BILLS ELIGIBLE TO BE VOTED ON

**NYSCC Major Bills**

**Search Results Count = 4**

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|  | **Run Date: 03/20/20 06:08 PM** |
| ***Note: Senate bills may appear out of order due to Same-As Grouping format.*** | |

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| **ADMINISTRATIVE (Results Count = 1)** | |
| **Bill No.** |  |
| [A8123A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA08123A%22,%22ACT1%22)) | **Englebright** -- Relates to preserving ecological integrity, wildlife and open space in the Adirondack park Same as S 6484 KAMINSKY **Last Act:**01/08/20 ordered to third reading cal.312   |  |  |  | | --- | --- | --- | | **Pos:**Concerns |  | **GROUP:** ADMINISTRATIVE | | **Comment:**Another level of micromanagement of private land use. | | | |

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| **FIREARMS-YOUTH (Results Count = 1)** | |
| **Bill No.** |  |
| [S6401B](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS06401B%22,%22ACT2%22)) | **BRESLIN** -- Permits 4-H certified shooting sports instructors to supervise and instruct persons under sixteen years of age at shooting ranges Same as A 8078-C Woerner **Last Act:**02/12/20 ADVANCED TO THIRD READING   |  |  |  | | --- | --- | --- | | **Pos:**Support | **ACTION:** 2020 MEMO | **GROUP:** FIREARMS-YOUTH | |

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| **HUNTING (Results Count = 1)** | |
| **Bill No.** |  |
| [S7542](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07542%22,%22ACT3%22)) | **MARTINEZ** -- Makes animal killing contests, competitions, tournaments and derbys unlawful Same as A 722-B Glick **Last Act:**03/10/20 ADVANCED TO THIRD READING   |  |  |  | | --- | --- | --- | | **Pos:**Oppose | **ACTION:** 2020 MEMO | **GROUP:** HUNTING | |

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| **LEAD AMMUNITION (Results Count = 1)** | |
| **Bill No.** |  |
| [A703](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA00703%22,%22ACT4%22)) | **Glick (MS)** -- Prohibits the use of lead ammunition in the taking of wildlife on state-owned land and on land contributing surface water to the New York city water supply No same as **Last Act:**02/27/20 advanced to third reading cal.415   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** LEAD AMMUNITION | |