **Best 10 ears of corn ... 1st - \$7.50 • 2nd - \$5**



### TALLEST WILD SUNFLOWER CONTEST

Enter in Crop Department - (Roots not included)

Ages 6-12 ... **Prizes: 1st - \$5 • 2nd - \$4 • 3rd - \$2 • 4th - \$1**

### LONGEST EAR OF CORN -- \$20.00

From kernel tip to kernel base - *Sponsored by Blake and Rick Thompson*

### TALLEST SOYBEAN PLANT -- \$20.00

From top leaf to ground level - *Sponsored by Blake and Rick Thompson*

**-Prizes: 1st - \$1.50 • 2nd - \$1.00**

- |  |   |
|--|---|
| 1. 40 Ears Yellow Corn                                       | 9. Flake of Brome Hay                               |
| 2. 10 Ears Yellow Corn                                       | 10. 10 heads of Milo                                |
| 3. Best Gallon of Oats                                       | 11. Best Gallon of Red Clover Seed                  |
| 4. Best Gallon of Wheat                                      | 12. Tallest Stalk of Corn                           |
| 5. Best Gallon of Soybeans                                   | 13. Flake of Clover Hay                             |
| 6. Best Gallon Sweet Clover Seed                             | 14. Best Flake Alfalfa Hay                          |
| 7. Best Gallon of Alfalfa                                    | 15. Best Flake Prairie Hay                          |
| 8. Bundle of Soybeans (6 stocks)<br>roots attached, dirt off | 16. Entomology display using<br>standard guidelines |

### CLASS C- VEGETABLES & FRUITS

Kendall Adams – Superintendent

**All exhibits in this class shall have been raised by the exhibitor**

and shall be entered between 1:00 and 7:00 pm on Thursday.

The Superintendent reserves the right to rule out any article that is offered for exhibit that is not true to the name given by exhibitor. A plate of apples shall consist of five apples. A plate of grapes shall consist of five bunches.

### BEST DECORATED PUMPKIN

*Sponsored by South Lone Elm 15 Club*

**Prizes: 1st - \$3 • 2nd - \$2 • 3rd - \$1**

Up to age 4 • ages 5 & 6 • ages 7 & 8 • ages 9-13

Pumpkin must be made by entrant.

Enter at Fruit & Vegetables Department on Thursday

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## KINCAID FARMERS FREE FAIR

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### VEGETABLES AND FRUITS

**Prizes: 1st - \$1.75 • 2nd - \$1.25**

Champion and Reserve Champion Garden Exhibit  
will receive a ribbon

- |                                  |   |
|----------------------------------|---|
| 1. Plate Red Apples              | 38. Large Red Tomatoes, 5                                 |
| 2. Plates of Yellow Apples       | 39. Pear Tomatoes, 10                                     |
| 3. Plate of Other Apples         | 40. Small Red Tomatoes, 10                                |
| 4. Plate of Pears                | 41. Large Yellow Tomatoes, 5                              |
| 5. Plate of Quinces              | 42. Small Yellow Tomatoes, 10                             |
| 6. Plate of Peaches              | 43. Eggplant  |
| 7. Plate of Plums                | 44. Cantaloupe  |
| 8. Plate of Grapes               | 45. Honeydew Melon  |
| 9. Plate of Rhubarb              | 46. Crenshaw Melon  |
| 10. Plate of Lima Beans, shelled | 47. Best Striped Watermelon                               |
| 11. Plate of String Beans        | 48. Best Striped Watermelon<br>(age 7 and Under)          |
| 12. Chowder Beans                | 49. Best Green Watermelon                                 |
| 13. Chinese Salad Beans          | 50. Best Grey Watermelon or Other                         |
| 14. Black-eyed Peas              | 51. Largest Watermelon                                    |
| 15. Five Carrots                 | 52. Plate of Okra, 5                                      |
| 16. Five Cucumbers, salad        | 53. Cushaw Squash   |
| 17. Five Cucumbers, pickling     | 54. Banana Squash   |
| 18. Onion Sets                   | 55. Hubbard Squash  |
| 19. Five Turnips                 | 56. Summer Squash   |
| 20. Artichoke                    | 57. Zucchini Squash                                       |
| 21. Five Sweet Potatoes          | 58. Guinea Bean   |
| 22. White Potatoes, 12           | 59. Butternut Squash                                      |
| 23. Red Potatoes, 12             | 60. Acorn Squash  |
| 24. One Cabbage Head             | 61. Turks Head Squash                                     |
| 25. Cauliflower                  | 62. Field Pumpkin   |
| 26. Five Table Beets             | 63. Largest Pumpkin                                       |
| 27. Radishes, 10                 | 64. Sweet Pie Pumpkin                                     |
| 28. Five Red Onions              | 65. Honey, Best comb                                      |
| 29. Five White Onions            | 66. Honey, Best Display                                   |
| 30. Five Yellow Onions           | 67. Honey, Best Extract                                   |
| 31. Five Parsnips                | 68. Sunflower, seed head                                  |
| 32. Five Mangos                  | 69. Best Display of Ornamental<br>Gourds, age 7 and under |
| 33. Five Pimentos                | 70. Best Display of Ornamental<br>Gourds, age 8 and over  |
| 34. Banana Peppers, hot, 5       | 71. Plate of Peanuts, 10                                  |
| 35. Banana Peppers, sweet, 5     | 72. Best Display Novelty Corn                             |
| 36. Hot Peppers, 10              |   |
| 37. Jalapeno Peppers, 10         |   |

**Prizes: 1st - \$5.55 • 2nd - \$3.50 • 3rd - \$1.50**

73. Best Garden Display

**ALL EXHIBITS IN THIS DEPARTMENT MUST BE RAISED BY THE EXHIBITOR.**

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**CLASS D- CANNED FRUITS AND VEGETABLES**

Karen Warren – Superintendent

Judy Brownback & Linda Holt

Assistant Superintendents

One entry per class. All entries must be in standard jars.

All exhibits must be home-made by exhibitor.

Please label jar with canning method and processing time.

Judge reserves the right to open any jar or glass of jams, jellies or preserves. \*\*All exhibits must have been preserved in the past year.

Sweepstakes – 1<sup>st</sup> Place Ribbon – 2<sup>nd</sup> Place Ribbon.

No entries removed until 4:00 pm on Saturday.

Not responsible for exhibits after 5:00 pm.

All entrants will be entered into a drawing for a prize.

**SPECIAL PRIZES**

**Grand Champion Exhibit**

1 Dozen Quart Canning Jars

**Reserve Champion Exhibit**

1 Box of Rings and Flats

**SO EASY TO PRESERVE Canning Book**

*by Kansas State Research & Extension, Anderson County*

**CANNED FRUITS – QUARTS AND PINTS**

**Prizes: 1st - \$1.50 • 2nd - \$1.00**

- |                 |                |                      |
|-----------------|----------------|----------------------|
| 1. Apples       | 6. Pears       | 11. Rhubarb          |
| 2. Apricots     | 7. Peaches     | 12. Miscellaneous    |
| 3. Blackberries | 8. Plums       | 13. Dehydrated Fruit |
| 4. Gooseberries | 9. Raspberries | 14. Applesauce       |
| 5. Cherries     | 10. Pineapple  |                      |

**PRESERVES – ½ PINTS OR PINTS ONLY**

**Prizes: 1st - \$1.50 • 2nd - \$1.00**

- |                |                |                   |
|----------------|----------------|-------------------|
| 15. Blackberry | 18. Strawberry | 21. Miscellaneous |
| 16. Peach      | 19. Apricots   | 22. Cherry        |
| 17. Pear       | 20. Tomato     | 23. Plum          |

**SPICED FRUITS – QUARTS AND PINTS**

**Prizes: 1st - \$1.50 • 2nd - \$1.00**

- |           |             |                   |
|-----------|-------------|-------------------|
| 24. Apple | 26. Pear    | 28. Miscellaneous |
| 25. Grape | 27. Peaches | 29. Apple Syrup   |

**BUTTER AND JAMS – ½ PINTS OR PINTS ONLY**

**Prizes: 1st - \$1.50 • 2nd - \$1.00**

- |                |                  |                    |
|----------------|------------------|--------------------|
| 30. Peach      | 35. Plum Jam     | 40. Cherry Jam     |
| 31. Blackberry | 36. Apple Butter | 41. Jalapeño Jam   |
| 32. Raspberry  | 37. Grape Butter | 42. Apricot Butter |
| 33. Strawberry | 38. Peach Butter | 43. Pumpkin Butter |
| 34. Grape Jam  | 39. Plum Butter  | 44. Miscellaneous  |

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## KINCAID FARMERS FREE FAIR

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### VEGETABLES

#### PINTSANDQUARTS

Prizes: 1st - \$1.50 • 2nd - \$1.00

- |                 |                      |
|-----------------|----------------------|
| 45. Wax Beans   | 54. Sweet Potatoes   |
| 46. Green Beans | 55. Tomato Juice     |
| 47. Lima Beans  | 56. Okra             |
| 48. Peas        | 57. Mixed Vegetables |
| 49. Carrots     | 58. Cabbage          |
| 50. Corn        | 59. Asparagus        |
| 51. Tomatoes    | 60. Pumpkins         |
| 52. Beets       | 61. Miscellaneous    |
| 53. Potatoes    | 62. Saurkraut        |

### PICKLES & VEGETABLES SAUCES

#### QUARTSANDPINTS

Prizes: 1st - \$1.50 • 2nd - \$1.00

- |                              |                                   |
|------------------------------|-----------------------------------|
| 63. Dilled Green Beans       | 76. Relish, zucchini              |
| 64. Dilled Hot Pickles       | 77. Other Relish                  |
| 65. Dill Pickles             | 78. Corn Relish                   |
| 66. Beet                     | 79. Tomato Sauce                  |
| 67. Sweet Cucumber Pickles   | 80. Ketchup                       |
| 68. Lime Pickles             | 81. Salsa                         |
| 69. Mixed Pickles            | 82. Pizza Sauce                   |
| 70. Bread and Butter Pickles | 83. Taco Sauce                    |
| 71. Pickled Okra             | 84. Spaghetti Sauce               |
| 72. Relish, Pickle           | 85. Chili Sauce                   |
| 73. Beet Relish              | 86. Peppers                       |
| 74. Green Bean Relish        | 87. Watermelon Pickles            |
| 75. Miscellaneous            | 88. Cinnamon Pickles              |
|                              | 89. Dried Veggies, Herbs & Fruits |

### JELLIES AND FRUIT JUICES

Jellies to be exhibited in standard jelly glasses

Prizes: 1st - \$1.50 • 2nd - \$1.00

- |                     |   |
|---------------------|---|
| 90. Apple Jelly     | 97. Elderberry Jelly                          |
| 91. Crabapple Jelly | 98. Cherry Jelly                              |
| 92. Berry Jelly     | 99. Miscellaneous                             |
| 93. Grape Jelly     | 100. Blackberry Juice                         |
| 94. Plum Jelly      | 101. Grape Juice                              |
| 95. Pepper Jelly    | 102. Other Juice                              |
| 96. Peach Jelly     | 103. Collection 5 glasses,<br>different kinds |

### MEAT

Prizes: 1st - \$1.50 • 2nd - \$1.00

- |              |                    |
|--------------|--------------------|
| 104. Pork    | 107. Miscellaneous |
| 105. Beef    | 108. Game Bird     |
| 106. Chicken | 109. Wild Game     |

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## KINCAID FARMERS FREE FAIR

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### CLASS E - BAKING

Connie Thompson – Superintendent   Erin Zook – Assistant  
Peggy Rogers

All entries must be made from 1:00 to 7:00 pm Thursday and cannot be removed until 4:00pm Saturday. Exhibits left after 5:00 pm will be discarded unless other arrangements can be made. Bread must be baked in individual loaves. Cookies must be placed on small plates in a clear plastic bag. Cakes must be on a larger plate or covered cardboard. Cake must be placed in a large clear plastic bag. NO PLASTIC WRAP, PLEASE. Non perishable food exhibits only. Exhibits containing perishable ingredients (such as cream cheese or custard) will not be eligible for a ribbon. Entire exhibit will be displayed for all three days of the fair. Those wishing to purchase a baking exhibit must make arrangements with the seller. Fair superintendents cannot be responsible for money transactions. Including the recipe is helpful but not mandatory. All exhibits should be made from scratch. No mixes, please

#### **RULES REGARDING SALES OF BAKED GOODS**

Fair personnel will no longer handle the sales transactions of items entered in the BAKING Department. If you wish to either buy or sell an item entered in the department that transaction may be made after the product is released from the department at 4:00 pm on Saturday of the fair. Entries will only be released to the exhibitor or to buyer with proof of purchase form exhibitor.



### **SPECIAL PRIZES**

**GRAND CHAMPION BAKING EXHIBIT ... \$7.50**

*by Alice Stansbury*

**RESERVE CHAMPION EXHIBIT ... \$5.00**

*by Connie Thompson*

**BEST CHILD'S DECORATED BIRTHDAY CAKE ... \$10.00**

*by Marvelle Harris*

**BEST TWO CRUST PIE ... \$10.00**

*by Kathy Holloway*

**BEST YEAST BREAD**

*Red Star Yeast, Inc.*

Each entry will be entered into a drawing for a special prize

### **YEAST BREAD**

**Prizes: 1st - \$2.00 • 2nd - \$1.25**

- |   |                           |
|---|---------------------------|
| 1. Loaf of White Bread                  | 6. Dinner Rolls, Wheat, 3 |
| 2. Loaf of Wheat Bread                  | 7. Cinnamon Rolls, 3      |
| 3. Loaf of Specialty Bread              | 8. Dinner Rolls, White, 3 |
| 4. Miscellaneous Yeast Bread            | 9. Miscellaneous Yeast    |
| 5. Bread produced in a<br>Bread Machine | Rolls, 3                  |

**QUICK BREAD**

**Prizes: 1st - \$2.00 • 2nd - \$1.25**

- |                           |                               |
|---------------------------|-------------------------------|
| 10. Banana Nut Bread      | 13. Muffins, Other, 3         |
| 11. Zucchini Bread        | 14. Biscuits, 3               |
| 12. Muffins, Blueberry, 3 | 15. Miscellaneous Quick Bread |

**CAKE**

**Prizes: 1st - \$2.50 • 2nd - \$1.50**

- |   |                                    |
|---|------------------------------------|
| 16. Unfrosted Angel Food Cake (top-side up) | 22. Bundt Cake                     |
| 17. Applesauce Cake                         | 23. Coconut Cake                   |
| 18. Burnt Sugar Cake                        | 24. Chiffon Cake                   |
| 19. Nut Cake                                | 25. Miscellaneous Cake             |
| 20. Devil's Food Cake                       | 26. German Chocolate Cake, Frosted |
| 21. White Cake                              |                                    |

**COOKIES** (three on a plate)

**Prizes: 1st - \$1.50 • 2nd - \$1.00**

- |                            |                          |
|----------------------------|--------------------------|
| 27. Sugar Cookies          | 32. Snicker Doodles      |
| 28. Chocolate Chip Cookies | 33. No-Bake Cookies      |
| 29. Peanut Butter Cookies  | 34. Miscellaneous Cookie |
| 30. Oatmeal Cookies        | 35. Brownies             |
| 31. Chocolate Cookies      | 36. Other Bar Cookies    |

**PIES** (Two Crust, ONLY!)

**Prizes: 1st - \$2.50 • 2nd - \$1.50**

- |            |                          |
|------------|--------------------------|
| 37. Apple  | 39. Peach                |
| 38. Cherry | 40. Any fruit not listed |

**CANDY** (Three on a plate)

**Prizes: 1st - \$1.50 • 2nd - \$1.00**

- |                    |                         |
|--------------------|-------------------------|
| 41. Fudge          | 44. Dipped Candy        |
| 42. Divinity       | 45. Miscellaneous Candy |
| 43. Peanut Brittle |                         |

**DECORATED CAKES**

**Prizes: 1st - \$5.50 • 2nd - \$3.50**

46. Best Decorated Child's Birthday Cake  
47. Best Decorated Special Occasion Cake

**Prizes: 1st - \$2.50 • 2nd - \$1.50**

- |                          |                          |
|--------------------------|--------------------------|
| 48. Decorated Cupcake, 3 | 49. Decorated Cookies, 3 |
|--------------------------|--------------------------|

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## KINCAID FARMERS FREE FAIR

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### CLASS F-QUILTS, YARNS & THREADS

Linda McAdam-Superintendent  
Violet Holt, Bonnie Adams, Crettia Fawcett  
Joleata Kent, Susanna Thyer - Assistants

Each person placing an entry in Class F may enter in a drawing for a  
**\$15.00 Gift Certificate**  
**from Country Fabric, Garnett, Kansas**

The Kincaid Fair Association & fair volunteers will use every precaution for the safe preservation of all quilts, yarn, and thread exhibits. It must be understood that the association & volunteers will not be responsible or accountable for loss or damage. If insurance is desired, it is the responsibility of the exhibitor to make their own arrangements with an insurance company. No entries removed before 4:00pm. Not responsible for items after 5:00pm Saturday.

Exhibitor may enter 2 exhibits per category.

All exhibits must be finished in the last 12 months.

### SPECIAL AWARDS



**Grand Champion Large Quilt ... \$50.00**  
*In Memory of Nancy Sprague by Kenneth Sprague*  
**Reserve Champion Large Quilt ... \$25.00**  
*By: Friendship Quilters*

**Grand Champion Small Quilt ... \$25.00**  
*In Memory of Dean & Doris Hultz by Bonnie, Joyce & Linda*  
**Reserve Champion Small Quilt ... \$15.00**  
*By: Violet Holt*

**Grand Champion Quilted Item ... \$25.00**  
*By: Bonnie Adams*  
**Reserve Champion Quilted Item ... \$15.00**  
*By: Crettia Fawcett*

**Grand Champion Yarns & Threads ... \$25.00**  
*By: Nancy Schuster*  
**Reserve Champion Yarns & Threads ... \$15.00**  
*In Memory of Darleen Tesmer by Donna, Carleen & Carrie*

**QUILTS - LARGE**

**Prizes: 1st - \$2.50 • 2nd - \$1.50**

**KING - QUEEN - DOUBLE**

**MACHINE QUILTED**

- |                  |                                |
|------------------|--------------------------------|
| 1. Patchwork     | 6. Whole Cloth                 |
| 2. Strip Piecing | 7. Pre-printed                 |
| 3. Appliqué      | 8. Stack & Whack               |
| 4. Embroidered   | 9. Other Technique             |
| 5. Cross Stitch  | 10. Vintage-finished this year |
|                  | 11. First Time Quilter         |

**HAND QUILTED**

- |                   |                                |
|-------------------|--------------------------------|
| 12. Patchwork     | 17. Whole Cloth                |
| 13. Strip Piecing | 18. Pre-printed                |
| 14. Appliqué      | 19. Stack & Whack              |
| 15. Embroidered   | 20. Other Technique            |
| 16. Cross Stitch  | 21. Vintage-finished this year |

**QUILTS - SMALL**

**Prizes: 1st - \$2.50 • 2nd - \$1.50**

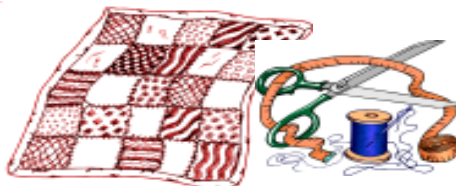
**TWIN - THROW - LAP - BABY**

**MACHINE QUILTED**

- |                   |                                 |
|-------------------|---------------------------------|
| 22. Patchwork     | 28. Pre-printed                 |
| 23. Strip Piecing | 29. Stack & Whack               |
| 24. Appliqué      | 30. Other Technique             |
| 25. Embroidered   | 31. Vintage- finished this year |
| 26. Cross Stitch  | 32. Baby                        |
| 27. Whole Cloth   | 33. Childrens made by Adult     |

**HAND QUILTED**

- |                   |                                |
|-------------------|--------------------------------|
| 34. Patchwork     | 40. Pre-printed                |
| 35. Strip Piecing | 41. Stack & Whack              |
| 36. Appliqué      | 42. Other Technique            |
| 37. Embroidered   | 43. Vintage-finished this year |
| 38. Cross Stitch  | 44. Baby                       |
| 39. Whole Cloth   | 45. Childrens made by Adult    |



**QUILTED ITEM**

**Prizes: 1st - \$2.50 • 2nd - \$1.50**

- |                                       |                                 |
|---------------------------------------|---------------------------------|
| 46. Mini Quilt<br>(24" X 24" max)     | 51. Table Cloth                 |
| 47. Wall Hanging<br>(under 32" X 36") | 52. Table Runner                |
| 48. Wall Hanging<br>(over 32" X 36")  | 53. Table Topper                |
| 49. Purse-quilted                     | 54. Placemat Set                |
| 50. Garment-quilted                   | 55. Kitchen Article             |
|                                       | 56. Other Small Quilted Article |
|                                       | 57. Other Large Quilted Article |
|                                       | 57a Mug Rug under 7"x10"        |

**YARNS & THREADS**

**Prizes: 1st - \$2.50 • 2nd - \$1.50**

**CROCHETING**

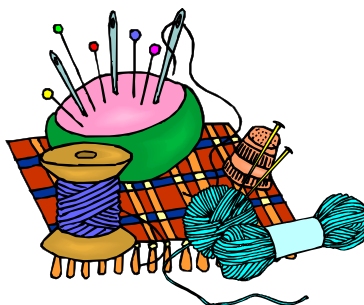
- |                     |                         |
|---------------------|-------------------------|
| 58. Baby Afghan     | 63. Doily               |
| 59. Baby Sweater    | 64. Table Cover/Cloth   |
| 60. Adult Afghan    | 65. Table Runners       |
| 61. Adult Sweater   | 66. Doll Clothes        |
| 62. Hat or Scarf    | 67. Other Small Article |
| 62a Bootys or Socks | 68. Other Large Article |

**KNITTING**

- |                     |                         |
|---------------------|-------------------------|
| 69. Baby Afghan     | 73. Hat or Scarf        |
| 70. Baby Sweater    | 74. Table Topper        |
| 71. Adult Afghan    | 75. Doll Clothes        |
| 72. Adult Sweater   | 76. Other Small Article |
| 72a Bootys or Socks | 77. Other Large Article |

**TATTING**

- |            |                   |
|------------|-------------------|
| 78. Edging | 79. Other Article |
|------------|-------------------|



# Notes

**GET A JUMP START ON THE  
2020 KINCAID FAIR!**

**Send in your donation!**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_

☐ Building Fund

☐ General Fund

**Amount of Donation \$** \_\_\_\_\_

**How would you like your name to appear in the  
2020 Fair Book?**

**Example:**

**Willie Jayhawker and family, Kincaid**

\_\_\_\_\_

**Mail to:  
Kincaid Fair Association  
Bonnie McAdam  
406 N. Park  
Moran, KS 66755**

☐ Please send a receipt for my donation

☐ No, it is no necessary to send a receipt for my donation

**Thank You  
We Appreciate Your Support!**

IN MEMORIAM

During this past years, the  
Kincaid Fair Association  
has lost some of its faithful supporters.  
In honor of their loved one,  
family members may  
choose the Fair Association to receive  
memorial gifts in their name.  
The Kincaid Fair Association is always  
grateful to receive these gifts and  
would again like to express our heartfelt  
thanks for any donations.

**Kenneth A. Powers**

**Wanda Brubaker**

**ON THE FRONT COVER**

“BEST 2018 KINCAID FAIR PHOTO” winner  
taken by Rachael Feuerborn

Hayden Feuerborn son of  
Heath & Rachael Feuerborn



visit us at: [www.kincaidfair.com](http://www.kincaidfair.com)



**BE OUR FRIEND!**  
**The Kincaid Fair aka “The World’s Fair”**

**\$600.00 Donation**

In Memory of Raymond & Pearline Stephens  
*Crystal & Ronny Rohr, Ruby and Lee Schmidt,*  
*JoAnn and Wayne Anderson, Rosalie Voorhees,*  
*Eugene and Marjorie Stephens,*  
*Virgil & Irene Ray,*

**\$500 Donation**

Jon & Regina Conley  
*Mara & Brian Dowling, Megan & Jason Faulkner*  
*Arthur & Adrienne Conley, Erin & Mark Jeffrey*  
*Josephine & Eric Modrell, Clark & Judy Conley*  
Robert Foster - Chesapeake, VA  
Landmark National Bank

**\$400 Donation**

Goppert State Service Bank  
*Main Bank 785-448-3111 - Colony 620-852-3512*  
*Ottawa 785-242-6777 - Garnett 785-448-2300*

**\$375 Donation**

Beachner Grain, Inc.

**\$300.00 Donation**

MFA Oil - Garnett  
In Memory of Marvin and Kelly Peery  
*By Judy Peery, Kim, Haley & Brock Ellis*

**\$250.00 Donation**

Leland & Janice Walter - Kincaid  
Bree & Shane Walter & Boys

**\$200.00 Donation**

In Memory of Larry DePoe  
*By Family Members*  
Farmers State Bank  
*Garnett - Blue Mound - Pleasanton*

**\$150.00 Donation**

In Memory of Arliss Adams  
*By Bonnie Adams, Kendall & Denise Adams,  
Jeff Adams, Renda & Mike Hammond,  
Dennis & Cindy Rhodes  
H & R Block - Garnett  
Deane and Patty Ramsey & Family  
Loren and Regina Lance - Mildred  
In Memory of Neil & Mary Jane Holloway  
Lonnie & Jo Helen Sprague - Kincaid*

**\$120.00 Donation**

Gordon and Janet Stegner - Kincaid  
Virgil & Jo Tucker - Moran

**\$117.45 Donation**

David L. Ensminger - Moran

**\$110 Donation**

Wolken Tire - Garnett

**\$100.00 Donation**

Steve & Jeneal Bain - Colony  
Beckman Ford Inc. - Garnett  
Beckman Motors, Inc. - Garnett  
Beckmon Farms, Inc. - Kincaid  
Dillard's Fencing & Supplies - Blue Mound  
Tony & Jeanette Donaldson - Garnett  
East Kansas Agri Energy, LLC - Garnett  
EKAN Crude LLC  
*Rick Horn - Colony*  
First Baptist Church of Kincaid  
Garretts Burgers and BBQ, Inc - Mound City  
In Memory of Lawrence Herrmann  
*Betty Herrmann & Family*

**\$100.00 Donation**

Holloway Seed - Kincaid  
*Westin, Elaine, Nash, Claire, and  
Madison Lawson Holloway*  
Holloway Farms - Kincaid  
AX Feeds  
*Jeff and Emily McAdam - Kincaid*  
Les & Linda McGhee - Kincaid  
Miller's Gas Body Shop - Gas  
Ralph's Service - Blue Mound  
*Chris & Anndi Bownes*

**\$79.10 Donations**

J-D Automotive, Inc. - Iola

**\$75.00 Donation**

Babcock Construction - Colony  
Steve Bubna Contracting - Colony  
Ryan N. Coffield, DDS, PA - Iola

**\$70.00 Donation**

Mark and Angie Larson - Iola  
Garry and Kathy Holloway - Lone Elm

**\$60.00 Donation**

Jim McCollam - Kincaid

**\$52.00 Donation**

Twin Motors Ford, Inc. - Iola

**\$50.00 Donation**

6<sup>th</sup> Avenue Boutique & Bronze - Garnett  
*Sandra Zook*  
Tom and Sandra Adams - Kincaid  
Ag Choice - Moran  
Anderson County Area Community News - Garnett

**\$50.00 Donation**

Anderson County Sales Company, LLC - Garnett  
Randal & Marsha Beckmon - Kincaid  
In Memory of Wanda Brubaker  
Linda and Randy Pruitt  
Brummel Farm Service - Garnett  
Mike Calkin - Kincaid  
Richard & Lou Church - Kincaid  
Travis, LeAnn, Trevor, Theo, Lainey  
Theyton & Lola Church - Kincaid  
Colony HiPoint Café - Colony  
Country Kidz Daycare - Renda Hammond - Kincaid  
Lonnie and Bobbye DePoe - Lone Elm  
Diesel & Turbo - Iola  
Don & Mikes Body Shop - Garnett  
The Feedlot - Iola  
Feuerborn Family Funeral Services  
*Garnett and Iola*  
Flynn Appliance Center - Iola  
Country Metals - Walter Grigsby - LaCygne  
H & S Farms, Inc. - Kincaid  
*Violet Holt, Tim & Linda Holt, Chris Holt*  
Richard T. Hale, D.D.S. - Garnett  
Marvelle Harris - Kincaid  
Jason Hermreck - Garnett  
Tom Herynk - Kincaid  
Kansas Corn Growers Association - Garnett  
The Kansas Property Place - Garnett  
*Beth Mersman*  
LeRoy Cooperative - LeRoy  
Gary & Irene Louk - Garnett  
Maple Street Liquor - Garnett  
*Terry & Sandra Zook - Justin & Erin Zook*  
Nature's Touch - Garnett  
Personal Service Insurance, Insurance - Iola  
Loren Korte  
Sigg Motors - Iola

**\$50.00 Donation**

In Memory of Coletta Sprague  
*By Vernon Sprague - Kincaid*  
Shayla Sprague - Kincaid  
Rick and Connie Thompson - Kincaid  
Jeff & Susanna Thyer - Pittsburg  
Vision Source - Garnett  
Karen Warren - Lone Elm  
Wilson Chiropractic Clinic - Garnett

**\$49.00 Donation**

Tholen's Heating and Cooling, Inc - Iola

**\$46.00 Donation**

Linn County Vet. Clinic CHTD - Centerville  
*Lloyd Wilson, DVM, President*  
*Beth Wilson, Secretary/Treasurer*

**\$45.00 Donation**

B bar W KiKos - Kincaid  
*Wesley and Beverly Pinneo*

**\$41.25 Donation**

General Repair and Supply - Iola

**\$40.00 Donation**

Anderson County Sheriff -Garnett  
Faith and Farm Designs, LLC - Iola  
Hayesbrand Molding - Garnett  
Immel and Heim, P.A. - Iola  
Bill & Connie Johnston - Kincaid  
Bill McAdam - Moran  
Miller Hardware - Garnett  
New Klein Lumber - Iola  
Joseph and Nichole Sprague - Kincaid

**\$35.00 Donation**

Xtraformance Feeds  
*Robert Miller - Garnett*  
Jesse Minkler - Kincaid

**\$30.00 Donation**

Don's Automotive - Garnett  
Linda & Andy McAdam - Kincaid  
Tom & Bonnie McAdam - Moran  
Modern Copy Systems -Iola  
Justin, Jenna & Sam Sprague - Kincaid  
Ellis & Alice Stansbury - Kincaid  
Tripe K Parts & Service - Iola  
Ashley Wittgartner & Marvin Stahl & Kids

**\$28.50 Donation**

Payless Concrete Products, Inc. - Iola

**\$27.50 Donation**

Askin-Beller Liquor - Garnett

**\$26.00 Donation**

Lizer Crop Insurance Service - Garnett

**\$25.00 Donation**

Bryan and Andrea Adams - Welda  
Anderson County Abstract - Garnett  
Don & Ann Badders - Kincaid  
Burns Dental Laboratory - Garnett  
Ed and Carolyn Carstedt - Cherryvale  
Countryside Veterinary Clinic - Garnett  
*Fred Gardner, DVM; Davy Allison, DVM;*  
*Amanda Allison, DVM; Nicole Burn, DVM;*  
*Katlyn Menacho, DVM*  
Farm Bureau Financial Services - Garnett  
*Agent: Amanda Jones*  
Dick & Crettia Fawcett - Afton, OK

**\$25.00 Donation**

Dennis Gardner - Moran  
Chad, Brenna, Kyle, Karlee,  
& McKenna Hammond - Colony  
Jared, Lindsey & Bentley Hammond - Iola  
Mike & Renda Hammond - Kincaid  
Aaron & Sandra Hosley - Iola  
Iola Auto Parts, LLC & Oil Field Supply - Iola  
Iola Pharmacy, Inc. - Iola  
Kansas Property Place  
Beth Mersman  
Maudie's Liquor - Mound City  
Venita Miller - Kincaid  
Moran Locker - Moran  
*Mitch & Sharon Bolling*  
Allen Modlin - Garnett  
Steve & Rita Porzio, Zack, Kady,  
Zoey, Kline, Sara & Jay  
Prairie Land Partners, LLC - Iola  
Dennis & Cindy Rhodes - Kincaid  
Gary & Peggy Rogers - Kincaid  
Bonnie Rook - Welda  
State Farm Insurance - Iola  
Marjorie & Eugene Stephens - Kincaid  
Clyde and Barbara Sutton  
Nick Thompson - Roeland Park  
Howard and Leila Thompson - Spring Hill  
Trade Winds Bar and Grill - Garnett  
Utle's Iola Auto Body - Iola  
Valley R Agri-Services, Inc. - Garnett  
Steve & Marlene Walburn - Colony  
Wander BBQ - Blue Mound  
*Kyle Jackson*  
Robert Ward - Kincaid  
LaNelle Welsh - Kincaid

**\$20.00 Donation**

Ryan, Kristin, Morgan & Bailey Adams - Ottawa  
Sandy Baugher - Register of Deeds  
Delores McCollam Butler - Waynesville, MO  
Capper's Jewelry - Iola  
Phillip Donaldson - Grapevine, TX  
Fast Lube of Iola  
Heath and Heather Feuerborn - Kincaid  
Garnett Flowers & Gifts - Garnett  
Gerken Rent-All - Paola  
Julie Wettestein, Andersons County Clerk - Garnett  
Kenton and Denise King - Colony  
Leo's Auto Supply - Garnett  
Lilly's Towing - Iola  
Mane Company - Mound City  
*Tom, Alisha, Rylan, Dylan, Lyla & Leighton Rogers*  
Dena McDaniel - Anderson County Treasurer - Garnett  
Sandi Otipoby, D.D.S. - Garnett  
R.T.'s Deli & Feed - Centerville  
Terry Solander, Attorney At Law - Garnett  
Tony, Kaylene, Will, Hudson & Hank Stanton - Wellsville  
Roger Whitaker - LaHarpe  
Wittman NAPA Auto Parts - Garnett  
Ben & Emily Woodruff - Shawnee

**\$15.00 Donation**

Gene and Nancy Becker - Kincaid  
Roy & Denice Louk - Garnett  
John, Terry and Austin Louk - Kincaid  
Dale, Jenny, Nathan & Emma Louk - Moran  
Marla, Dane and Trey Wilson, Iola  
Mike, Brooke & Kerri Spillman - Olathe

**\$10.75 Donation**

Brian Stansbury - Iola

**\$10.00 Donation**

Bennett Coin Laundry - Iola  
Arla F. Brown - Moran  
Chancy's Grill & Shakes - Moran  
Decorator Supply - Iola  
Harold's Alignment Service - Garnett  
Iola Animal Clinic - Iola  
Hedge Haven Farm - Kincaid  
*Mike and Jean Johns*  
Shirt Shop - Iola  
Alan & Brenda Stephens - Kincaid  
Gary & Debbie West - Kincaid  
Luke, Shauna & Garon West - Kincaid  
Wayne and Susie Whitcomb - Kincaid

**\$6.00 Donation**

Frank and Darlene Stewart - Kincaid

**\$5.00 Donation**

Beverly & Barbara Curry - Kincaid  
Jones Jewelry - Iola  
Tax Time Tax Service - Garnett  
*Jo Wolken*

**Bingo Donations**

Around the Corner, Iola - \$20 Gift Certificate  
Audacious Boutique - Iola - Bingo Prize  
Country Traditions, Iola - Bingo Prize  
Duane's Flowers, Iola - \$30 Gift Certificate  
Iola Register, Iola - 3 month Subscription  
Main Street Styles, Moran - Two Gift Certificates  
Pizza Hut, Garnett - 10 Coupons  
Renee's Bakery, Iola - \$20 Gift Certificate  
Sonic Drive In - Iola - Slush & Ice Cream Certificates



# Thank You!

The Kincaid Fair Association  
would like to take the  
opportunity to thank those who  
donate to the fair.

The donors whose names are  
listed in the fair book  
ensure the continuation  
of the Kincaid Fair's success.

Therefore, the Fair Association  
would appreciate it, if through  
your purchases throughout the  
year you would give  
these donors the benefit of  
your business whenever it is  
possible for you to do so.

A special thank you  
to all the faithful  
Volunteers who make the  
Kincaid Fair possible.

**Kincaid Rural High School  
October 1, 2011**



**The school was a WPA Project and  
completed in 1936-37.**

**The last High School Class  
graduated in 1968 but it continued as  
Crest Junior High until about 2000.  
The building was in private hands for a  
few years but was purchased by the  
City of Kincaid about 2009.**

**It has been refurbished as the  
Community Center and has the  
Library and a history collection.**

**“Home  
Grown  
Fun”**

**2019 Kincaid Fair  
Parade Theme**

**CLASS G- ARTS AND CRAFTS**

Lou Church, Superintendent  
Linda Minkler, Assistant Superintendent  
All exhibits must be entered from 1:00 to 7:00 pm, Thursday.  
No entries removed until 4:00 pm Saturday.  
Not responsible for exhibits after 5:00 pm on Saturday.  
Exhibits are to be completed in current year.

**GRAND CHAMPION CLOTHING - \$10.00**

*by Bonnie McAdam*

**GRAND CHAMPION NEEDLEWORK ARTICLE - \$10.00**

*by Lou Church*

**GRAND CHAMPION OTHER CRAFT - \$10.00**

*by Bonnie McAdam*

**GRAND CHAMPION HAND EMBROIDERED ITEM - \$20.00**

*In Memory of Frances Herynk and Elvin & Virginia Foster*

*by Deer Creek Boosters*

**GRAND CHAMPION WOOD ITEM - \$10.00**

*Given in Memory of Kelly Peery*

**Prizes: 1st - \$1.50 • 2nd - \$1.25**

**CLOTHING**

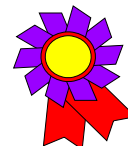
- |                      |                         |
|----------------------|-------------------------|
| 1. Adult Garment     | 4. Decorated Sweatshirt |
| 2. Child Garment     | 5. Collars and Ties     |
| 3. Decorated T-Shirt |                         |

**HOUSEHOLD LINENS AND PILLOWS**

- |                                |                                |
|--------------------------------|--------------------------------|
| 6. Apron                       | 15. Lunch/Table Cloth          |
| 7. Centerpiece, appliqué       | 16. Pillowcase, embroidered    |
| 8. Centerpiece, embroidered    | 17. Pillowcase, other          |
| 9. Centerpiece, other          | 18. Place Mat for Table        |
| 10. Child's Bib                | 19. Potholder                  |
| 11. Dish Towels, set           | 20. Table Runner (not quilted) |
| 12. Dresser Scarf, appliqué    | 21. Towel, decorated           |
| 13. Dresser Scarf, embroidered | 22. Miscellaneous Item         |
| 14. Dresser Scarf, other       |                                |

**PILLOWS**

- |                 |                        |
|-----------------|------------------------|
| 23. Appliqué    | 26. Knitted            |
| 24. Crocheted   | 27. Patchwork          |
| 25. Embroidered | 28. Miscellaneous Item |



**WALLHANGINGS**

- |                              |                               |
|------------------------------|-------------------------------|
| 29. Appliqué, hand           | 34. Quilted, machine printed  |
| 30. Appliqué, machine        | 35. Wreath, holiday, handmade |
| 31. Quilted, hand, pieced    | 36. Wreath, miscellaneous     |
| 32. Quilted, hand, printed   | handmade                      |
| 33. Quilted, machine, pieced | 37. Miscellaneous             |

**FRAMED PICTURES**

- |                          |                           |
|--------------------------|---------------------------|
| 38. Counted Cross Stitch | 43. Picture, Pencil       |
| 39. Embroidered          | 44. Picture, Oil          |
| 40. Needlepoint          | 45. Picture, Watercolor   |
| 41. Tube paint           | 46. Picture, Other medium |
| 42. Picture, Pen and ink | 47. Acrylic               |
|                          | 48. Pastel                |

**ARTS AND CRAFTS**

- |                                |                                     |
|--------------------------------|-------------------------------------|
| 49. Angel                      | 69. Needlework, miscellaneous       |
| 50. Article, Christmas, fabric | 70. Ornament, Christmas             |
| 51. Article, Christmas, other  | 71. Ornament, other holiday         |
| 52. Santa                      | 72. Stained Glass Item              |
| 53. Article, needlepoint       | 73. Plastic Canvas                  |
| 54. Article, other holiday     | 74. Purse                           |
| 55. Article, patriotic         | 75. Recycled Keepsake               |
| 56. Article, snowman           | 76. Recycled Item                   |
| 57. Article, stenciled         | 77. Rug                             |
| 58. Accessory, miscellaneous   | 78. Simple Craft, low cost material |
| 59. Basket                     | 79. Scrapbook Page                  |
| 60. Button Cover               | single 12 x 12 or smaller           |
| 61. Christmas Stocking         | 80. Scrapbook Page, 2 page layout   |
| 62. Decorated Box              | single 12 x 12 or smaller           |
| 63. Decorative Painting        | 81. Stuffed Toy                     |
| 64. Gift Bag                   | 82. Tote Bag                        |
| 65. Jewelry                    | 83. Tree Skirt                      |
| 66. Magnetic Refrigerator      | 84. Unusual Craft                   |
| 67. Novelty                    | 85. Miscellaneous                   |
| 68. Metal Art                  | 86. Pottery                         |

**DOLLS**

- |                             |                              |
|-----------------------------|------------------------------|
| 87. Crocheted Dolls Clothes | 90. Handmade Doll            |
| 88. Doll Clothes            | 91. Porcelain Doll, handmade |
| 89. Crocheted Doll          | 92. Miscellaneous            |

**WOODWORKING**

- |                              |                          |
|------------------------------|--------------------------|
| 93. Woodcarving              | 95. Woodworking Article, |
| 94. Woodworking Article, Kit | Original Plan            |

**CLASS H  
OPEN CLASS PHOTOGRAPHY**

Denice Louk, Superintendent

Morgan Parks, Assistant

Photographs will be entered from 1:00 to 7:00 pm on Thursday.

Judging will be on Friday morning.

Exhibitors will be limited to 2 entries per class.

NO exhibits will be accepted in frame.

Photography entries should be work done after the previous year's fair.

Black and white will be accepted in all classes.

Enlargements must be no larger than 8x10 and no smaller than 7x9.

Photographs must be mounted on a mat or heavy poster board  
no larger than 11x13 allowing a one inch border on each side.

Sequence photos should be smaller in size and must fit on  
one mounting board no larger than 11 x 13.

Exhibitor name and address should be written on the back of the mat.

Film and Digital photos accepted.

Amateur photographers only.

**Photography entries must be displayed in a 2-gallon plastic zip bag.**

**SPECIAL PRIZES**

**GRAND CHAMPION EXHIBIT - \$10**

**RESERVE CHAMPION EXHIBIT \$5**

*Sponsored by Roy & Denice Louk*

**BEST KINCAID FAIR PHOTO - \$10**

*Sponsored by Rick & Connie Thompson*

**Prizes: 1st - \$1.75 • 2nd - \$1.50**

- |  |                                 |
|--|---------------------------------|
| 1. Portrait, Child (0-12 years)                        | 8. Pets                         |
| 2. Portrait, Adult (13 years & up)                     | 9. Humorous                     |
| 3. Landscapes  | 10. Farm Life                   |
| 4. Flowers & Plants                                    | 11. Wildlife                    |
| 5. Action Shot   | 12. Road Signs &<br>Fence Posts |
| 6. Patriotic   | 13. Barns & Bridges             |
| 7. Vacation Memories                                   |                                 |
| 14. Photo Collage-several photos merged into one print |                                 |
| 15. Sequence Series-Action 3 to 7 photos               |                                 |
| 16. Sequence Series-Story Telling Action 3 to 7 photos |                                 |
| 17. Kincaid Fair Photos**                              |                                 |

\*\* (Permission will be requested from the prize winning Kincaid Fair  
Photo exhibitor to use the photo for next year's fair book cover.)

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## KINCAID FARMERS FREE FAIR

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### CLASS I- FLORICULTURE

Irene Louk, Superintendent

Sandra Spillman, Susan White, Darlene Spillman, Assistants

All entries must be made between 1:00 and 7:00 pm, Thursday and cannot be removed until 4:00 on Saturday. A Display of cut flowers consists of five blooms with attached foliage. Exhibitors shall furnish all vases necessary for staging their exhibits. Pots covered with foil disqualified. Decorative ribbon discouraged.

#### SPECIAL AWARDS

**MOST OUTSTANDING CUT FLOWERS - \$1.50**

**MUST OUTSTANDING POTTED PLANT - \$1.50**

**MOST OUTSTANDING ARTISTIC DESIGN - \$1.50**

**Prizes: 1st - \$1.50 • 2nd - \$1.25 • 3rd - \$1.00**

#### DIVISION I - CUT FLOWERS

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 1. Celosia, crested, 1 bloom         | 13. Rose, grand flora, 1 bloom  |
| 2. Celosia, plume 5 blooms           | 14. Rose, hybrid tea, 1 bloom   |
| 3. Chrysanthemum, cushion, 1 spray   | 15. Rose, floribunda, 1 spray   |
| 4. Cosmos, 5 blooms                  | 16. Rose, miniature, 1 bloom    |
| 5. Dahlia, decorative, 1 bloom       | 17. Wildflowers, identify 3     |
| 6. Dahlia, seed, 5 blooms            | 18. Zinnia, small, 5 blooms     |
| 7. Gladioli, 1 stalk                 | 19. Zinnia, large, 5 blooms     |
| 8. Marigold, small russet, 5 blooms  | 20. Annual, not listed 5 blooms |
| 9. Marigold, small yellow, 5 blooms  | 21. Perennial not listed, 5     |
| 10. Marigold, large, 5 blooms        | 22. Bulb or Tuber not listed, 5 |
| 11. Marigold, small orange, 5 blooms | 23. Sedum, 5 stems              |
| 12. Petunia, 5 blooms                | 24. Ornamental Grass            |

#### DIVISION II - HOUSE PLANTS

- |                  |                                |
|------------------|--------------------------------|
| 25. Coleus       | 31. Foliage plant under 8" pot |
| 27. Geranium     | 33. Flowering plant not listed |
| 28. Begonia      | 34. Planter, more than 1 plant |
| 29. Succulent    | 35. Hanging Basket             |
| 30. Vining Plant | 36. Plant not listed           |

#### DIVISION III - ARTISTIC DESIGN

**3rd place premium is donated by Sandy Spillman**

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 37. Basket of cut flowers            | 48. Yellow predominating        |
| 38. Summertime mixed bouquet         | 49. Lavender predominating      |
| 39. Bottle                           | 50. Orange predominating        |
|                                      | 51. Green predominating         |
| 41. Pitcher                          | 52. Small design, 8" or less    |
| 42. Informal Luncheon                | 53. Fresh miniature, 5" or less |
| 43. Unusual Container                | 54. Dried miniature, 5" or less |
| 44. Holiday                          | 55. Under 13 yr, Small Design   |
| 45. Antique Container                | 56. Under 13 yr, Miniature      |
| 46. White flowers in white container | 57. Under 7 yr, Miniature       |
| 47. Pink predominating               |                                 |

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# KINCAID FARMERS FREE FAIR

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## CLASS J- SCHOOL DEPARTMENT

LeAnn Church - Superintendent

Nicki Beckmon - Assistant Superintendent

Entries in classes Pre-K to 12 are open to all students. Only one entry per class shall be entered by any one person. All articles must be CLEARLY MARKED ON BACK SIDE as to name, grade and school of exhibitor. Pre-enter all names on tickets. Penmanship entries must be on ruled penmanship paper and mounted on 9x12 construction paper. Grades K-3 should contain a copy of the alphabet, capital and lowercase letters and the sentence, "The quick brown fox runs in a zigzag line." Grades 4-8 should contain a copy of "The Flag Salute". All entries must be made between 1:00 and 7:00 pm. Art Department. No kits or paint by number allowed. Limit size to 14x22 or smaller

### SPECIAL PRIZES



#### FIRE PREVENTION POSTER CONTEST

*Sponsored by Crest PTO*

Grades PreK (ages 3-5); K-2; 3-5; 6-8

Prizes: 1st - \$6.00 • 2nd - \$4.00 • 3rd \$2.00

#### PATRIOTIC POSTER CONTEST

*Sponsored by VFW Auxiliary #6397*

Grades 5th, 6th, 7th, & 8th

Prizes: 1st - \$7.50 • 2nd - \$5.00

Grades 9th, 10th, 11th, & 12th

Prizes: 1st - \$7.50 • 2nd - \$5.00



Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd \$.50

#### CLASS PK - PRESCHOOL (ages 3-5)

- |                         |                       |
|-------------------------|-----------------------|
| A. Health/Safety Poster | C. Booklet            |
| B. Science Poster       | D. Flower Arrangement |

#### CLASS K - Kindergarten

- |                         |                             |
|-------------------------|-----------------------------|
| A. Health/Safety Poster | D. Writing Copy, manuscript |
| B. Science Poster       | E. Flower Arrangement       |
| C. Booklet              |                             |

#### CLASS 1 - First Grade

- |                         |                             |
|-------------------------|-----------------------------|
| A. Health/Safety Poster | D. Writing Copy, manuscript |
| B. Science Poster       | E. Flower Arrangement       |
| C. Booklet              |                             |

#### CLASS 2 - Second Grade

- |                         |                             |
|-------------------------|-----------------------------|
| A. Health/Safety Poster | D. Writing Copy, manuscript |
| B. Science Poster       | E. Flower Arrangement       |
| C. Booklet              |                             |

#### CLASS 3 - Third Grade

- |                          |                             |
|--------------------------|-----------------------------|
| A. Health/Safety Poster  | D. Writing Copy, manuscript |
| B. Science Poster        | E. Flower Arrangement       |
| C. Social Studies Poster |                             |

## KINCAID FARMERS FREE FAIR

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### CLASS 4 - Fourth Grade

- |                          |                         |
|--------------------------|-------------------------|
| A. Health/Safety Poster  | D. Writing Copy, in ink |
| B. Science Poster        | E. Flower Arrangement   |
| C. Social Studies Poster |                         |

### CLASS 5 - Fifth Grade

- |                          |                         |
|--------------------------|-------------------------|
| A. Health/Safety Poster  | D. Writing Copy, in ink |
| B. Science Poster        | E. Flower Arrangement   |
| C. Social Studies Poster |                         |

### CLASS 6 - Sixth Grade

- |                          |                         |
|--------------------------|-------------------------|
| A. Health/Safety Poster  | D. Writing Copy, in ink |
| B. Science Poster        | E. Flower Arrangement   |
| C. Social Studies Poster |                         |

### CLASS 7 - Seventh Grade

- |                          |                           |
|--------------------------|---------------------------|
| A. Health/Safety Poster  | D. Writing Copy, in ink   |
| B. Science Poster        | E. Kansas History Project |
| C. Social Studies Poster |                           |

### CLASS 8 - Eighth Grade

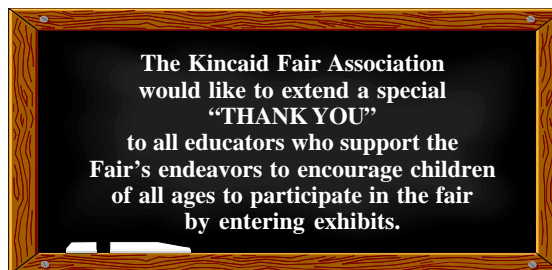
- |                          |                             |
|--------------------------|-----------------------------|
| A. Health/Safety Poster  | D. Writing Copy, in ink     |
| B. Science Poster        | E. American History Project |
| C. Social Studies Poster |                             |

### SCHOOL DEPARTMENT-ART

APK-Preschool	A4-Fourth Grade	A9-Ninth Grade
AK-Kindergarten	A5- Fifth Grade	A10-Tenth Grade
A1- First Grade	A6- Sixth Grade	A11- Eleventh Grade
A2- Second Grade	A7-Seventh Grade	A12- Twelfth Grade
A3- Third Grade	A8- Eighth Grade	

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd \$.50**

- |                  |                  |
|------------------|------------------|
| A. Clay Modeling | D. Drawing       |
| B. Collage       | E. Miscellaneous |
| C. Painting      |                  |



"To see a child's face brighten by the simple act of showing others his work up on the wall of the Kincaid Fair building is one of the simple joys of life."

## KINCAID FARMERS FREE FAIR

### CLASS K- VOCATIONAL HOMEMAKING

Kathy Holloway - Superintendent

Sandra Adams - Assistant Superintendent

All entries must be produced and entered by students, grades K - 12.  
Cakes or cookies may be frosted or unfrosted. All entries must be  
enclosed in plastic bags. All entries must be made between 1:00  
- 7:00 pm on Thursday. Entries not to be removed until 4:00 pm Saturday.  
Not responsible for exhibits after 5:00 pm Saturday.

### SPECIAL PRIZES

**SENIOR FOODS CHAMPION - \$10**

**JUNIOR FOOD CHAMPION - \$10**

*By Renda Hammond & Cindy Rhodes*

**K-6 TOP BAR COOKIE - \$10**

**7-12 TOP DROP COOKIE - \$10**

*By Sandy DePoe*



**Prizes: 1st - \$1.75 • 2nd - \$1.50 • 3rd \$.50**

#### DEPARTMENT 1 - PRE-SCHOOL FOODS & CRAFTS

- |                                 |                                       |
|---------------------------------|---------------------------------------|
| 1. Drop Cookie - 3 on a plate   | 7. No-Bake Cookie                     |
| 2. Bar Cookies - 3 on a plate   | 8. Needle Craft                       |
| 3. Cupcakes - 3 on a plate      | 9. Barbies                            |
| 4. Dipped Candy - 3 on a plate  | 10. Lego                              |
| 5. Misc. Baked Good             | 11. Craft from Kit-age<br>appropriate |
| 6. Molded Cookie - 3 on a plate | 12. Misc. Craft                       |

#### DEPARTMENT 2 - JUNIOR FOODS (K-6)

- |                                    |                            |
|------------------------------------|----------------------------|
| 13. Molded cookies - 3 on a plate  | 22. White Cake             |
| 14. Bar Cookies - 3 on a plate     | 23. Decorated Cake         |
| 15. Drop Cookies - 3 on a plate    | 24. Cupcakes- 3 on a plate |
| 16. No-Bake Cookies - 3 on a plate | 25. Quick or Nut Bread     |
| 17. Muffins - 3 on a plate         | 26. Item from Mix          |
| 18. Biscuits - 3 on a plate        | 27. Misc. Bread Item       |
| 19. Misc. Candy - 3 on a plate     | 28. Pie                    |
| 20. Loaf of Bread - yeast          | 29. Home Canned Item       |
| 21. Chocolate Cake                 |                            |

#### DEPARTMENT 3 - JUNIOR CLOTHING & CRAFTS (K-6)

- |                                       |                          |
|---------------------------------------|--------------------------|
| 30. Needle Craft                      | 38. Ceramic Craft        |
| 31. Misc. Craft                       | 39. Skirt                |
| 32. Best Dressed Teen Model, on stand | 40. Sweat Pants          |
| 33. Sport Teen Model, on stand        | 41. Decorated T-shirt    |
| 34. Casual Teen Model, on stand       | 42. Decorated Sweatshirt |
| 35. Formal Teen Model, on stand       | 43. Craft from Kit       |
| 36. Stuffed Animal or Pillow          | 44. Lego (K-2)           |
| 37. Wood Craft                        | 45. Lego (3-6)           |

## KINCAID FARMERS FREE FAIR

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### DEPARTMENT 4- SENIOR FOODS (7-12)

- |                               |                       |
|-------------------------------|-----------------------|
| 46. Three molded cookies      | 54. Layer Cake        |
| 47. Three Bar Cookies         | 55. Decorated Cake    |
| 48. Three No-Bake Cookies     | 56. Three Cupcakes    |
| 49. Three Muffins             | 57. Three Misc. Candy |
| 50. Three Yeast Rolls         | 58. Item from Mix     |
| 51. Angel Food or Sponge Cake | 59. Pie               |
| 52. Loaf Yeast Bread          | 60. Home Canned Item  |
| 53. Loaf Quick Bread          |                       |

### DEPARTMENT 5- SENIOR CLOTHING AND CRAFTS (7-12)

- |                                       |                          |
|---------------------------------------|--------------------------|
| 61. Needle Craft                      | 69. Ceramic Craft        |
| 62. Misc. Craft                       | 70. Dress                |
| 63. Best Dressed Teen Model, on stand | 71. 3-Piece Outfit       |
| 64. Sport Teen Model, on stand        | 72. Sports Outfit        |
| 65. Casual Teen Model, on stand       | 73. Decorated T-Shirt    |
| 66. Formal Teen Model, on stand       | 74. Decorated Sweatshirt |
| 67. Stuffed Animal or Pillow          | 75. Sweats               |
| 68. Wood Craft                        | 76. Lego                 |
|                                       | 77. Craft from Kit       |



### CLASS L- FFA

Ag Instructor at Crest High School - Superintendent

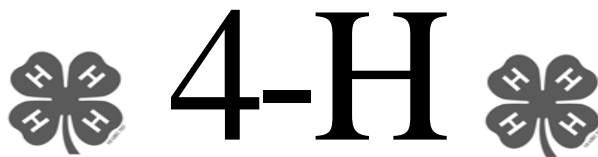
You must be a current member of any FFA chapter to enter.

**Prizes: 1st - \$1.75 • 2nd - \$1.50 • 3rd \$1.00**

**GRAND CHAMPION EXHIBIT \$15.00**

*Sponsored by Bill & Connie Johnston*

- |                               |                            |
|-------------------------------|----------------------------|
| 1. Corn, 10 ears              | 7. Prairie Hay, one flake  |
| 2. Sorghum, 10 ears           | 8. Wheat, one gallon       |
| 3. Popcorn, 10 ears           | 9. Soybeans, one gallon    |
| 4. Soybean Bundle, six stalks | 10. Ag Educational Exhibit |
| 5. Red Clove Seed, one gallon | 11. Ag Mechanical Project  |
| 6. Alfalfa Hay, one flake     | 12. Other SAE exhibit      |



CJ Lacey - Superintendent  
Marla Wilson, Alice Stansbury  
Assistants

Only bona fide 4-H members enrolled in projects in which they compete, may enter for premiums in this department. Club members exhibit only in those phases of project work in which they are enrolled. **All exhibits must be the work of the exhibitor made in the current club year.** Exhibits will be entered beginning at 1:00 pm and closing at 7:00 pm on Thursday. Judging of exhibits will start at 8:00 am on Friday. Every exhibitor must show his own horse with aid. All exhibits will place on the blue, red, white rating system. Prize money will be awarded per ribbon as indicated in each department. No exhibitor may make more than one entry in any one class except horses, clothing and knitting.

### CLASS 4-HA - CLOVERBUDS SHOWCASE

1. Cloverbud members may exhibit or showcase activity-related items from their Cloverbuds' experiences. Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums or awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.
2. One exhibit per class.

- |                             |                    |
|-----------------------------|--------------------|
| 1. Collection of five items | 4. Scrapbook page  |
| 2. Poster                   | 5. Craft Item      |
| 3. Cloverbud Memory Book    | 6. Cereal Snack    |
|                             | 7. No Bake Cookies |





## CLASS 4-H B- 4-H PHOTOGRAPHY

1. Exhibitors are limited to 6 entries from their current year's project work.
2. All enlargements must be no larger than 8"x10" and no smaller than 7"x9". **Photos are to be mounted across the 11 inches dimension of an 11x12 1/2-inch photo matte from the Extension Office. The top edge of the photo must be 1-inch down from the top of the photo matte. Sides of the enlargement photo should be equal distance from the edges of the photo matte.** Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive.
3. No lettering permitted on the front of the photo matte or picture. **On back of photo matte write name, address, location where photo was taken.**
4. Photos must be exhibited in 2 gallon plastic bag.
5. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity, or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white classes.
6. Monochromatic prints including sepia prints are considered color photos and must be entered in correct color class.
7. Digital images with objects added or removed, filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photo class.
8. Computer manipulated photos must be done from an original taken by the exhibitor. Exhibitor must include a second 11x12 1/2-inch matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and a 3x5 index card explaining the manipulation. May include additional photos (standard size and may be layers) showing editing steps. Place both matte boards in the same 2 gallon plastic board.

**CHAMPION PHOTOGRAPHY - \$5.00**  
**RESERVE CHAMPION PHOTOGRAPHY - \$5.00**  
*by Marla Wilson*

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

**JUNIOR-** Color photos taken by a 4-H member with 3 years or less in the project.

**INTERMEDIATE-** Color photos taken by a 4-H member with 4-7 years in the project.

**SENIOR-** Color photos taken by a 4-H member with 8 or more years in the project.

- |             |                            |
|-------------|----------------------------|
| 1. Pets     | 5. Landscape/ Architecture |
| 2. Wildlife | 6. Floriculture            |
| 3. Vacation | 7. "This is Kansas"        |
| 4. Portrait | 8. Miscellaneous           |

# KINCAID FARMERS FREE FAIR



## CLASS 4-H C- 4-H FOODS

Champion Food Exhibit ... \$10.00

Reserve Champion Food Exhibit ... \$5.00

By Seekers-Not Slackers 4-H Club

Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75

1. 4-Hers may exhibit 4 **non-perishable** food products, 1 recipe box/ notebook, 1 educational exhibit, 1 food flop, 1 food gift box, and 3 food preservation exhibits.
2. Small food items need to have 3 on a plate; example: 3 cookies, 3 muffins, 3 cupcakes, 3 breadsticks, 3 rolls, etc.
3. Baked food items should be exhibited on foil covered cardboard cut to the size of the exhibit and covered with food grade plastic wrap or in a plastic bag.
4. Food entries must comply with guidelines found in K-State Research & Extension publication: 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*, and Georgia State Extension publication: *So Easy to Preserve*, or *Ball Blue Book of Preserving* (2003). Food not meeting safety standards will not be judged.
5. Recipe card required for all food exhibits. Label the bottom of the plate with exhibitor's name.
6. Entire product must be exhibited. Unfrosted cakes should be exhibited with crust showing, bundt cakes should have top crust down.
7. Recipe box/notebook exhibit – Juniors need 10 recipes; Intermediates need 20 recipes; Seniors need 30 recipes.
8. Food Gift Boxes can not contain any alcoholic beverages. A food gift box must contain at least 3 different food items prepared for **human consumption**, made by the 4-Her, in a suitable container no larger than 18" x 18" x 18". Additional food items can be added. Recipes must be on all prepared food items. On a recipe card, answer the following questions: a) what is the intended use; and b) what food safety precautions were taken during and after preparation.
9. Food flop exhibit – 4-Hers need to write a short note explaining to the judge what caused the food product to flop and share solutions for the failed food product. Ribbon placings how well the 4-Her understands the reason for the poor quality food product.
10. Food preservation exhibits – exhibit size is one jar of Sweet Spreads or Syrups; Fruits, Juices, Low Acid Vegetables, Pickles, Relishes, Tomato/tomato products. Processing times must follow *USDA's Complete Guide to Home Canning*, or Georgia State Extension's *So Easy to Preserve*. Open kettle food products are not accepted. Jars must be sealed when entered. Sweet Spreads must be in half pint or pint jars. Pickles and sweet spreads **must** be processed in a water bath process; low acid products **must** be pressure canned properly for altitude of the residence; tomato products requiring acid should be real lemon juice or citric acid.
11. Dried foods should be exhibited in a canning jar; food exhibit should be 1/3 to 1/2 cup, or 4 pieces. Recipe and process must be written on recipe card. Jerky not heated to 160 degrees F will not be judged.
12. Educational exhibits can be a poster (22" x 28" maximum), notebook, or display (2' x 3' tri-fold display board). Follow copyright laws explained in General Rules. **Note:** a collection of favorite recipes is **NOT** an educational exhibit.
13. All 4-H foods may be picked up on Saturday at 4:00 pm

Classes:

**JUNIOR ...** 7-8 years old

**INTERMEDIATE ...** 9-13 years old • **SENIOR ...** 14-18 years old

- |                                 |                              |
|---------------------------------|------------------------------|
| 1. A Nonperishable Food Product | 4. Food Preservation Exhibit |
| 2. Educational Exhibit          | 5. Recipe Box/Notebook       |
| 3. Food Flop-                   | 6. Food Gift Box Exhibit     |
| (SEE #9 FOR EXPLANATION)        | 7. Decorated Cake Exhibit    |

**CLASS 4-H D- 4-H ARTS AND CRAFTS**

All picture frames must have hangers and drawings must be mounted on cardboard with hangers or the exhibit will not be accepted. Each exhibit piece must be labeled. Two entries per class. Exhibits will be evaluated as follows: Composition arrangement - 25%; Overall appearances- 25%; Craftsmanship/workmanship - 50%

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

A- Club Members 8-11                      B- Club Members 12 and over

4-Hers may exhibit 8 craft projects from these classes:

**UNIT I- CRAFTS**

1. Original Craft Projects

**UNIT II- DRAWING**

2. Oil Painting, Mounted

5. Acrylic Painting,

3. Watercolor Painting, Mounted

Mounted

4. Charcoal, Pencil, or Ink, Mounted

6. Ink Printing

**CLASS 4-H E-FIBER ARTS**

1. Exhibitors may enter two entries per class.
2. Make a label on 3"x2 1/2" piece of cloth, put class number, county, and name. Sew or safety pin label on the corner of flat articles. For garments, attach label to the front of the left shoulder seam, or left side of waistband, as if you were wearing the garment.
3. When articles normally worn together are exhibited, fasten articles together securely with yarn.
4. Special consideration will be given to articles which are original designs.

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

1. Crochet, an article
2. Knitting, an article made by hand or machine
3. Needle Arts, an article created by hand using any of the following techniques:
  - (a) Embroidery and cross-stitch
  - (b) Needlepoint
  - (c) Candle wicking
  - (d) Crewel
  - (e) Lacework
  - (f) Appliqué
4. Patchwork and Quilting, an article; someone else can quilt it
5. Rug Making, braided, latch hook, tying, floor cloth
6. Spinning, a skein with minimum of 10 yards
7. Weaving, a woven article, attach an index card explaining what kind of loom or process was used
8. Ethnic Arts, an article, a technique associated with a specific country or culture.

It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. A method maintained throughout history and passed down to others. Examples: batik, Swedish huck towel weaving, mud cloth, bobbin weaving, Tatting, etc. Attach I Information telling history, where used, by whom, how it was used, short description of the technique.

9. Macramé, one article



### CLASS 4-H F - VISUAL ARTS

1. Eight craft items can be exhibited.
2. Pictures/drawings must be mounted on cardboard with hangers or mounted in picture frames with hangers. Each piece of an exhibit needs to be labeled with exhibitor's name and 4-H Club.
3. Judges evaluation of the suitability, creativeness, and values used in making the exhibit are final.

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

**Classes: JUNIOR ... 7-8 years old**  
**INTERMEDIATE ... 9-13 years old**  
**SENIOR ... 14-18 years old**

1. Art/ Craft project



### CLASS 4-H G- 4-H CLOTHING

1. There is no limit to the number of articles, garments or outfits a 4-Her may enter.
2. Label each item of clothing by using a 3"x 2" piece of fabric (muslin or old sheet) and with permanent marker write: name, address, and project level. Sew label in garment or use small safety pins to attach to the inside of the back of garment; **do not use straight pins.**
3. Place garment on hanger with hook towards right shoulder of the garment. To keep clothing clean, place in clear dry cleaner bag – check with Country Mart for bag.
4. Educational exhibits – share what you have learned in this project. Posters (22"x28"), notebooks, or other display (no larger than 12" deep and 18" long). No card table displays.
5. Purchased garments must have an attached page tied to the hanger using string with the following information: photo of 4-Her wearing garment(s), written explanation of the thought process – why was the garment needed, what considerations did you use when you purchased the garment(s), and an itemized cost of the garment(s).

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

**Classes: JUNIOR ... 7-8 years old**  
**INTERMEDIATE ... 9-13 years old**  
**SENIOR ... 14-18 years old**

1. Constructed item, article, garment, or outfit
2. Purchased garment or outfit
3. Educational exhibit



**CLASS 4-H H- 4-H HORTICULTURE  
SPECIAL AWARDS**

**BEST GARDEN DISPLAY - \$5.00**

*In Memory of Mary Jane Holloway*

Only one entry in each class.



**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

- |                                   |                          |
|-----------------------------------|--------------------------|
| 1. Red Potatoes, 5                | 16. Cucumbers, 5         |
| 2. White Potatoes, 5              | 17. Cantaloupe           |
| 3. Sweet Potatoes, 5              | 18. Watermelon           |
| 4. Tomatoes, plate of 5           | 19. Pumpkin              |
| 5. Cherry Tomatoes, plate of 5    | 20. Okra, plate of 5     |
| 6. White Onions, plate of 5       | 21. Parsnips, plate of 5 |
| 7. Yellow Onions, plate of 5      | 22. Lima Bean, 12        |
| 8. Red Onions, plate of 5         | 23. Summer Squash        |
| 9. Carrots, plate of 5            | 24. Winter Squash        |
| 10. Beets, plate of 5             | 25. Cabbage              |
| 11. Peppers, bell, plate of 5     | 26. Sweet Corn, 10 ears  |
| 12. Peppers, not bell, plate of 5 | 27. Popcorn, 10 ears     |
| 13. Garden Display, 3 each of 5   | 28. Turnips, plate of 5  |
| 14. Beans, green snap, 12         | 29. Eggplant             |
| 15. Beans, yellow wax, 12         | 30. Sunflower            |



**CLASS 4-H I- 4-H HOME ENVIRONMENT**

1. 4-Hers must be enrolled in project. Each item displayed needs a label with name and 4-H Club.
2. One entry per class.
3. Poster or notebook may include swatches, colors, photographs, stories and project records which detail what was accomplished this year with indication of future plans.

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd \$.75**

1. Single Exhibit. An article made of refinished by the 4-Her. Attach a 3"x5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.
2. Poster
3. Notebook
4. Room Display – 5-7 items – display needs floor plan sharing where items go in the room, cost of items, and written page about the room items – who did the work, etc.



### CLASS 4-H K - 4-H ELECTRICITY

1. 4-Hers may exhibit one article per class.
2. A sheet of operating instructions must be furnished for any exhibit not self explanatory.
3. Exhibit must be operable. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have (a) instructions for assembly & use, and (b) equipment available at the time of judging for actual testing of the exhibit.
5. No hand dipped solder may be used on exhibits.

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd \$.75**

**Classes: JUNIOR ... 7-8 years old**  
**INTERMEDIATE ... 9-13 years old • SENIOR ... 14-18 years old**

#### Sections:

1. AC Electric Projects
2. DC Electric Projects
3. Electronics Projects
4. Educational Displays and Exhibits



### CLASS 4-H J - 4-H WOODWORKING SPECIAL WOODWORKING AWARDS

*Sponsored by Dick Fawcett*  
**1st - \$10.00 and 2nd - \$5.00**

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd \$.75**

**Classes: JUNIOR ... 7-8 years old**  
**INTERMEDIATE ... 9-13 years old • SENIOR ... 14-18 years old**

1. Exhibitors may show two items per class.
2. The plan from which the item was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
3. Projects with unsecured glass (glass shelves, glass top of a coffee table) should not be brought to the fair. Glass secured in the project (glass front of cabinet or gun case) is permissible since it cannot be easily removed.
4. **NO** projects made from pre-cut kits will be allowed.

1. Article for farm or shop use.
2. Furniture for household or lawn use.
3. Articles made at school.
4. Other woodworking articles not included in classes above such as: birdhouses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.



**CLASS 4-H L- 4-H CROPS**

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

1. Label exhibits with variety name.
  1. White Corn, 10 ears
  2. Yellow Corn, 10 ears
  3. Hybrid grain sorghums, 10 heads
  4. Other grain sorghums, 10 heads
  5. Alfalfa hay, one flake tied two directions
  6. Native grass hay, one flake tied two directions
  7. Brome grass hay, one flake tied two directions
  8. Fescue hay, one flake tied two directions
  9. Display of 3 different varieties of hay; 3 flakes each tied two directions.
2. Two entries per class allowed.
  11. Clover hay, one flake tied two directions
  12. Soybeans, best 5 plants
  13. Barley, one gallon
  14. Wheat, one gallon
  15. Soybeans, one gallon
  16. Oats, one gallon
  17. Farm display of 3-5 items grown by exhibitor
10. Weed Control Exhibit, include the following four items:
  - A. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9"x12" scrapbook may be used to permanently mount your weed specimens. Identify the scrapbook with name and county on the inside front cover.
  - B. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
  - C. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
  - D. Write a 300 word story on "How We Control Weeds on Our Farm" if you live on a farm. Other members can write "How We Control Weeds at Home".



**CLASS 4-H M- 4-H FLORICULTURE**

1. Exhibitors may enter 2 entries in each class.
2. Exhibitors must be enrolled in the 4-H Plant Science project.
3. Entries must be in disposable containers (annuals and perennials in bottles, arrangements in disposable plastic, etc.)
4. All materials should be grown and collected rather than purchased.
5. **Houseplants must be cared for by exhibitor for a minimum of 6 months.**

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

1. Celosia (cockscomb), plumed or crested
  2. Zinnia, any color
  3. Large Marigold, any color
  4. Small Marigold, any color
  5. Gladiolus, any color
  6. Large Dahlia, any color
  7. Small Dahlia, any color
  8. Hybrid tea roses, any color
  9. Floribunda roses, any color
  10. Sunflower, large
  11. Sunflower, small
  12. Any other perennial
  13. Any other annual
  14. Current County Fair Theme
  15. Thanks for the Music
  16. Blowin' in the Wind
  17. Ewe Ain't Seen Nothin' Yet
  18. Holiday of Your Choice
  19. Good Ole' USA
  20. Country Wild Flowers
  21. A Day at the Kincaid Fair
  22. Where the Wild Things Are
  23. Miscellaneous Arrangement
  24. Floriculture Notebook
- Notebook in 3-ring binder with written narrative describing floriculture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, landscape maintenance business, or other floriculture project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings helping to explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested



## CLASS 4-H N- 4-H GEOLOGY

1. Exhibit box should be 18"x24"x3 1/2 ". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Plexiglas covers required and must be removable from top. Screws, locks, or other devices preventing judges from removing Plexiglas cover should not be used. All Plexiglas covers must slide out of the top.
2. Exhibitors are to identify each display box by placing a gummed label (from Extension Office) with name, county and number of specimens in the upper left hand corner of the Plexiglas cover (inside use clear double-sided tape to adhere gummed labels) and by attaching a gummed label with the same information on the lower-right corner of the box (outside).
3. Geology specimens should be labeled with the specimen number, date collected, specimen name or description and locality (county) where collected.
4. Classes 1-7, specimens should be mounted in the box by proper groups – rocks, minerals and fossils. These specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considering in judging.
5. Classes 1-7, each specimen must be properly labeled:
  - a. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen the same genus of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction; Composite Brachiopod from Morrill Limestone not just Brachiopod. Typed labels are best.
  - b. Rocks must be labeled with the name of rock type, formation, and the name of the rock.
  - c. Minerals must be labeled with type of mineral and name of specimen.
7. No mechanically polished or tumbled rocks are to be included in any class other than classes 8 and 9.

**Classes: JUNIOR ... 7-8 years old**

**INTERMEDIATE ... 9-13 years old • SENIOR ... 14-18 years old**

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

1. Junior (First year exhibit – 9 specimens) 3 rocks, 3 minerals, and 3 fossils. List the rocks as igneous, metamorphic, or sedimentary.
2. Junior (Second year exhibit – minimum 15 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.
3. Junior (Third year exhibit – minimum 21 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.
4. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year, 5 rocks, 5 minerals, and 5 fossils. Exhibitor is limited to one exhibit box.
5. Display of at least 30 different rocks, minerals, or fossils, at least 5 of each.

**Fifteen new specimens must be collected during the current year.** Exhibitor is limited to one exhibit box.

6. Display of at least 45 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary.

Lapidary Classes: Sections:

7. Display of at least 60 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitors limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary.

8. Educational exhibit relating to project work. Exhibit relating geology to everyday living or to a mineral test, a rock formation, geological history, one kind of rock or Indian artifacts. Exhibit limited to 4' table space or no more than 2 exhibit boxes with Plexiglas covers.

9. Display at least 30 stones and minerals that will cut or polish. Five specimens must be collected by the member from a native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label giving identification of material and county where collected, or state or country of origin for non-Kansas material.

10. Display at least 6 gemstones and minerals with lapidary treatment. Lapidary treatment may consist of tumbling, polishing an end, face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three specimens must be mounted. Label specimens as appropriate including locality (state) where originated.



## **CLASS 4-H O- SPACE TECHNOLOGY**

### **Space Tech - Astronomy**

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd \$.75**

1. One exhibit per class.
2. Pre-finished telescopes which require no construction or painting are not acceptable exhibits.
3. Telescopes are limited to no more than 2' in length. Telescopes must be placed on stationary stand that does not allow it to roll or fall over. The stand cannot extend past 2' in length or width.
4. Exhibit must include a 4-H Astronomy Exhibit Information Form attached to the outside of a 10"x13" manila envelope. Place inside manila envelope: construction plans or photocopy of plans and two photographs showing telescope construction and operation are required (photographs should be mounted on one side of an 8 ½"x 11" page).
5. Educational displays are limited to a 2'x3' tri-fold display.
6. Posters (22"x28"), notebooks (3-ring binders), and exhibits must have exhibitors name, county, age, and year(s) in project tagged or labeled in a prominent location on telescope stand, educational display, notebook, or poster
  1. Telescope constructed from a Kit
  2. Telescope constructed from Original Design
  3. Astronomy Educational Exhibit and Project Notebook
  4. Astronomy Educational Poster

### Space Tech-Robotics

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd \$.75**

1. One exhibit per class.
2. Robot must be free standing. Dimensions should not exceed 2' high by 2' wide by 2' deep. Weight may not exceed 15 pounds.
3. All electric components of robots must be adequately covered or concealed with a protection enclosure –not paper.
4. Robots must be powered by an electrical, battery, water, air or solar source only, and must include an on/off switch. **No** remote devices allowed.
5. Exhibit must include a 4-H Astronomy Exhibit Information Form attached to the outside of a 10"x13" manila envelope, available online [www.anderson.ksu.edu](http://www.anderson.ksu.edu). Place the following information in the envelope: written instructions for operation, construction plans, 1-3 pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information.
6. Exhibitor's name and county must be tagged or labeled in a prominent location on the robot, educational display or notebook.
7. Educational displays are limited to a 2'x3' tri-fold display.

#### **1 – 2 years in Robotics Project**

1. Robot constructed from a purchased commercial kit.
2. Robot designed and constructed by exhibitor, can not be a modification of an existing kit
3. Programmable robot constructed from a purchased commercial kit
4. Educational Display or Notebook

#### **3 - 4 years in Robotics Project**

5. Robot constructed from a purchased commercial kit.
6. Robot designed and constructed by exhibitor, can not be a modification of an existing kit
7. Programmable robot constructed from a purchased commercial kit
8. Educational Display or Notebook

#### **4 or more years in the Robotics Project**

9. Robot constructed from a purchased commercial kit.
10. Robot designed and constructed by exhibitor, no modifications of an existing kit
11. Programmable robot constructed from a purchased commercial kit
12. Educational Display or Notebook

#### **'Team Robotics Project**

13. Robot designed and constructed by 2 or more 4-H Space Tech project members. Robot can not be a modification of an existing kit.
14. Team Educational Robotics Display and Project Notebook



### CLASS 4-H P- WILDLIFE

Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75

1. One exhibit per class.
2. **Exhibitors must comply with State and Federal Laws.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open Season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Name, county, age and year in project should be in a prominent location on the exhibit.
4. Display or poster must not exceed 22"x 28". Maximum size for tri-fold display is 2'x3'.

1. Notebook: contents pertain to some phase, results, story or information about the wildlife project.
2. Educational Poster: must be related to something learned in the wildlife project.
3. Educational Display: must be directly related to the wildlife project.
4. Taxidermy/tanning exhibit: should include an attachment that shows the work in progress



### CLASS 4-H Q - 4-H ENTOMOLOGY

Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75

1. Exhibits are to be placed in Plexiglas covered wooden boxes 18x24x3 1/2". Arrange specimens in the box so it can be displayed lengthwise.
2. Exhibitor must identify boxes by placing an identification label available at the Extension Office with name, county, and class. One label goes in the upper left corner of the box (on the inside) and the other goes on the lower right corner of the box (outside).
3. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
4. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box (see illustrations in 4H 829). Specimens are to be arranged in the box according to Order. Begin with the more primitive orders first (Collembola) and follow the sequence used in Insects in Kansas, as revised in 2000.
5. For each collection class, two labels will be centered on the pin beneath each specimen. The common name label is closest to the specimen and the second label has the date/locality
6. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

**CLASS 4-H Q - 4-H ENTOMOLOGY**

**continued**

7. Specimens of soft bodied insects such as aphids, lice, collembolan, termites etc. should be exhibited in alcohol filled vials.
8. Educational Class. Label to include exhibitor's name, county and class. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.
9. Educational classes are limited to one standard box, a maximum of 150 specimens and work performed during the current year. Title of the exhibit should be indicated inside the box.

1. Junior/Intermediate Collection. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general rules listed for all collections. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

2. Junior Educational Exhibit. Follow rule 8.

3. Intermediate Collection. Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in general rules 1-7 above. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

4. Intermediate Collection. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any **two** of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years.

5. Intermediate Educational Exhibit. Follow rule 8.

6. Senior Collection. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes may be used. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name.

7. Senior Educational Exhibit. Follow rule 8.



### CLASS 4-H R- FORESTRY

Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75

#### Forester - Knowing Trees as Individuals

1. Exhibits need to be mounted on 8 ½ x 11-inch heavy card stock paper and placed in a 3 ring binder. (Magnetic or adhesive filler sheets are recommended.)
2. Front cover should include: name, club, age and number of years in project.
3. Place label of specimens in lower right-hand corner of page. Label should include: proper common name as listed in 4-H Bulletin 334 "List of Native Kansas Forrest Trees", location (county) where collected, and date (day-month-year) collected.
4. Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
5. One entry per class.

1. **Junior exhibit:** a minimum of 10 different leaves from Native Kansas trees collected within the year. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from Kansas Native trees. Front cover should include: name, club, age and number of years in project.

2. **Junior exhibit:** a minimum of 5 native Kansas trees showing leaf, twig, and fruit from each species collected.

3. **Intermediate exhibit:** a minimum of 20 different leaves (including 10 new specimens) from Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas Trees.

4. **Intermediate exhibit:** with a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new Leaf, twig, and fruit specimens.

5. **Senior exhibit:** a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees

6. **Senior exhibit:** with a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, wig, and fruit specimens.

7. **Advanced exhibit:** with a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

8. **Advanced exhibit:** with a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

#### How a Tree Grows

9. Display required project notebook with 10 or more seeds collected with pictures showing germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood, age of tree, when cut or exhibits an illustration of how a tree grows.

#### Tree Appreciation

10. Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other information which will help tell about the tree you have selected.

### Growing and Protection Trees

11. Display required project notebook telling about project and pictures, before, during and after planting seedlings.

### Tree Protection

12. Display required project notebook showing your project work and including pictures of before, during, and after woodlot improvement.

### How Forests Serve Us

13. Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2' wide and 3' high. Essay should be displayed in a covered binder.

### Educational/Creative Exhibit

14. Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) with a maximum size of 2'x3'. Care should be taken to use materials with the durability to withstand fair conditions. This is a good class to exhibit an unusual collection.



## CLASS 4-H S- 4-H SELF-DETERMINED

**(Citizenship, Communications, Dog Care & Training, Exploring 4-H, Family Studies, Health & Wellness, Leadership, Performing Arts, Pets, Power of Wind, Reading, Small Engines, and Welding)**

1. Self Determined is a project where 4-Hers may choose a special topic to learn and do research. Self Determined is also used as a broader category to include projects where no other Department is practical.
2. 4-Hers must be enrolled in the project they exhibit. Exhibit must be labeled with the project.
3. 4-Hers exhibit in one class per project.

**Prizes: 1st - \$1.25 • 2nd - \$1.00 • 3rd - \$.75**

- |             |                    |
|-------------|--------------------|
| 1. Poster   | 3. Display         |
| 2. Notebook | 4. Item or article |



## CLASS 4- H T 4-H BANNER EXIBITS

**Prizes: 1st - \$15.00 • 2nd - \$10.00 • 3rd \$8.00**

1. Banners should illustrate a phase of 4-H work.
2. Avoid using copyright materials by using original work. Banners using copyrighted and/or trademark materials utilized to endorse or promote instead of educate will be disqualified and not displayed.
3. Dimensions - no less than 12 and no more than 16 square foot; minimum of 3-foot long on one side. Banners must be hung on wooden dowels. A 6-inch long wire or chain will be fastened to each end dowel rod for hanging purposes.
4. Attach label to lower front left-hand corner of the banner (as you face) with name of Club and County in 2-inch high letters.

- |               |                            |
|---------------|----------------------------|
| 1. 4-H Banner | 2. 4-H Conservation Banner |
|---------------|----------------------------|

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## KINCAID FARMERS FREE FAIR

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### 4-H HORSES

Superintendent: Terri Louk

**GRAND CHAMPION AT HALTER**  
**CHAMPION EACH BREED AT HALTER**  
**CHAMPION EACH AGE SECTION IN PERFORMANCE**  
**CHAMPION SHOWMANSHIP EACH AGE SECTION**

1. Judging of 4-H Horses will begin at 10:00 am on Saturday. The Horse shows, both Open Class and 4-H will be held at the Kincaid Ball Park, south of Highway 31.
2. 4-H horse dress code will be observed.
3. A properly executed identification certificate identifying the horse the 4-H member will exhibit or ride must be presented to officials at the time of check-in.
4. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). This should be made available to officials at check-in or upon request.
5. All classes will be held in accordance with the Kansas 4-H Horse Show Rule Book.
6. If there are less than 3 participants in a performance class, the judging may be combined with other age groups at the judge's discretion. Participants will still receive individual class awards.
7. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palomino, etc. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

**Prizes: 1st - \$5.00 • 2nd - \$3.50 • 3rd \$2.00**

**Sections:**

**Halter:**

1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. Horse Showmanship

**Performance:**

6. Horsemanship
7. Western Pleasure
8. Trail

**Classes:**

**Halter:**

1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare
4. 3 years - + gelding
5. 3 years - + mare

**Showmanship**

- and Performance Ages**
6. Senior, 14+
  7. Intermediate, 11-13
  8. Junior, 7-10

## KINCAID FARMERS FREE FAIR

Kincaid Fair 5K run/ 1.5 mile walk  
7th Annual - Saturday, September 28, 2019  
7:00-7:45 am Registration • 8:00 am Start

### Registration Info:

\$20 for either walk or run  
\$15 per person Team/Family rate  
(4 or more)  
\$25 Day of Race  
Must be received by September 1st  
to guarantee shirt  
\* Checks made to  
Kincaid Fair Association

### Mail registration form to:

Kincaid Fair Run/Walk  
Hannah Thompson  
15777 SE Wabaunsee Rd  
Kincaid, KS 66039  
Phone: 785-448-8515  
hj.thompson@yahoo.com

### Additional Info:

\* Registration & start line located on  
Main in front of Landmark Bank  
\* Packet pick up Friday 12th 5-6:30pm  
at Landmark Bank or race day till 7:45am  
\* All ages welcome  
\* Awards for overall 5K top male & female  
As well as individual age categories  
\* Random drawings for prizes for 1.5 mile  
participants  
\* Want to be a sponsor? Let us know!  
\* 5K race chip timed!

**\*REGISTER ONLINE AT.....**

**<http://KincaidFair5K.itsyourrace.com/>**

-----Cut on this line -----

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Age \_\_\_\_\_ Male or Female (circle one) DOB: \_\_\_\_\_

5K \_\_\_\_\_ 2.5 K \_\_\_\_\_ check one Team Name: \_\_\_\_\_

Shirt Size S M L XL XXL Youth Sizes: YS YM YL

### WAIVER OF LIABILITY

I know that running/walking a road and off-road event is a potentially hazardous activity. I should not run/walk unless I am medically able and properly trained. I agree to abide by any decision of the race officials. I assume all risks associated with running/walking in this event, including, but not limited to: falls, contact with other participants, effects of the weather, traffic and conditions of the road and trail. Having read this waiver and knowing these facts, and in consideration of acceptance of my entry, I waive and release the City of Kincaid and the Kincaid Fair Association, all sponsors and representatives from claims and liabilities of any kind arising from my participation in this event, even though such liability arises from negligence or carelessness on the part of persons name on this waiver. I grant permission to all foregoing to use any photos, motion pictures, recordings (race times) or any other record of this event for any legitimate purpose.

Participant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Guardian Signature (if under 18) \_\_\_\_\_

Date: \_\_\_\_\_

**KINCAID FARMERS FREE FAIR**

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**Kincaid Fair Backyard Q  
Entry Form  
September 28, 2019**

**Please send Entry form and checks payable to  
Kincaid Fair to:  
Travis & Dawn Vermillion  
27803 SE 600 Road  
Kincaid, KS. 66039**

**Please Check categories in which you plan to compete:**

\_\_\_\_\_ Chicken      \_\_\_\_\_ Ribs

**Team Name:** \_\_\_\_\_

**Captain's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone cell/home:** \_\_\_\_\_

**I hereby agree to abide by all rules & regulations of the KCBS 2019 Backyard Official Rules. I will not hold the Kincaid Fair or any of its board members responsible for lost, stolen, or damaged property, nor for any personal injury to me, my teammates, or family. I agree I am entering this Backyard Q at my own risk.**

**x** \_\_\_\_\_ **Date:** \_\_\_\_\_