**NYSCC Major Bills Active This Session**

**Search Results Count = 24**

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|   | **Run Date: 03/14/20 08:16 AM** |
| ***Note: Senate bills may appear out of order due to Same-As Grouping format.*** |

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| **ADMINISTRATIVE (Results Count = 3)** |
| **Bill No.** |   |
| A3701 | **Gunther (MS)** -- Relates to the right to hunt, trap and fishSame as S 688 ORTT01/30/19 referred to environmental conservation02/01/19 to attorney-general for opinion02/13/19 opinion referred to judiciary01/08/20 referred to environmental conservation01/17/20 to attorney-general for opinion02/14/20 opinion referred to judiciary

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| **Pos:**Support | **ACTION:** 2020 STMT | **GROUP:** ADMINISTRATIVE |
| **Comment:**Proposed constitutional amendment. |

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|     S688 | **ORTT** -- Relates to the right to hunt, trap and fishSame as A 3701 Gunther01/09/19 REFERRED TO JUDICIARY01/11/19 TO ATTORNEY-GENERAL FOR OPINION02/07/19 OPINION REFERRED TO JUDICIARY01/08/20 REFERRED TO JUDICIARY02/14/20 TO ATTORNEY-GENERAL FOR OPINION03/13/20 OPINION REFERRED TO JUDICIARY

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| **Pos:**Support | **ACTION:** 2020 STMT | **GROUP:** ADMINISTRATIVE |

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|     S5196 | **KAMINSKY** -- Relates to the removal of species from the endangered and threatened species listSame as A 4077 Barrett04/15/19 REFERRED TO ENVIRONMENTAL CONSERVATION05/30/19 1ST REPORT CAL.102606/03/19 2ND REPORT CAL.06/04/19 ADVANCED TO THIRD READING06/11/19 PASSED SENATE06/11/19 DELIVERED TO ASSEMBLY06/11/19 referred to environmental conservation01/08/20 died in assembly01/08/20 returned to senate01/08/20 REFERRED TO ENVIRONMENTAL CONSERVATION02/04/20 1ST REPORT CAL.34502/05/20 2ND REPORT CAL.02/10/20 ADVANCED TO THIRD READING03/11/20 PASSED SENATE03/11/20 DELIVERED TO ASSEMBLY03/11/20 referred to environmental conservation

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| **Pos:**Oppose |   | **GROUP:** ADMINISTRATIVE |

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| **ATV-SNOWMOBILE (Results Count = 1)** |
| **Bill No.** |   |
| A9818 | **Hawley** -- Increases width and weight of the description specifics for an all terrain vehicleNo same as02/13/20 referred to transportation

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| **Pos:**Support |   | **GROUP:** ATV-SNOWMOBILE |

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| **BUDGET (Results Count = 6)** |
| **Bill No.** |   |
| A9500A | **Budget** -- STATE OPERATIONS BUDGETSame as S 7500-A BUDGET BILL01/22/20 referred to ways and means02/22/20 amend and recommit to ways and means02/22/20 print number 9500a

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| **Pos:**Watch |   | **GROUP:** BUDGET |

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|     S7500A | **BUDGET** -- STATE OPERATIONS BUDGETSame as A 9500-A BUDGET BILL01/22/20 REFERRED TO FINANCE02/22/20 AMEND AND RECOMMIT TO FINANCE02/22/20 PRINT NUMBER 7500A

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| **Pos:**Watch |   | **GROUP:** BUDGET |

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| A9505A | **Budget** -- Enacts into law major components of legislation necessary to implement the state public protection and general government budget for the 2020-2021 state fiscal yearSame as S 7505-A BUDGET BILL01/22/20 referred to ways and means02/22/20 amend (t) and recommit to ways and means02/22/20 print number 9505a

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| **Pos:**Watch |   | **GROUP:** BUDGET |

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|     S7505A | **BUDGET** -- Enacts into law major components of legislation necessary to implement the state public protection and general government budget for the 2020-2021 state fiscal yearSame as A 9505-A BUDGET BILL01/22/20 REFERRED TO FINANCE02/22/20 AMEND (T) AND RECOMMIT TO FINANCE02/22/20 PRINT NUMBER 7505A

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| **Pos:**Watch |   | **GROUP:** BUDGET |

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| A9508A | **Budget** -- Enacts into law major components of legislation necessary to implement the state transportation, economic development and environmental conservation budget for the 2020-2021 state fiscal yearSame as S 7508-A BUDGET BILL01/22/20 referred to ways and means02/22/20 amend (t) and recommit to ways and means02/22/20 print number 9508a

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| **Pos:**Watch |   | **GROUP:** BUDGET |

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|     S7508A | **BUDGET** -- Enacts into law major components of legislation necessary to implement the state transportation, economic development and environmental conservation budget for the 2020-2021 state fiscal yearSame as A 9508-A BUDGET BILL01/22/20 REFERRED TO FINANCE02/22/20 AMEND (T) AND RECOMMIT TO FINANCE02/22/20 PRINT NUMBER 7508A

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| **Pos:**Watch |   | **GROUP:** BUDGET |

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| **FIREARMS (Results Count = 1)** |
| **Bill No.** |   |
|     S7780 | **JORDAN** -- Requires public hearings prior to the passage of any legislation relating to gun controlSame as A 7362 Barclay02/19/20 REFERRED TO INVESTIGATIONS AND GOVERNMENT OPERATIONS

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| **Pos:**Support |   | **GROUP:** FIREARMS |

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| **FIREARMS-RECVR (Results Count = 4)** |
| **Bill No.** |   |
| A9903 | **Rosenthal L** -- Enacts the Jose Webster untraceable firearms actSame as S 7763 HOYLMAN02/26/20 referred to codes

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| **Pos:**Oppose |   | **GROUP:** FIREARMS-RECVR |
| **Comment:**Deals with 80% receivers. Massive over regulation of custom gun makers and potentially, any manufacturer. |

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|     S7763 | **HOYLMAN** -- Enacts the Jose Webster untraceable firearms actSame as A 9903 Rosenthal L02/14/20 REFERRED TO CODES

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| **Pos:**Oppose |   | **GROUP:** FIREARMS-RECVR |

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| A9945 | **Lavine** -- Enacts the "Scott J. Beigel unfinished receiver act" in relation to unfinished frames or receiversSame as S 7762 KAPLAN02/27/20 referred to codes

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| **Pos:**Oppose |   | **GROUP:** FIREARMS-RECVR |
| **Comment:**80% receiver regulation. |

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|     S7762 | **KAPLAN** -- Enacts the "Scott J. Beigel unfinished receiver act" in relation to unfinished frames or receiversSame as A 9945 Lavine02/14/20 REFERRED TO CODES

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| **Pos:**Oppose |   | **GROUP:** FIREARMS-RECVR |

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| **FIREARMS-YOUTH (Results Count = 2)** |
| **Bill No.** |   |
| A8078C | **Woerner** -- Permits 4-H certified shooting sports instructors to supervise and instruct persons under sixteen years of age at shooting rangesSame as S 6401-B BRESLIN05/31/19 referred to codes06/06/19 amend and recommit to codes06/06/19 print number 8078a06/13/19 reported referred to rules06/17/19 reported06/17/19 rules report cal.41906/17/19 ordered to third reading rules cal.41906/18/19 passed assembly06/18/19 delivered to senate06/18/19 REFERRED TO RULES01/08/20 DIED IN SENATE01/08/20 RETURNED TO ASSEMBLY01/08/20 ordered to third reading cal.30801/27/20 amended on third reading 8078b02/12/20 amended on third reading 8078c02/26/20 passed assembly02/26/20 delivered to senate02/26/20 REFERRED TO CODES

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| **Pos:**Support | **ACTION:** 2020 MEMO | **GROUP:** FIREARMS-YOUTH |

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|     S6401B | **BRESLIN** -- Permits 4-H certified shooting sports instructors to supervise and instruct persons under sixteen years of age at shooting rangesSame as A 8078-C Woerner06/07/19 REFERRED TO RULES01/08/20 REFERRED TO CODES02/04/20 AMEND AND RECOMMIT TO CODES02/04/20 PRINT NUMBER 6401A02/10/20 1ST REPORT CAL.37002/11/20 2ND REPORT CAL.02/12/20 AMENDED 6401B02/12/20 ADVANCED TO THIRD READING

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| **Pos:**Support | **ACTION:** 2020 MEMO | **GROUP:** FIREARMS-YOUTH |

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| **HUNTING (Results Count = 3)** |
| **Bill No.** |   |
|     S7542 | **MARTINEZ** -- Makes animal killing contests, competitions, tournaments and derbys unlawfulSame as A 722-B Glick01/24/20 REFERRED TO ENVIRONMENTAL CONSERVATION03/03/20 1ST REPORT CAL.54303/04/20 2ND REPORT CAL.03/10/20 ADVANCED TO THIRD READING

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| **Pos:**Oppose | **ACTION:** 2020 MEMO | **GROUP:** HUNTING |

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| A9775 | **Glick** -- Makes contests, competitions, tournaments and derbys to take wildlife unlawfulSame as S 4253-B MARTINEZ02/11/20 referred to environmental conservation

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| **Pos:**Oppose | **ACTION:** 2020 MEMO | **GROUP:** HUNTING |

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|     S4253B | **MARTINEZ** -- Makes contests, competitions, tournaments and derbys to take wildlife unlawfulSame as A 9775 Glick03/05/19 REFERRED TO ENVIRONMENTAL CONSERVATION05/17/19 AMEND AND RECOMMIT TO ENVIRONMENTAL CONSERVATION05/17/19 PRINT NUMBER 4253A01/08/20 REFERRED TO ENVIRONMENTAL CONSERVATION01/27/20 AMEND AND RECOMMIT TO ENVIRONMENTAL CONSERVATION01/27/20 PRINT NUMBER 4253B

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| **Pos:**Oppose | **ACTION:** 2020 MEMO | **GROUP:** HUNTING |

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| **LEAD AMMUNITION (Results Count = 1)** |
| **Bill No.** |   |
| A703 | **Glick (MS)** -- Prohibits the use of lead ammunition in the taking of wildlife on state-owned land and on land contributing surface water to the New York city water supplyNo same as01/09/19 referred to environmental conservation05/07/19 reported referred to codes01/08/20 referred to codes02/25/20 reported02/27/20 advanced to third reading cal.415

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| **Pos:**Oppose |   | **GROUP:** LEAD AMMUNITION |

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| **LICENSING (Results Count = 1)** |
| **Bill No.** |   |
| A9685 | **Gunther** -- Relates to lowering the age for universal hunting licenses from 14 years old to 12 years oldSame as S 2968 GRIFFO02/04/20 referred to environmental conservation

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| **Pos:**Support | **ACTION:** 2020 MEMO | **GROUP:** LICENSING |
| **Comment:**Allows 12 year olds to hunt big game with firearms. |

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| **TRAPPING (Results Count = 1)** |
| **Bill No.** |   |
|     S7550 | **ADDABBO** -- Relates to prohibiting the use of leg-gripping trapsSame as A 8733 Rosenthal L01/24/20 REFERRED TO ENVIRONMENTAL CONSERVATION

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| **Pos:**Oppose | **ACTION:** 2020 STMT | **GROUP:** TRAPPING |

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| **WATERCRAFT (Results Count = 1)** |
| **Bill No.** |   |
| A5415 | **Thiele (MS)** -- Relates to liability insurance rate reductions upon completion of a boating safety course or an advanced boating safety courseSame as S 3688 LAVALLE02/12/19 referred to insurance06/05/19 reported referred to codes06/11/19 reported referred to rules06/13/19 reported06/13/19 rules report cal.26606/13/19 ordered to third reading rules cal.26606/18/19 passed assembly06/18/19 delivered to senate06/18/19 REFERRED TO RULES01/08/20 DIED IN SENATE01/08/20 RETURNED TO ASSEMBLY01/08/20 ordered to third reading cal.20502/26/20 passed assembly02/26/20 delivered to senate02/26/20 REFERRED TO INSURANCE

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| **Pos:**Support |   | **GROUP:** WATERCRAFT |

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