

**OWNER'S CERTIFICATE:**

The undersigned being the only persons representing any record title interest in the herein subdivided lands do hereby consent to the preparation and recording of this final map of "GOLDEN OAKS," and offer for dedication and do hereby dedicate to the County of Nevada, the following:

1. For any and all public uses, all that portion of those certain strips of land shown and designated as "Brewer Road, Iron Horse Drive, Egbert Hill Drive, Cottage Hill Road, Carriage Road, Buckboard Road, Conestoga Drive, Salt Creek Road, Pioneer Way, Jorrey Drive, Oxbow Way and Salt Creek Court," situate within the boundaries of this subdivision
2. Rights of way for slope easements together with all appurtenances thereto on over under and across those strips of land of a width of 15 feet lying adjacent and parallel to all private roads, and those areas designated "S.E.", situate within the boundaries of this subdivision
3. Rights of way and easements for water, gas, sewer and drainage pipes, conduits, and ditches, and for poles and overhead and underground wires and conduits for electric and telephone services, together with all appurtenances thereto on over under and across those strips of land lying 5 feet on each side of all side and rear lot lines of each lot, and on over under and across those strips of land shown and designated as "Public Utility Easements" ("P.U.E."), and on over under and across those strips of land of a width of 10 feet lying adjacent and parallel to road lines of public and/or private roads, situate within the boundaries of this subdivision, and on over under and across those strips of land of a width of 15 feet lying adjacent and parallel to all lot lines which form the exterior boundaries of this subdivision, excepting those exterior lines which are common to road lines of public and/or private roads, together with the right to trim and/or remove only necessary trees, limbs, or brush.
4. For drainage pipes, conduits, and ditches, together with all appurtenances thereto on over under and across those certain strips of land shown and designated as "Drainage Easements" ("D.E."), together with the right to trim and/or remove only necessary trees, limbs, or brush.
5. Rights of way and easements for pedestrian and equestrian trails and public fishing access on over and across those certain strips of land shown and designated as "Recreation Easements" ("R.E.")
6. For emergency vehicular ingress and egress on over, and across those certain strips of land shown and designated as "Emergency Access Easements" ("E.A.E."); together with the right to extract by whatever means available water from the adjacent source.
7. An easement shown and designated as "Restricted Access Easement" ("R.A.E."); said strip being ten (10) feet in width lying parallel to and adjacent with a road right-of-way line, so that no vehicular access can be had from the given road.
8. For any and all public uses, all that area within those easements and certain circles of a radius of 60 feet, shown and designated as "Temporary Access Easement" and "Temporary Cul-de-sac's."

Victor D. Klein  
 Victor D. Klein  
 Mandarin Investment Corporation By: Calvin M. Leung, President

Klein-Olson, Inc., a California corporation By: Jeannette Klein, President

Klein-Olson, Inc. Employees' Money Purchase Pension Trust Agreement for the Money Purchase Pension Plan. By: E. Jeannette Klein, President

Klein-Olson, Inc. Employees' Pension Trust Agreement dated March 29, 1976, For The Defined Benefit Pension Plan. By: E. Jeannette Klein, President

**SUBDIVISION MAP F.M. 75-1 OF**

# GOLDEN OAKS

BEING A PORTION OF

SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
T. 14 N., R. 8 E., M.D.M.

IN THE UNINCORPORATED TERRITORY OF  
NEVADA COUNTY, CALIFORNIA  
AUGUST, 1976

**CRANMER ENGINEERING, INC.**  
GRASS VALLEY, CALIFORNIA

Inter-County Title Company, a corporation, as Trustee under a Deed of Trust recorded in Book \_\_\_\_\_ of Official Records, at Page \_\_\_\_\_ Nevada County, California.

By \_\_\_\_\_ By \_\_\_\_\_

**NOTE:**

No structure shall be erected within 100 ft. of the Overland Immigrant Trail which is located within the 40 ft. R.E. along Carriage Road, Brewer Road between Carriage Road and Conestoga Drive, and along Conestoga Drive.

**BASIS OF BEARING:**

All bearings are based upon monuments found along the exterior as established in Book 4 of Survey's at Page 209, Nevada County, California.

**SUBDIVISION ACREAGE:**

The gross area of land contained within the boundaries of this subdivision is 2190.82 acres, more or less. The area of land contained within the lots numbered 1 to 103, inclusive, is 2099.16 acres, more or less.

**NOTE:**

The signatures of owners of record easements described in Deeds: Bk 58, Pg 383, Bk 128, Pg 244, and Bk 58, Pg 383; and Official Records: Bk 236, Pg 192, Bk 481, Pg 360; and Bk 146, Pg 235 have been omitted under the provisions of Section 66434-b of the Subdivision Map Act, since said interests are such that they cannot ripen into fee titles, and said signatures are not required by the governing body. The locations of said easements are undeterminable of record.

**COUNTY TAX COLLECTOR'S CERTIFICATE:**

I, MARCELLA J. CARSON, the official computing redemptions for the County of Nevada, State of California, do hereby certify that according to the records of my office, there are no liens for unpaid taxes or special assessments collected as taxes the lands subdivided herein except taxes or assessments not yet due and payable; my estimate of the amount of taxes and assessments not yet due and payable, but constituting a lien is \_\_\_\_\_.

In Witness Whereof, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 1977.

Marcella J. Carson, Nevada County Tax Collector

**SURVEYOR'S CERTIFICATE:**

This final map of "GOLDEN OAKS" represents a survey which is true and correct as shown, made by me or under my direction in conformance with the requirements of the Subdivision Map Act and local ordinances in July, 1975, and the monuments are of the character and occupy the positions indicated and as shown are sufficient to enable the survey to be retraced.

Kenneth E. Baker  
Kenneth E. Baker, L.S. 3959

**COUNTY SURVEYOR'S CERTIFICATE:**

This final map has been examined by me, and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof and provisions of the Subdivision Map Act and any local ordinances applicable at the time of the approval of the tentative map have been complied with, and I am satisfied that this final map is technically correct this 18th day of October, 1977.

Terrance E. Lowell  
Terrance E. Lowell, R.C.E. 13398  
County Surveyor

**NOTE:**

1. Parcels A, B & C as delineated hereon are created for the express purpose of being combined with adjacent lands, and do not constitute building sites.
2. This map pertains to acreage portions of the Julian Tract, Fountain Tract, and Davidson Tract No. 2 as recorded in Roll 4, Pg. 8; Roll 6, Pg. 6; & Misc. Records: Bk. 2, Pg. 608; situate within the boundaries of this subdivision.

STATE OF CALIFORNIA }  
COUNTY OF NEVADA } S.S.

This is to certify that the BOARD OF SUPERVISORS of the County of Nevada, State of California, by a motion adopted at a meeting held on the 13th day of October, 1977, did approve for filing this map of "GOLDEN OAKS" consisting of 19 sheets and accepted for public use item 3 excluding drainage easements, but differed acceptance of items 1, 2, 4, 5, 6, 7 & 8 and the drainage easements item 3. All provisions of the Subdivision Map Act, and local ordinances have been complied with regarding deposits this 18th day of October, 1977.

Chairman Secretary

**COUNTY RECORDER'S CERTIFICATE:**

I, MELBA POLGLASE, hereby certify that Western title certificate no. 3006 was filed with this office, and that this plat map was accepted for record, and recorded in Bk 5 of Subdivisions at Pg 63, Document No 29976, on 11th day of October, 1977, at 3:00 P.M.

County Recorder, Nevada County, Calif.

29976

SUBDIVISION MAP F.M. 75-1 OF

# GOLDEN OAKS

BEING A PORTION OF  
SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
T. 14 N., R. 8 E., M.D.M.  
IN THE UNINCORPORATED TERRITORY OF  
NEVADA COUNTY, CALIFORNIA  
AUGUST, 1976

CRANMER ENGINEERING, INC.  
GRASS VALLEY, CALIFORNIA

STATE OF CALIFORNIA }  
COUNTY OF NEVADA } S.S.

On this 10<sup>th</sup> day of October, 1977, before me Kenneth E. Baker, a Notary Public in and for said County and State residing therein duly commissioned and sworn personally appeared E. Jeannette Klein, known to me to be the President of Klein-Olson, Inc., a California corporation, the corporation that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and he acknowledged to me that said corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kenneth E. Baker  
Notary Public in and for said County and State  
My Commission expires: Feb. 18, 1978.

STATE OF CALIFORNIA }  
COUNTY OF NEVADA } S.S.

On this 10<sup>th</sup> day of October, 1977, before me Kenneth E. Baker, a Notary Public in and for said County and State residing therein duly commissioned and sworn personally appeared E. Jeannette Klein, known to me to be the President of Klein-Olson Inc. Employees' Money Purchase Pension Trust Agreement for the Money Purchase Pension Plan, the corporation that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and he acknowledged to me that said corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kenneth E. Baker  
Notary Public in and for said County and State  
My Commission expires: Feb. 18, 1978.

STATE OF CALIFORNIA }  
COUNTY OF NEVADA } S.S.

On this 18<sup>th</sup> day of August, 1976, before me Kenneth E. Baker, a Notary Public in and for said County and State residing therein duly commissioned and sworn personally appeared Calvin M. Leung, known to me to be the President of Mandarin Investment Corporation, the corporation that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and he acknowledged to me that said corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kenneth E. Baker  
Notary Public in and for said County and State  
My Commission expires: Feb. 18, 1978.

STATE OF CALIFORNIA }  
COUNTY OF NEVADA } S.S.

On this 15<sup>th</sup> day of October, 1977, before me Kenneth E. Baker, a Notary Public in and for said County and State residing therein, duly commissioned and sworn personally appeared ~~the~~ and ~~known~~ known to me to be the Vice Pres. and ~~known~~ respectively of Inter-County Title Company a corporation the corporation that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named, and they acknowledged to me that said corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kenneth E. Baker  
Notary Public in and for said County and State  
My Commission expires: Feb. 18, 1978.

STATE OF CALIFORNIA }  
COUNTY OF NEVADA } S.S.

On this 10<sup>th</sup> day of October, 1977, before me Kenneth E. Baker, a Notary Public in and for said County and State residing therein duly commissioned and sworn personally appeared E. Jeannette Klein, known to me to be the President of Klein-Olson, Inc. Employees' Pension Trust Agreement dated March 29, 1976. For The Defined Benefit Pension Plan, the corporation that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and he acknowledged to me that said corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kenneth E. Baker  
Notary Public in and for said County and State  
My Commission expires: Feb. 18, 1978.

STATE OF CALIFORNIA }  
COUNTY OF NEVADA } S.S.

On this 10<sup>th</sup> day of October, 1977, before me Kenneth E. Baker, a Notary Public in and for said County and State residing therein, duly commissioned and sworn personally appeared Victor D. Klein and Curtis J. Metting, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kenneth E. Baker  
Notary Public in and for said County and State  
My Commission expires: Feb. 18, 1978.

63  
20814  
SUBS

15 MAY 78



T. 14 N. , R. 8 E. , M. D. M.



T. 14 N. , R. 8 E. , M. D. M.



*Fernand E. Baker*

SUBDIVISION MAP F.M. 75-1 OF  
**GOLDEN OAKS**  
 BEING A PORTION OF  
 SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
 T. 14 N., R. 8 E., M. D. M.  
 IN THE UNINCORPORATED TERRITORY OF  
 NEVADA COUNTY, CALIFORNIA  
 SCALE: 1" = 1000'      AUGUST, 1976  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA

4 OF 19

5 OF 19

T. 14 N. , R. 8 E. , M. D. M.

S E E S H E E T 6



SUBDIVISION MAP FM 75-1 OF

# GOLDEN OAKS

BEING A PORTION OF  
SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
T. 14 N., R. 8 E., M. D. M.

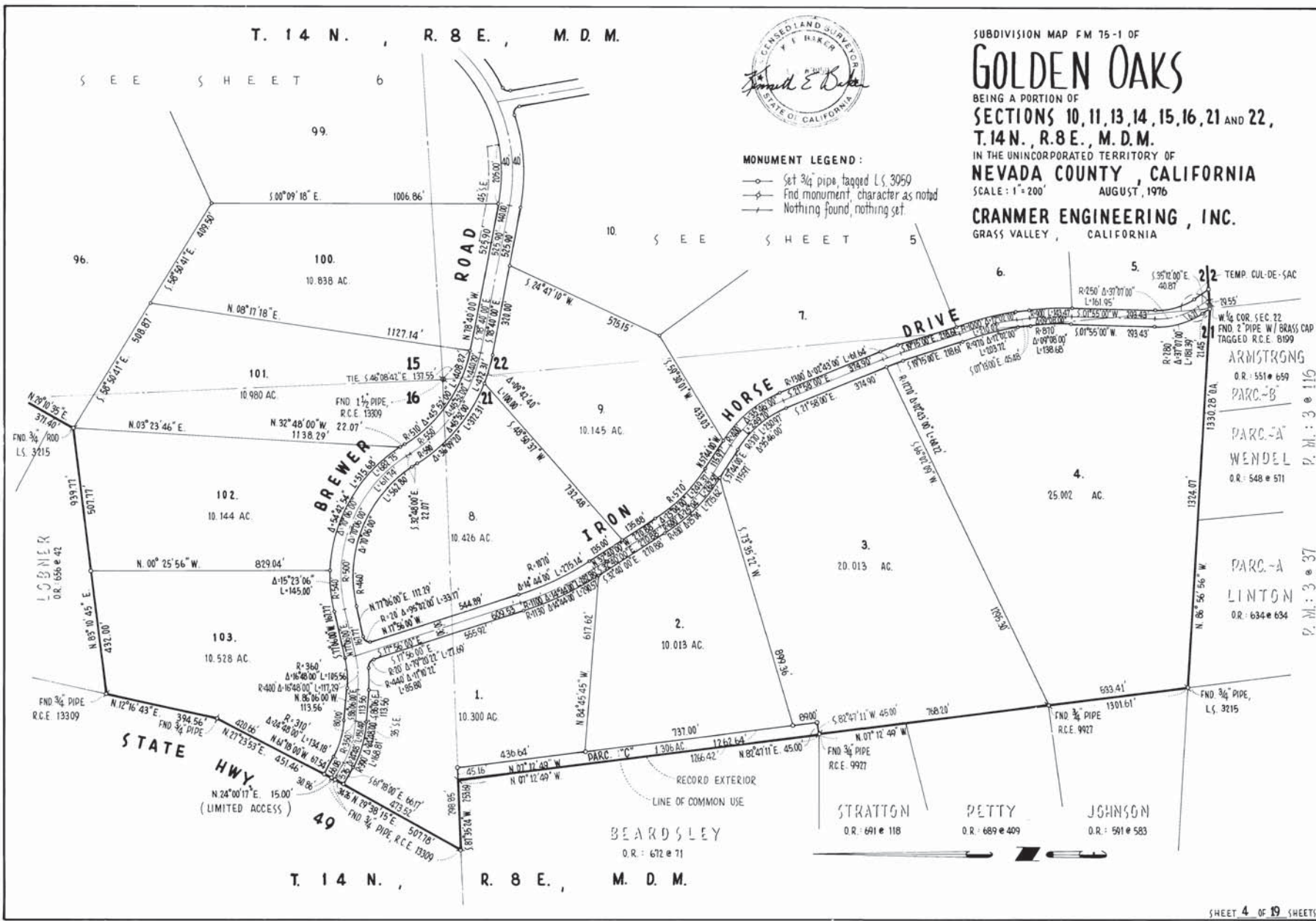
IN THE UNINCORPORATED TERRITORY OF  
NEVADA COUNTY, CALIFORNIA  
SCALE: 1" = 200' AUGUST, 1976

**CRANMER ENGINEERING, INC.**  
GRASS VALLEY, CALIFORNIA

**MONUMENT LEGEND:**

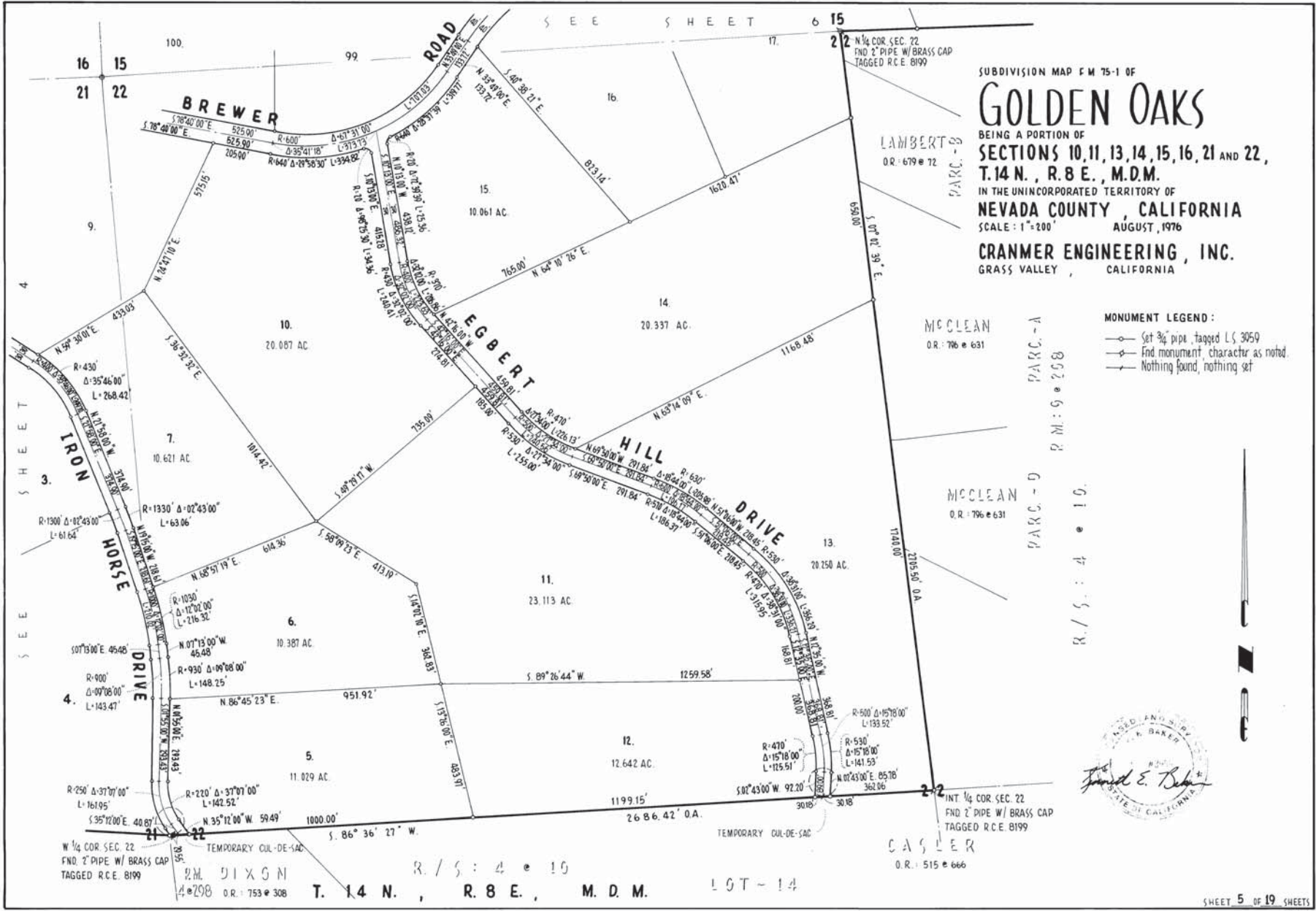
- Set 3/4" pipe, tagged L.S. 3059
- ◇ Fnd monument, character as noted
- Nothing found, nothing set

S E E S H E E T 5



T. 14 N. , R. 8 E. , M. D. M.

63  
4 of 19  
5085



SUBDIVISION MAP F.M. 75-1 OF  
**GOLDEN OAKS**  
 BEING A PORTION OF  
**SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,**  
**T. 14 N., R. 8 E., M. D. M.**  
 IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
 SCALE: 1" = 200' AUGUST, 1976  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA



63  
5 OF 19

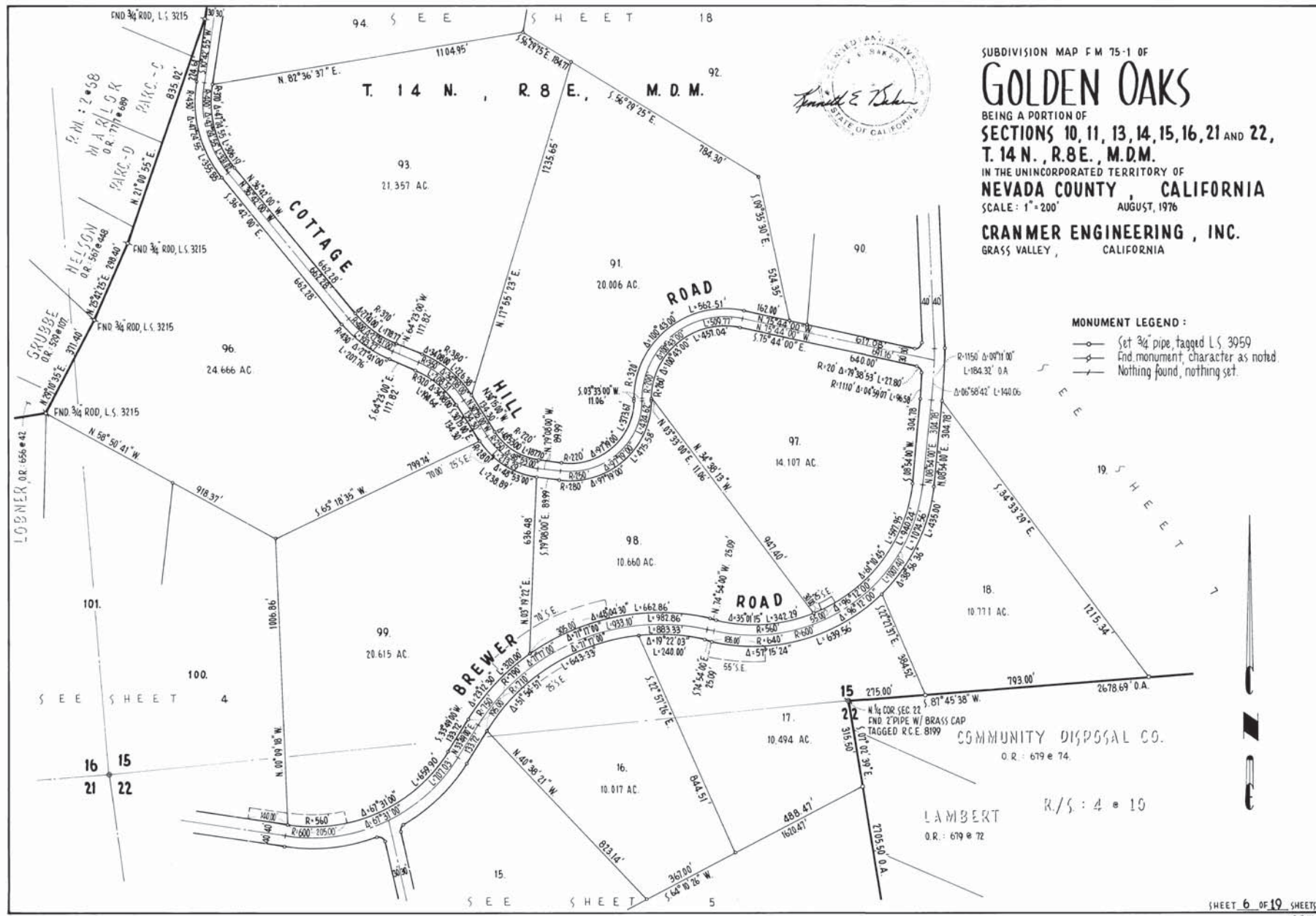
6385

R/S : 4 e 10  
 T. 14 N., R. 8 E., M. D. M. LOT - 14



63  
6 OF 19

5  
905



SUBDIVISION MAP F.M. 75-1 OF  
**GOLDEN OAKS**  
 BEING A PORTION OF  
**SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,**  
**T. 14 N., R. 8 E., M. D. M.**  
 IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
 SCALE: 1"=200' AUGUST, 1976  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA

MONUMENT LEGEND:  
 Set 3/4" pipe, tagged L.S. 3050  
 End monument, character as noted  
 Nothing found, nothing set.

COMMUNITY DISPOSAL CO.  
 O. R. : 679 @ 74.

LAMBERT  
 O. R. : 679 @ 72

R/S : 4 @ 10

SUBDIVISION MAP FM 75-1 OF

# GOLDEN OAKS

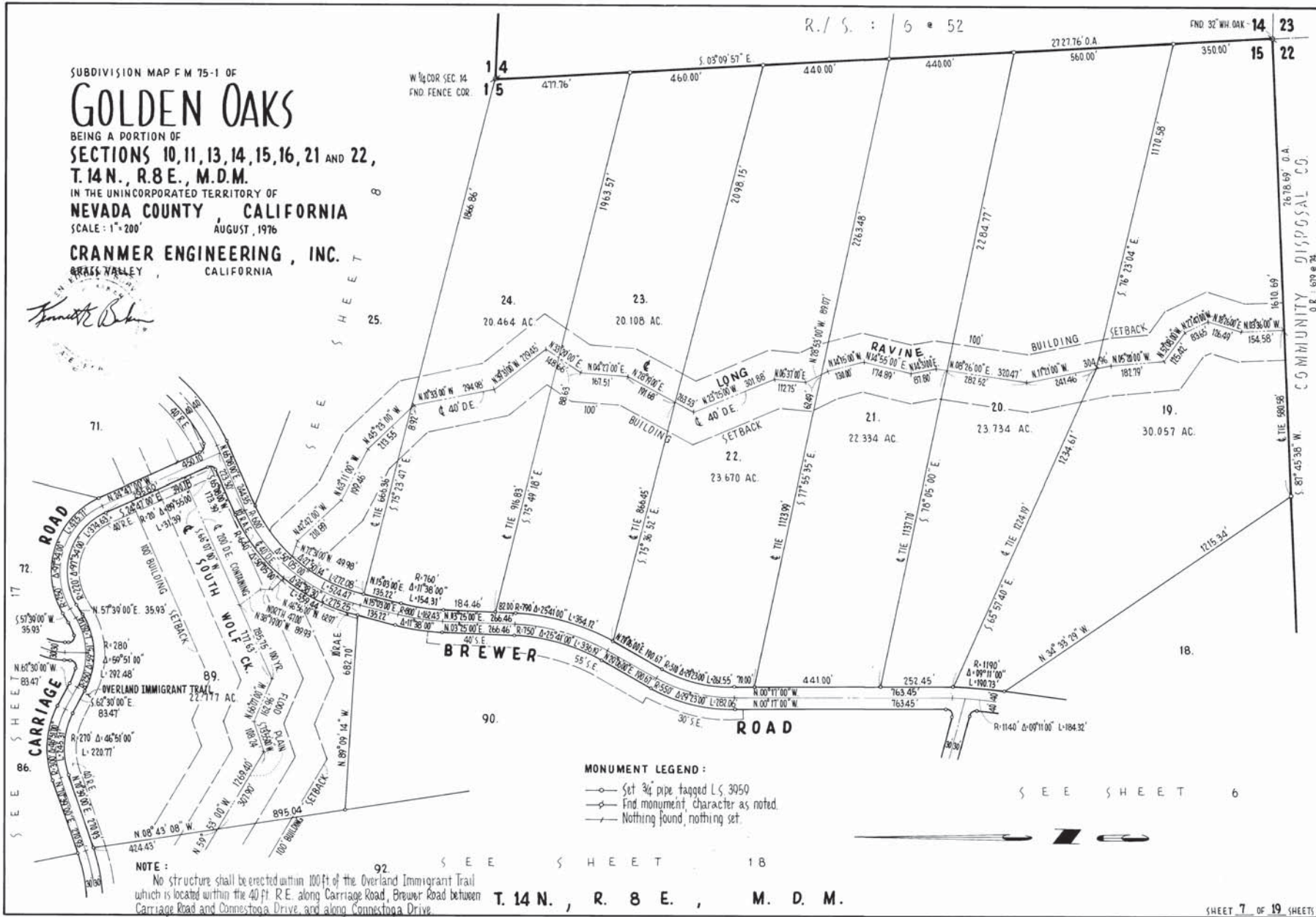
BEING A PORTION OF  
SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
T. 14 N., R. 8 E., M. D. M.

IN THE UNINCORPORATED TERRITORY OF  
NEVADA COUNTY, CALIFORNIA

SCALE: 1"=200' AUGUST, 1976

**CRANMER ENGINEERING, INC.**  
GRASS VALLEY CALIFORNIA

*Ernest E. Dehn*



NOTE:  
No structure shall be erected within 100 ft. of the Overland Immigrant Trail which is located within the 40 ft. R.E. along Carriage Road, Brewer Road between Carriage Road and Connestoga Drive, and along Connestoga Drive.

MONUMENT LEGEND:  
 ○ Set 3/4" pipe, tagged L.S. 3950  
 ⊕ End monument, character as noted.  
 — Nothing found, nothing set.

67  
7 OF 19  
5055

14 23  
15 22

COMMUNITY DISPOSAL CO.  
O.R. 679 & 74

SHEET 7 OF 19 SHEETS  
G.R.W.

F7-855

SUBDIVISION MAP FM 75-1 OF

# GOLDEN OAKS

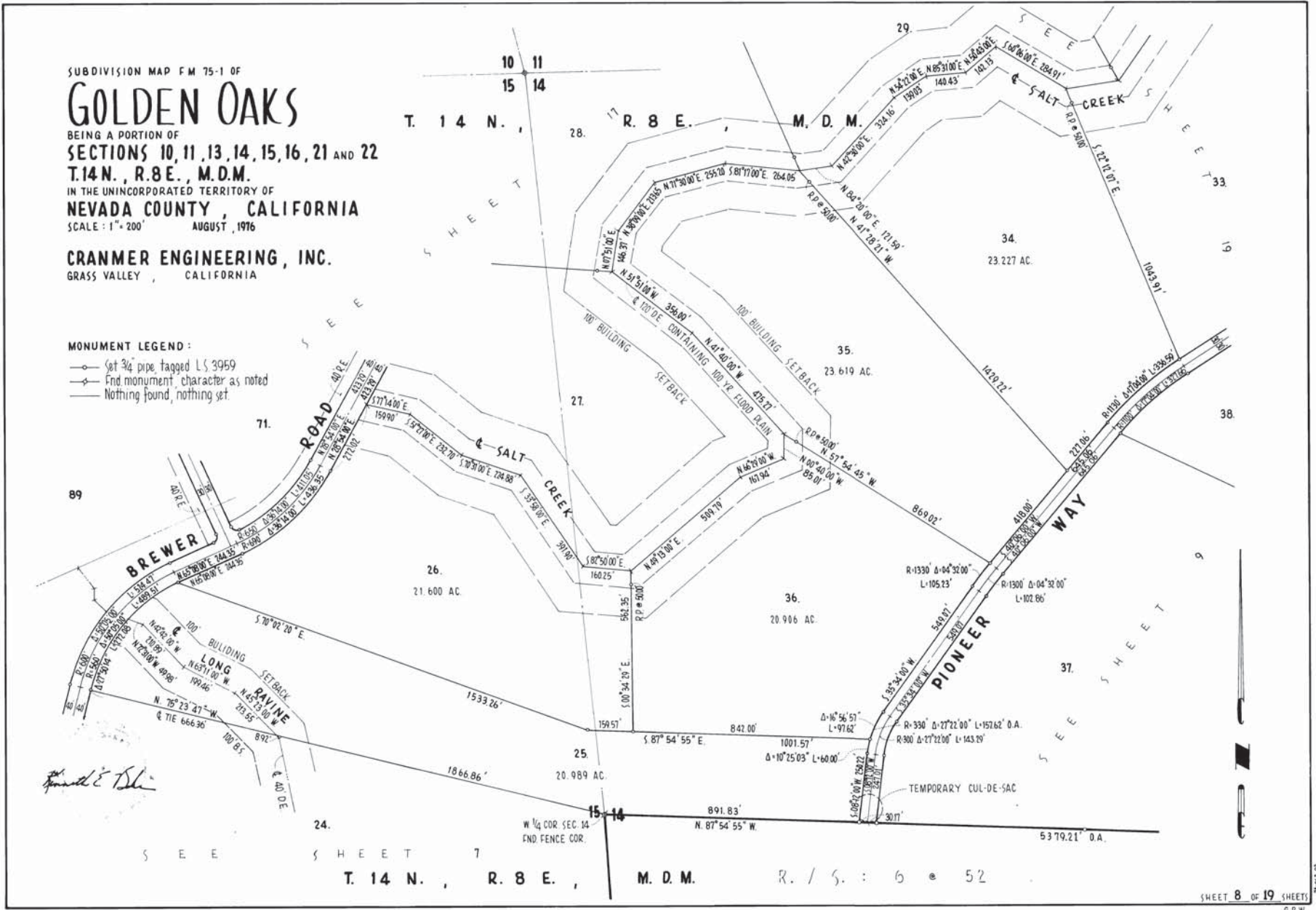
BEING A PORTION OF  
SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22  
T. 14 N., R. 8 E., M. D. M.

IN THE UNINCORPORATED TERRITORY OF  
NEVADA COUNTY, CALIFORNIA  
SCALE: 1" = 200' AUGUST, 1976

**CRANMER ENGINEERING, INC.**  
GRASS VALLEY, CALIFORNIA

### MONUMENT LEGEND:

- Set 3/4 pipe, tagged L.S. 3959
- ⊙ Find monument character as noted
- Nothing found, nothing set.



67  
511  
8

511  
5

*James E. Tolson*

T. 14 N., R. 8 E., M. D. M. R. / S. : 6 \* 52



SUBDIVISION MAP F M 75-1 OF

# GOLDEN OAKS

BEING A PORTION OF

SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
T. 14 N., R. 8 E., M.D.M.

IN THE UNINCORPORATED TERRITORY OF

NEVADA COUNTY, CALIFORNIA

SCALE: 1" = 200' AUGUST, 1976

CRANMER ENGINEERING, INC.  
GRASS VALLEY, CALIFORNIA

### MONUMENT LEGEND:

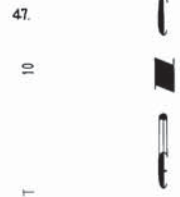
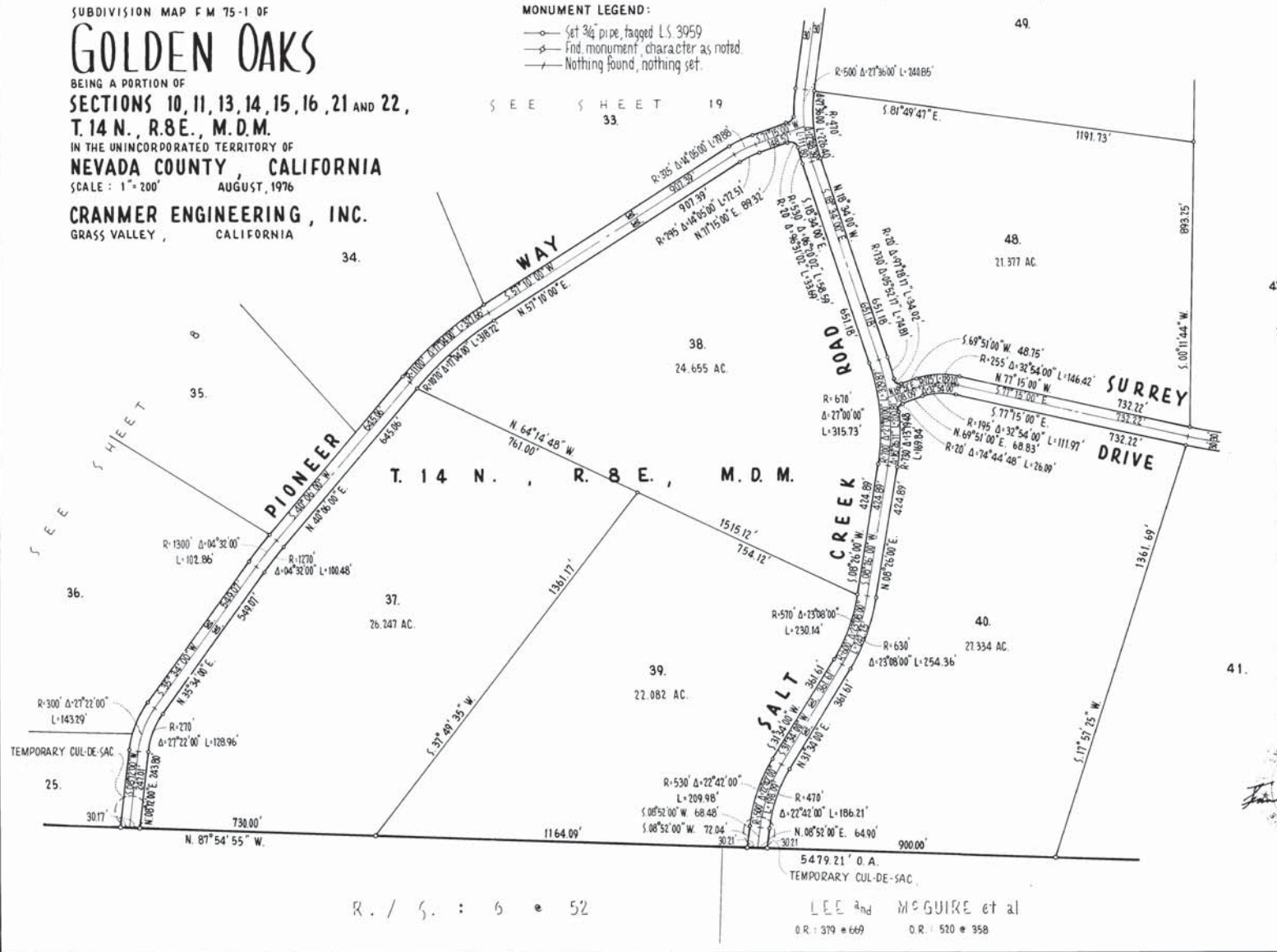
- set 3/4" pipe, tagged L.S. 3959
- ⊕ find monument, character as noted
- Nothing found, nothing set.

SEE SHEET 11

SEE SHEET 19

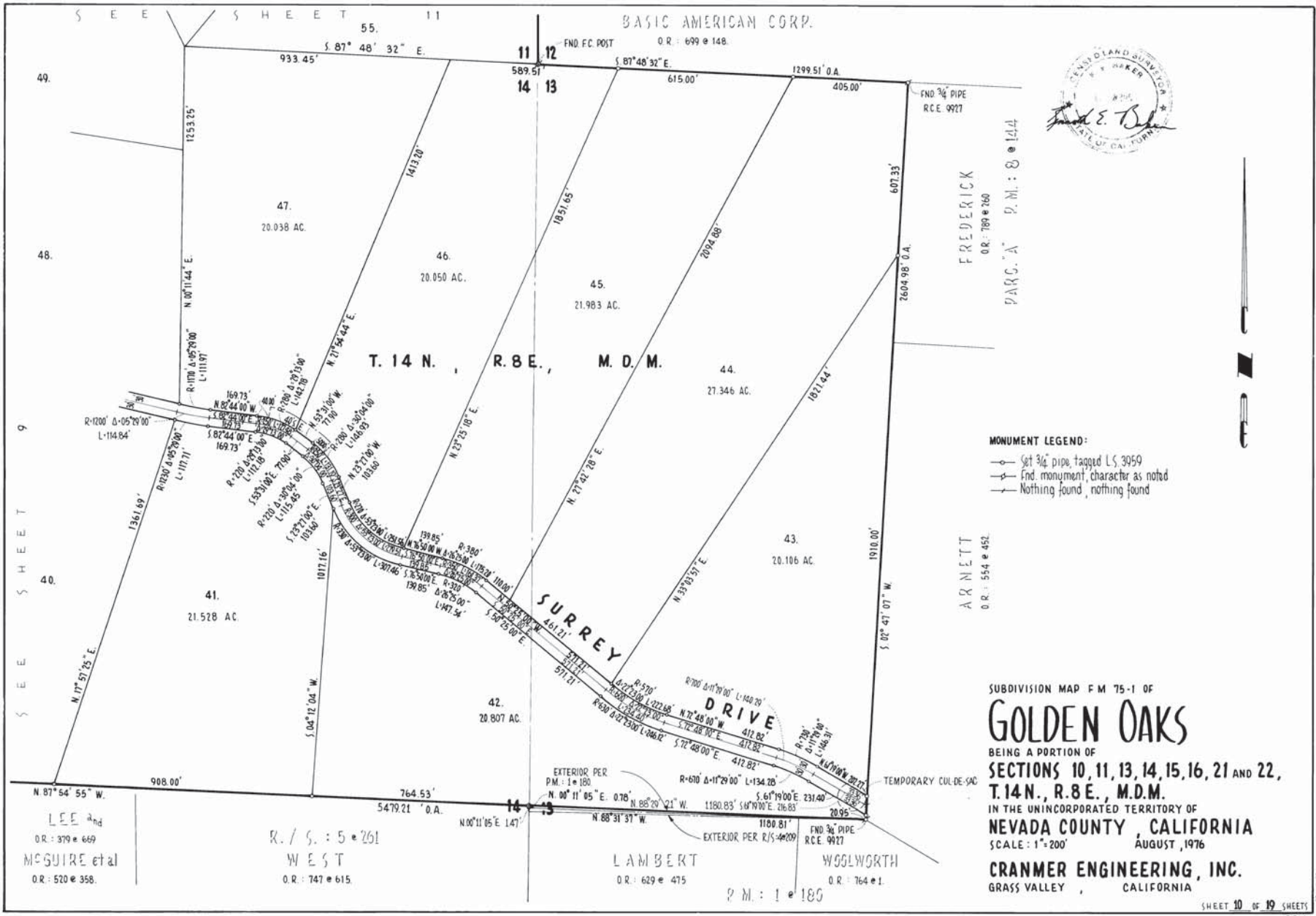
03  
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507



R. / S. : 6 • 52

LEE and MCGUIRE et al  
O.R. : 379 • 669 O.R. : 510 • 958



67  
10 OF 19

SUB 5





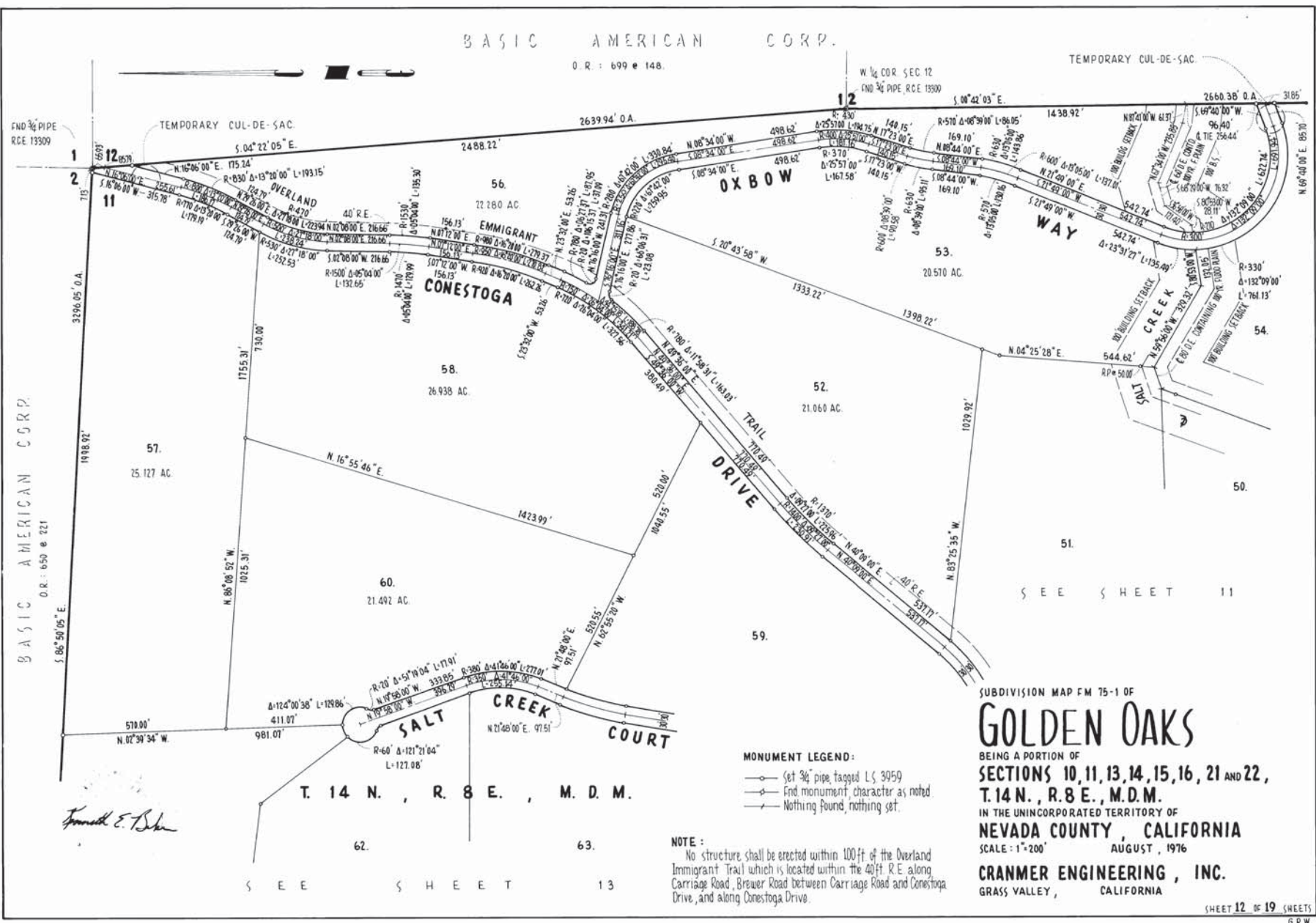
SUB 5/67 12 OF 19

BASIC AMERICAN CORP.

O. R. : 699 @ 148.

W 1/2 COR SEC 12  
FND 3/4 PIPE, RCE 13300

TEMPORARY CUL-DE-SAC.



BASIC AMERICAN CORP.

O. R. : 650 @ 221

S. 86° 50' 05" E.

*James E. Baker*

T. 14 N. , R. 8 E. , M. D. M.

MONUMENT LEGEND:

- Set 3/4 pipe, tagged L.S. 3959
- ⊗ End monument, character as noted
- Nothing found, nothing set

NOTE:  
No structure shall be erected within 100 ft. of the Overland Immigrant Trail which is located within the 40 ft. R.E. along Carriage Road, Brewer Road between Carriage Road and Conestoga Drive, and along Conestoga Drive.

SUBDIVISION MAP FM 75-1 OF

GOLDEN OAKS

BEING A PORTION OF  
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T. 14 N. , R. 8 E. , M. D. M.

IN THE UNINCORPORATED TERRITORY OF  
NEVADA COUNTY, CALIFORNIA

SCALE: 1"=200' AUGUST, 1976  
CRANMER ENGINEERING, INC.  
GRASS VALLEY, CALIFORNIA

SEE SHEET 13

SEE SHEET 11

SHEET 12 OF 19 SHEETS

G.R.W.



SUBDIVISION MAP F M 75-1 OF

# GOLDEN OAKS

BEING A PORTION OF  
SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
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IN THE UNINCORPORATED TERRITORY OF  
NEVADA COUNTY, CALIFORNIA

CRANMER ENGINEERING, INC.  
GRASS VALLEY, CALIFORNIA

S E E S H E E T 12

58.

T. 14 N., R. 8 E., M. D. M.

MONUMENT LEGEND:

- Set 3/4 pipe, tagged L.S. 3959
- ⊕ Fnd monument, character as noted
- Nothing found, nothing set.

BASIC AMERICAN CORP.

O. R. : 650 @ 221

S. 86° 50' 05" E.

1290.00'

TIE 840.73'

100 BULLDOG

SOUTH

WOLF CREEK

100 BULLDOG

100 BULLDOG

100 BULLDOG

100 BULLDOG

100 BULLDOG

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100 BULLDOG

N 1/4 COR. SEC. 11  
FND 3/4 PIPE, R.C.E. 19660

TADDIA

O. R. : 418 @ 52

R/S. 1 @ 113

P. M. : 76-153

CULLEN

O. R. : 772 @ 481



63  
12 OF 19  
SUP 5

11  
S E E S H E E T

S E E S H E E T 19

SHEET 13 OF 19 SHEETS

G.R.W.

17-30-03







R./S.: 1 • 113

R. M.: 75 • 153

TADDIA

CULLEN

O. R.: 418 • 52

O. R.: 772 • 481

69.

S H E E T 14

FND 1/2" 1 1/2" FLAT BAR  
W/ PUNCH MARK

2 11  
3 10

S. 02° 01' 03" W.

850.00'

2776.12' O.A.

W 1/4 COR. SEC. 11  
FND. STUMP

26711.34' O.A.

77.  
26.229 AC.

76.  
20.491 AC.

75.  
20.571 AC.

74.

PALMER  
O. R.: 673 • 473

TEMPORARY CUL-DE-SAC

R./S.: 1 • 122

W. S. D.  
O. R.: 337 • 379

R./S.: 1 • 121

S. 88° 50' 15" E.

78.

79.

80.

81.

80.

BUCKBOARD ROAD

- MONUMENT LEGEND:
- Set 3/4" pipe, tagged L.S. 3059
  - End monument, character as noted
  - Nothing found, nothing set

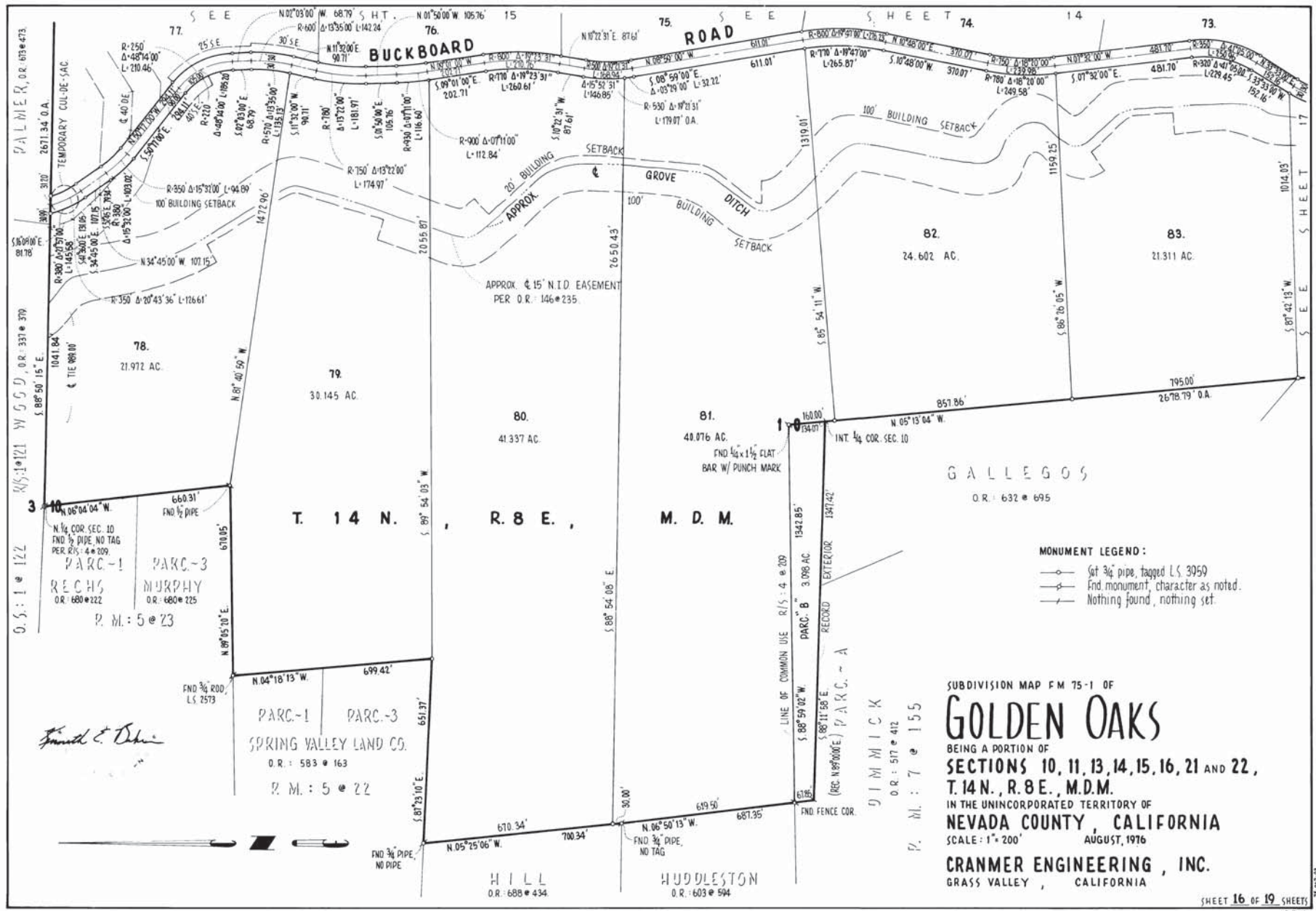
SUBDIVISION MAP F M 75-1 OF  
**GOLDEN OAKS**  
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 IN THE UNINCORPORATED TERRITORY OF  
 NEVADA COUNTY, CALIFORNIA  
 SCALE: 1" = 200' SEPTEMBER, 1975  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA

T. 14 N., R. 8 E., M. D. M.

SHEET 15 OF 19 SHEETS  
F7-855

63  
19 OF 19  
SUB 4

SUB 5  
16 OF 19



*Smith & Dehn*



**MONUMENT LEGEND:**

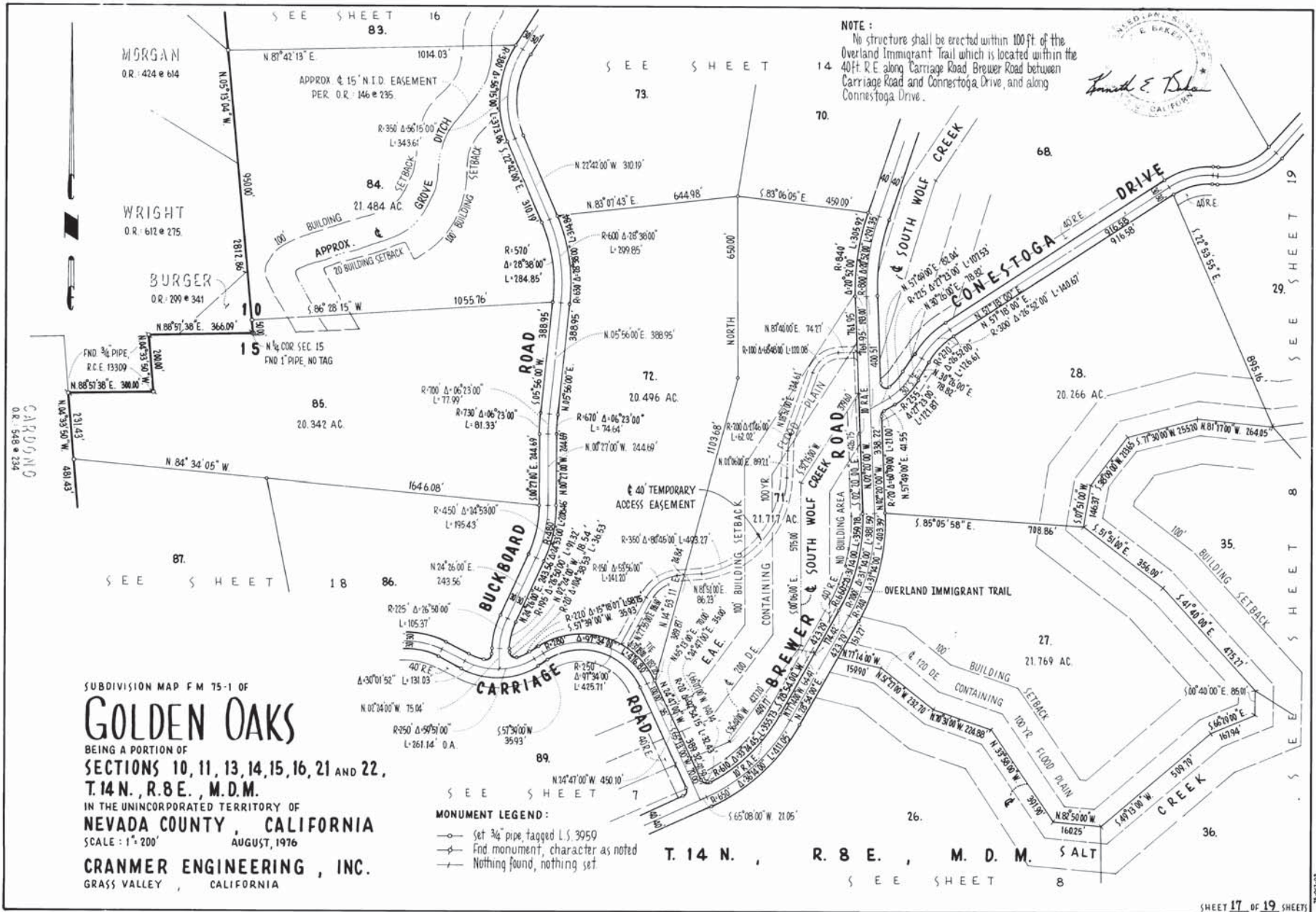
- Set 3/4" pipe, tagged L.S. 3095
- ⊕ Find monument, character as noted.
- Nothing found, nothing set.

SUBDIVISION MAP FM 75-1 OF  
**GOLDEN OAKS**  
 BEING A PORTION OF  
**SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,**  
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 IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
 SCALE: 1" = 200'  
 AUGUST, 1976  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA

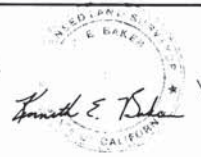
**D JIMMICK**  
 O.R.: 517 & 412  
 P.M.: 7 & 155



63  
17 OF 19  
ANS

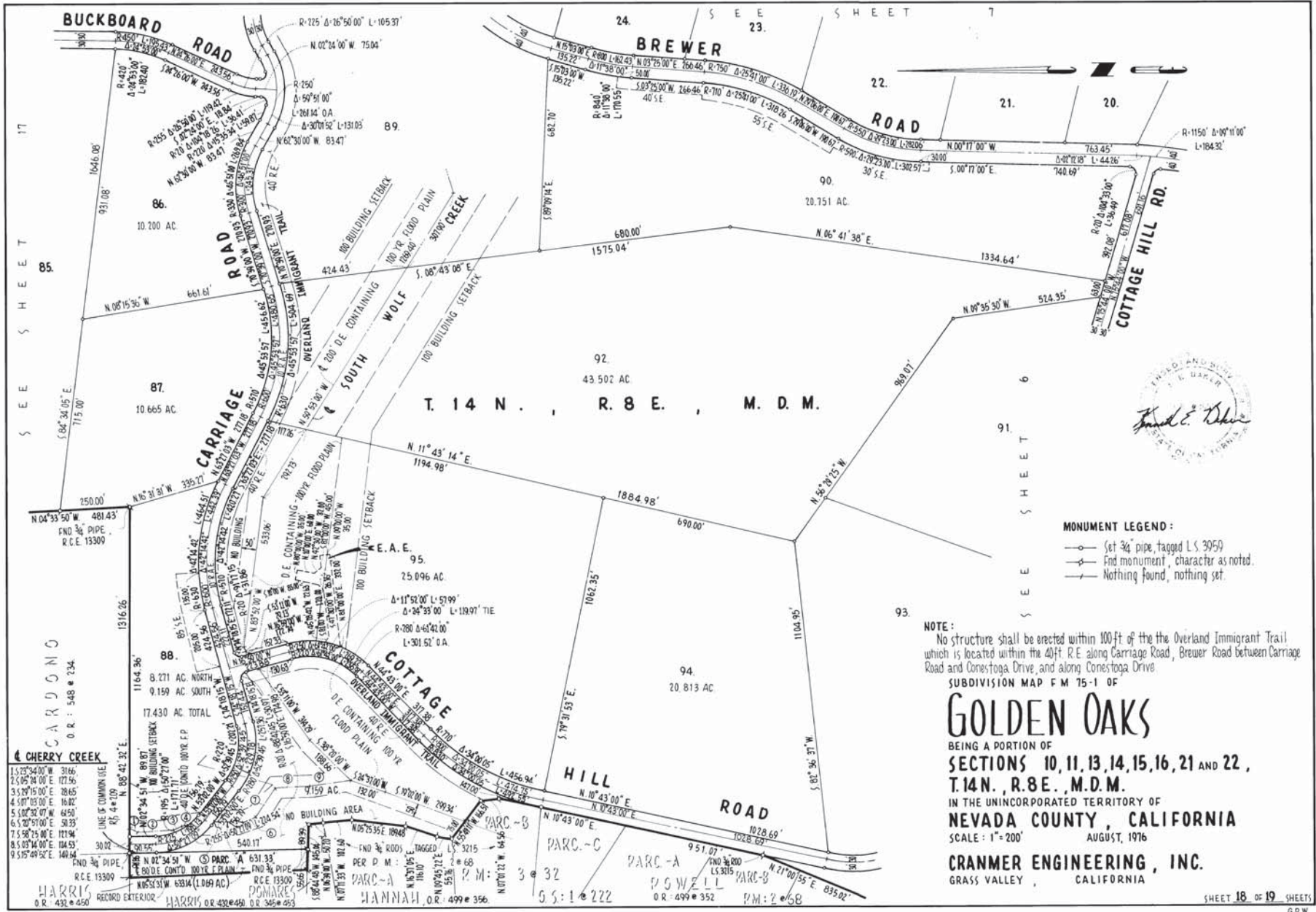


SUBDIVISION MAP FM 75-1 OF  
**GOLDEN OAKS**  
 BEING A PORTION OF  
 SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
 T.14 N., R.8 E., M.D.M.  
 IN THE UNINCORPORATED TERRITORY OF  
 NEVADA COUNTY, CALIFORNIA  
 SCALE: 1" = 200' AUGUST, 1976  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA

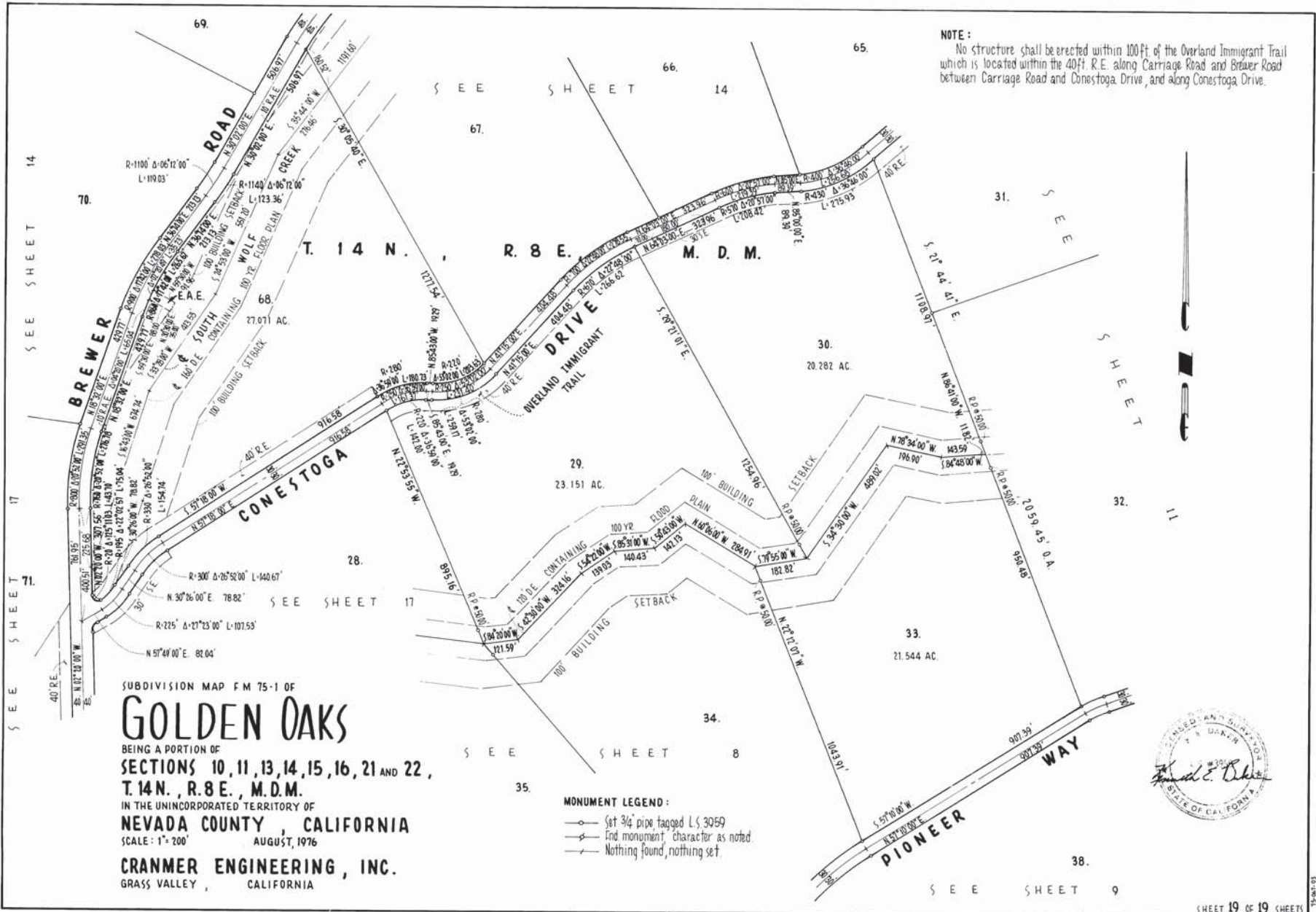




SUB TO 63 18 65 A



03  
19 OF 19  
SUB 5



**NOTE:**  
No structure shall be erected within 100 ft. of the Overland Immigrant Trail which is located within the 40 ft. R.E. along Carriage Road and Brewer Road between Carriage Road and Conestoga Drive, and along Conestoga Drive.

SUBDIVISION MAP FM 75-1 OF  
**GOLDEN OAKS**  
 BEING A PORTION OF  
 SECTIONS 10, 11, 13, 14, 15, 16, 21 AND 22,  
 T. 14 N., R. 8 E., M.D.M.  
 IN THE UNINCORPORATED TERRITORY OF  
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 SCALE: 1" = 200' AUGUST, 1976  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA

**MONUMENT LEGEND:**  
 ○ Set 3/4" pipe tagged L.S. 3059  
 ⊕ End monument character as noted  
 — Nothing found, nothing set.

