**NYSCC Major Bills Active This Session**

**Search Results Count = 24**

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|  | **Run Date: 03/14/20 08:16 AM** |
| ***Note: Senate bills may appear out of order due to Same-As Grouping format.*** | |

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| **ADMINISTRATIVE (Results Count = 3)** | |
| **Bill No.** |  |
| [A3701](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA03701%22,%22ACT1%22)) | **Gunther (MS)** -- Relates to the right to hunt, trap and fish Same as S 688 ORTT 01/30/19 referred to environmental conservation 02/01/19 to attorney-general for opinion 02/13/19 opinion referred to judiciary 01/08/20 referred to environmental conservation 01/17/20 to attorney-general for opinion 02/14/20 opinion referred to judiciary   |  |  |  | | --- | --- | --- | | **Pos:**Support | **ACTION:** 2020 STMT | **GROUP:** ADMINISTRATIVE | | **Comment:**Proposed constitutional amendment. | | | |
| [S688](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS00688%22,%22ACT2%22)) | **ORTT** -- Relates to the right to hunt, trap and fish Same as A 3701 Gunther 01/09/19 REFERRED TO JUDICIARY 01/11/19 TO ATTORNEY-GENERAL FOR OPINION 02/07/19 OPINION REFERRED TO JUDICIARY 01/08/20 REFERRED TO JUDICIARY 02/14/20 TO ATTORNEY-GENERAL FOR OPINION 03/13/20 OPINION REFERRED TO JUDICIARY   |  |  |  | | --- | --- | --- | | **Pos:**Support | **ACTION:** 2020 STMT | **GROUP:** ADMINISTRATIVE | |
| [S5196](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS05196%22,%22ACT3%22)) | **KAMINSKY** -- Relates to the removal of species from the endangered and threatened species list Same as A 4077 Barrett 04/15/19 REFERRED TO ENVIRONMENTAL CONSERVATION 05/30/19 1ST REPORT CAL.1026 06/03/19 2ND REPORT CAL. 06/04/19 ADVANCED TO THIRD READING 06/11/19 PASSED SENATE 06/11/19 DELIVERED TO ASSEMBLY 06/11/19 referred to environmental conservation 01/08/20 died in assembly 01/08/20 returned to senate 01/08/20 REFERRED TO ENVIRONMENTAL CONSERVATION 02/04/20 1ST REPORT CAL.345 02/05/20 2ND REPORT CAL. 02/10/20 ADVANCED TO THIRD READING 03/11/20 PASSED SENATE 03/11/20 DELIVERED TO ASSEMBLY 03/11/20 referred to environmental conservation   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** ADMINISTRATIVE | |

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| **ATV-SNOWMOBILE (Results Count = 1)** | |
| **Bill No.** |  |
| [A9818](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA09818%22,%22ACT4%22)) | **Hawley** -- Increases width and weight of the description specifics for an all terrain vehicle No same as 02/13/20 referred to transportation   |  |  |  | | --- | --- | --- | | **Pos:**Support |  | **GROUP:** ATV-SNOWMOBILE | |

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| **BUDGET (Results Count = 6)** | |
| **Bill No.** |  |
| [A9500A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA09500A%22,%22ACT5%22)) | **Budget** -- STATE OPERATIONS BUDGET Same as S 7500-A BUDGET BILL 01/22/20 referred to ways and means 02/22/20 amend and recommit to ways and means 02/22/20 print number 9500a   |  |  |  | | --- | --- | --- | | **Pos:**Watch |  | **GROUP:** BUDGET | |
| [S7500A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07500A%22,%22ACT6%22)) | **BUDGET** -- STATE OPERATIONS BUDGET Same as A 9500-A BUDGET BILL 01/22/20 REFERRED TO FINANCE 02/22/20 AMEND AND RECOMMIT TO FINANCE 02/22/20 PRINT NUMBER 7500A   |  |  |  | | --- | --- | --- | | **Pos:**Watch |  | **GROUP:** BUDGET | |
| [A9505A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA09505A%22,%22ACT7%22)) | **Budget** -- Enacts into law major components of legislation necessary to implement the state public protection and general government budget for the 2020-2021 state fiscal year Same as S 7505-A BUDGET BILL 01/22/20 referred to ways and means 02/22/20 amend (t) and recommit to ways and means 02/22/20 print number 9505a   |  |  |  | | --- | --- | --- | | **Pos:**Watch |  | **GROUP:** BUDGET | |
| [S7505A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07505A%22,%22ACT8%22)) | **BUDGET** -- Enacts into law major components of legislation necessary to implement the state public protection and general government budget for the 2020-2021 state fiscal year Same as A 9505-A BUDGET BILL 01/22/20 REFERRED TO FINANCE 02/22/20 AMEND (T) AND RECOMMIT TO FINANCE 02/22/20 PRINT NUMBER 7505A   |  |  |  | | --- | --- | --- | | **Pos:**Watch |  | **GROUP:** BUDGET | |
| [A9508A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA09508A%22,%22ACT9%22)) | **Budget** -- Enacts into law major components of legislation necessary to implement the state transportation, economic development and environmental conservation budget for the 2020-2021 state fiscal year Same as S 7508-A BUDGET BILL 01/22/20 referred to ways and means 02/22/20 amend (t) and recommit to ways and means 02/22/20 print number 9508a   |  |  |  | | --- | --- | --- | | **Pos:**Watch |  | **GROUP:** BUDGET | |
| [S7508A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07508A%22,%22ACT10%22)) | **BUDGET** -- Enacts into law major components of legislation necessary to implement the state transportation, economic development and environmental conservation budget for the 2020-2021 state fiscal year Same as A 9508-A BUDGET BILL 01/22/20 REFERRED TO FINANCE 02/22/20 AMEND (T) AND RECOMMIT TO FINANCE 02/22/20 PRINT NUMBER 7508A   |  |  |  | | --- | --- | --- | | **Pos:**Watch |  | **GROUP:** BUDGET | |

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| **FIREARMS (Results Count = 1)** | |
| **Bill No.** |  |
| [S7780](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07780%22,%22ACT11%22)) | **JORDAN** -- Requires public hearings prior to the passage of any legislation relating to gun control Same as A 7362 Barclay 02/19/20 REFERRED TO INVESTIGATIONS AND GOVERNMENT OPERATIONS   |  |  |  | | --- | --- | --- | | **Pos:**Support |  | **GROUP:** FIREARMS | |

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| **FIREARMS-RECVR (Results Count = 4)** | |
| **Bill No.** |  |
| [A9903](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA09903%22,%22ACT12%22)) | **Rosenthal L** -- Enacts the Jose Webster untraceable firearms act Same as S 7763 HOYLMAN 02/26/20 referred to codes   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** FIREARMS-RECVR | | **Comment:**Deals with 80% receivers. Massive over regulation of custom gun makers and potentially, any manufacturer. | | | |
| [S7763](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07763%22,%22ACT13%22)) | **HOYLMAN** -- Enacts the Jose Webster untraceable firearms act Same as A 9903 Rosenthal L 02/14/20 REFERRED TO CODES   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** FIREARMS-RECVR | |
| [A9945](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA09945%22,%22ACT14%22)) | **Lavine** -- Enacts the "Scott J. Beigel unfinished receiver act" in relation to unfinished frames or receivers Same as S 7762 KAPLAN 02/27/20 referred to codes   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** FIREARMS-RECVR | | **Comment:**80% receiver regulation. | | | |
| [S7762](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07762%22,%22ACT15%22)) | **KAPLAN** -- Enacts the "Scott J. Beigel unfinished receiver act" in relation to unfinished frames or receivers Same as A 9945 Lavine 02/14/20 REFERRED TO CODES   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** FIREARMS-RECVR | |

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| **FIREARMS-YOUTH (Results Count = 2)** | |
| **Bill No.** |  |
| [A8078C](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA08078C%22,%22ACT16%22)) | **Woerner** -- Permits 4-H certified shooting sports instructors to supervise and instruct persons under sixteen years of age at shooting ranges Same as S 6401-B BRESLIN 05/31/19 referred to codes 06/06/19 amend and recommit to codes 06/06/19 print number 8078a 06/13/19 reported referred to rules 06/17/19 reported 06/17/19 rules report cal.419 06/17/19 ordered to third reading rules cal.419 06/18/19 passed assembly 06/18/19 delivered to senate 06/18/19 REFERRED TO RULES 01/08/20 DIED IN SENATE 01/08/20 RETURNED TO ASSEMBLY 01/08/20 ordered to third reading cal.308 01/27/20 amended on third reading 8078b 02/12/20 amended on third reading 8078c 02/26/20 passed assembly 02/26/20 delivered to senate 02/26/20 REFERRED TO CODES   |  |  |  | | --- | --- | --- | | **Pos:**Support | **ACTION:** 2020 MEMO | **GROUP:** FIREARMS-YOUTH | |
| [S6401B](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS06401B%22,%22ACT17%22)) | **BRESLIN** -- Permits 4-H certified shooting sports instructors to supervise and instruct persons under sixteen years of age at shooting ranges Same as A 8078-C Woerner 06/07/19 REFERRED TO RULES 01/08/20 REFERRED TO CODES 02/04/20 AMEND AND RECOMMIT TO CODES 02/04/20 PRINT NUMBER 6401A 02/10/20 1ST REPORT CAL.370 02/11/20 2ND REPORT CAL. 02/12/20 AMENDED 6401B 02/12/20 ADVANCED TO THIRD READING   |  |  |  | | --- | --- | --- | | **Pos:**Support | **ACTION:** 2020 MEMO | **GROUP:** FIREARMS-YOUTH | |

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| **HUNTING (Results Count = 3)** | |
| **Bill No.** |  |
| [S7542](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07542%22,%22ACT18%22)) | **MARTINEZ** -- Makes animal killing contests, competitions, tournaments and derbys unlawful Same as A 722-B Glick 01/24/20 REFERRED TO ENVIRONMENTAL CONSERVATION 03/03/20 1ST REPORT CAL.543 03/04/20 2ND REPORT CAL. 03/10/20 ADVANCED TO THIRD READING   |  |  |  | | --- | --- | --- | | **Pos:**Oppose | **ACTION:** 2020 MEMO | **GROUP:** HUNTING | |
| [A9775](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA09775%22,%22ACT19%22)) | **Glick** -- Makes contests, competitions, tournaments and derbys to take wildlife unlawful Same as S 4253-B MARTINEZ 02/11/20 referred to environmental conservation   |  |  |  | | --- | --- | --- | | **Pos:**Oppose | **ACTION:** 2020 MEMO | **GROUP:** HUNTING | |
| [S4253B](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS04253B%22,%22ACT20%22)) | **MARTINEZ** -- Makes contests, competitions, tournaments and derbys to take wildlife unlawful Same as A 9775 Glick 03/05/19 REFERRED TO ENVIRONMENTAL CONSERVATION 05/17/19 AMEND AND RECOMMIT TO ENVIRONMENTAL CONSERVATION 05/17/19 PRINT NUMBER 4253A 01/08/20 REFERRED TO ENVIRONMENTAL CONSERVATION 01/27/20 AMEND AND RECOMMIT TO ENVIRONMENTAL CONSERVATION 01/27/20 PRINT NUMBER 4253B   |  |  |  | | --- | --- | --- | | **Pos:**Oppose | **ACTION:** 2020 MEMO | **GROUP:** HUNTING | |

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| **LEAD AMMUNITION (Results Count = 1)** | |
| **Bill No.** |  |
| [A703](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA00703%22,%22ACT21%22)) | **Glick (MS)** -- Prohibits the use of lead ammunition in the taking of wildlife on state-owned land and on land contributing surface water to the New York city water supply No same as 01/09/19 referred to environmental conservation 05/07/19 reported referred to codes 01/08/20 referred to codes 02/25/20 reported 02/27/20 advanced to third reading cal.415   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** LEAD AMMUNITION | |

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| **LICENSING (Results Count = 1)** | |
| **Bill No.** |  |
| [A9685](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA09685%22,%22ACT22%22)) | **Gunther** -- Relates to lowering the age for universal hunting licenses from 14 years old to 12 years old Same as S 2968 GRIFFO 02/04/20 referred to environmental conservation   |  |  |  | | --- | --- | --- | | **Pos:**Support | **ACTION:** 2020 MEMO | **GROUP:** LICENSING | | **Comment:**Allows 12 year olds to hunt big game with firearms. | | | |

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| **TRAPPING (Results Count = 1)** | |
| **Bill No.** |  |
| [S7550](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS07550%22,%22ACT23%22)) | **ADDABBO** -- Relates to prohibiting the use of leg-gripping traps Same as A 8733 Rosenthal L 01/24/20 REFERRED TO ENVIRONMENTAL CONSERVATION   |  |  |  | | --- | --- | --- | | **Pos:**Oppose | **ACTION:** 2020 STMT | **GROUP:** TRAPPING | |

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| **WATERCRAFT (Results Count = 1)** | |
| **Bill No.** |  |
| [A5415](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA05415%22,%22ACT24%22)) | **Thiele (MS)** -- Relates to liability insurance rate reductions upon completion of a boating safety course or an advanced boating safety course Same as S 3688 LAVALLE 02/12/19 referred to insurance 06/05/19 reported referred to codes 06/11/19 reported referred to rules 06/13/19 reported 06/13/19 rules report cal.266 06/13/19 ordered to third reading rules cal.266 06/18/19 passed assembly 06/18/19 delivered to senate 06/18/19 REFERRED TO RULES 01/08/20 DIED IN SENATE 01/08/20 RETURNED TO ASSEMBLY 01/08/20 ordered to third reading cal.205 02/26/20 passed assembly 02/26/20 delivered to senate 02/26/20 REFERRED TO INSURANCE   |  |  |  | | --- | --- | --- | | **Pos:**Support |  | **GROUP:** WATERCRAFT | |