Watch Bill Reports

## NYSCC Watched Bills Report

**Search Results Count = 1**

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| **DayBreak Report: 2018 Watched Bills Report** | **Run Date: 03/14/20 01:30 AM** |

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| **Bill No.** |  |
| [A3215](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA03215%22,%22ACT1%22)) | **Englebright** -- Requires anyone convicted of a watercraft-related alcohol-related offense to complete a boating safety course No same as **Last Act:**03/10/20 reported referred to codes   |  |  |  | | --- | --- | --- | | **Pos:**Support |  | **GROUP:** WATERCRAFT | |

## NYSCC Watched Bills Report

**Search Results Count = 1**

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| **DayBreak Report: 2018 Watched Bills Report** | **Run Date: 03/06/20 10:03 PM** |

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| **Bill No.** |  |
| [A1424](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA01424%22,%22ACT1%22)) | **Simon (MS)** -- Grants private citizens broad authorization to commence civil judicial actions under certain titles of the environmental conservation law Same as S 5013 PARKER **Last Act:**03/05/20 advanced to third reading cal.460   |  | | --- | | **Pos:**Oppose | |

## NYSCC Watched Bills Report

**Search Results Count = 3**

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| **DayBreak Report: 2018 Watched Bills Report** | **Run Date: 02/28/20 10:03 PM** |

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| **Bill No.** |  |
| [A1424](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA01424%22,%22ACT1%22)) | **Simon (MS)** -- Grants private citizens broad authorization to commence civil judicial actions under certain titles of the environmental conservation law Same as S 5013 PARKER **Last Act:**02/25/20 reported referred to codes   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** ADMINISTRATIVE | |
| [A8094A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA08094A%22,%22ACT2%22)) | **Barrett** -- Establishes the outdoor Rx act Same as S 6706-A BENJAMIN **Last Act:**02/26/20 RETURNED TO ASSEMBLY   |  |  |  | | --- | --- | --- | | **Pos:**Support |  | **GROUP:** MIL/VET | |
| [S6706A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS06706A%22,%22ACT3%22)) | **BENJAMIN** -- Establishes the outdoor Rx act Same as A 8094-A Barrett **Last Act:**02/26/20 SUBSTITUTED BY A8094A 02/26/20 RETURNED TO ASSEMBLY   |  |  |  | | --- | --- | --- | | **Pos:**Support |  | **GROUP:** MIL/VET | |

**Search Results Count = 2**

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| **DayBreak Report: 2018 Watched Bills Report** | **Run Date: 02/14/20 10:03 PM** |

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| **Bill No.** |  |
| [A8094A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA08094A%22,%22ACT1%22)) | **Barrett** -- Establishes the outdoor Rx act Same as S 6706-A BENJAMIN **Last Act:**02/13/20 REFERRED TO VETERANS, HOMELAND SECURITY AND MILITARY AFFAIRS   |  |  |  | | --- | --- | --- | | **Pos:**Support |  | **GROUP:** MIL/VET | |
| [S6706A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS06706A%22,%22ACT2%22)) | **BENJAMIN** -- Establishes the outdoor Rx act Same as A 8094-A Barrett **Last Act:**02/13/20 ADVANCED TO THIRD READING   |  |  |  | | --- | --- | --- | | **Pos:**Support |  | **GROUP:** MIL/VET | |

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| **DayBreak Report: 2018 Watched Bills Report** | **Run Date: 01/31/20 10:03 PM** |

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| **Bill No.** |  |
| [S6913A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS06913A%22,%22ACT1%22)) | **METZGER** -- Authorizes the feeding of white-tailed deer in Sullivan county No same as **Last Act:**01/30/20 AMEND (T) AND RECOMMIT TO ENVIRONMENTAL CONSERVATION 01/30/20 PRINT NUMBER 6913A   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** LAW ENFORCEMENT | |

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| **DayBreak Report: 2018 Watched Bills Report** | **Run Date: 01/24/20 10:03 PM** |

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| **Bill No.** |  |
| [A1589A](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLA01589A%22,%22ACT1%22)) | **Abinanti (MS)** -- Requires a purchaser of any firearm, rifle or shotgun to submit to a mental health evaluation Same as S 7065 SANDERS **Last Act:**01/22/20 amend and recommit to codes 01/22/20 print number 1589a   |  |  |  | | --- | --- | --- | | **Pos:**Oppose |  | **GROUP:** FIREARMS | |
| [S3559](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS03559%22,%22ACT2%22)) | **KENNEDY** -- Increases the monetary penalties for the failure to provide appropriate shelter for a dog left outdoors Same as A 1901 Zebrowski **Last Act:**01/22/20 ADVANCED TO THIRD READING   |  |  |  | | --- | --- | --- | | **Pos:**Does Not Object |  | **GROUP:** DOGS | |
| [S5576](javascript:onclick_bn(%22bstframe%22,%22SPECIAL%22,%222019%22,%22BILLS05576%22,%22ACT3%22)) | **MAYER** -- Relates to freshwater wetlands and repeals section 24-1305 relating thereto Same as A 3658 Englebright, S 7366 HARCKHAM **Last Act:**01/21/20 RECOMMIT, ENACTING CLAUSE STRICKEN   |  |  |  | | --- | --- | --- | | **Pos:**No position at this time |  | **GROUP:** WETLANDS - F/W | |