



 **First Lutheran Church**
BOTHELL

Welcomes You

May 3, 2026
Fifth Sunday of Easter

FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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<p>Pastor Rev. Tor Berg tberg@flcbothell.org</p> <p>Church Office 425-486-2314 office@flcbothell.org</p> <p>Campus Ministry Deacon Liz Colver lcolver@flcbothell.org</p>	<p>Director of Reach Ministries Roger Steinke rsteinke@flcbothell.org</p> <p>Director of Music (Organist/Choir Dir.) Lucy Kay Osborne lkosborne@flcbothell.org</p>	<p>Office Manager Kristin Smith ksmith@flcbothell.org</p> <p>Preschool Directors Amy Case Stephanie Corrigan Preschooldirector@flcbothell.org</p>
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Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Greeter	Jan Anderson
Acolyte	Clare Jackman
Ushers	Dave Richards Randall Wampler
Lector	Jean Peterson
Sound Tech	Andrew Phelps
Camera Tech	Jeff Kosman
Communion Assistants	Tom Agnew Christy Freriks Tamara McIntyre
Bus Driver	David Osborne
Pew Angel	Marcus Hodges
Fellowship Host	Paula Glandon

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Shall We Gather At The River (Joel Raney)*

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!
Amen.

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

GATHERING SONG: *O Zion, Haste* (ELW 668)



1 O Zi - on, haste, your mis - sion high ful - fill - ing,
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;
that God, in whom they live and move, is love;
make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion
let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.
and died on earth that we might live a - bove.
through your ne - glect, un - fit to see his face.

Refrain



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834–1923

Music: ANGELIC SONGS, James Walch, 1837–1901

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of the unknown, your mysteries are astounding. Give us knowledge
where you see fit and let us sit comfortably with that which we can never
understand. Amen.

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 12:1-6

¹ You will say on that day:

“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
and you comforted me.

² Surely God is my salvation;
I will trust and will not be afraid,
for the LORD is my strength and my might;
he has become my salvation.”

³ With joy you will draw water from the wells of salvation.

⁴ And you will say on that day:

“Give thanks to the LORD;
call on his name;
make known his deeds among the nations;
proclaim that his name is exalted.

⁵ Sing praises to the LORD, for he has done gloriously;
let this be known in all the earth.

⁶ Shout aloud and sing for joy, O royal Zion,
for great in your midst is the Holy One of Israel.”

Word of God.

Word of life.

ANTHEM: There's a Wideness in God's Mercy (K. Marolli)

THE WORD: Acts 17:16-31

¹⁶ While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. ¹⁷ So he argued in the synagogue with the Jews and the devout persons and also in the marketplace every day with those who happened to be there. ¹⁸ Also some Epicurean and Stoic philosophers debated with him.

Some said, “What does this pretentious babbler want to say?”

Others said, “He seems to be a proclaimer of foreign divinities.” (This was because he was telling the good news about Jesus and the resurrection.)

¹⁹ So they took him and brought him to the Areopagus and asked him, “May we know what this new teaching is that you are presenting? ²⁰ It sounds rather strange to us, so we would like to know what it means.”

²¹ Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

²² Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said:

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals.

³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God.

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *He Comes to Us as One Unknown* (ELW 737)



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark-ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with - in the heart, of night with - in the heart.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926

Music: REPTON, C. Hubert H. Parry, 1848-1918

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AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

**We believe in God: who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.
We trust in God.**

We are called to be the Church:

**to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.**

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,
receive our prayer.

God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,
receive our prayer.

God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion and raise up advocates for those who seek refuge and assistance. Merciful God,
receive our prayer.

God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick. Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God,
receive our prayer.

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,
receive our prayer.

For whom do the people pray?

God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *This Is My Father's World (Craig Duncan)*

OFFERING: *Give Thanks (W&P 41)*



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

THANKSGIVING AT THE TABLE

Glory to you, God from before the beginning, God bearing from above your Word of grace, God sending on us the Dove of peace. Glory to you, O God!
Glory to you, O God!

You are the great I AM, feeding your people with manna in the wilderness. You are the Father of our beloved Jesus, whom you gave to the world to be the Lamb, the King of Israel, the Son of Man. Glory to you, O God!
Glory to you, O God!

You anointed Jesus to be our messiah and teacher. He is the bread from heaven, the fruitful vine, the good shepherd, the gate of protection, our very Lord and God, our way, our truth, and our resurrection to life eternal. Glory to you, O God!
Glory to you, O God!

On the night that he washed his disciples' feet, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With Lazarus we wait in our tomb, we hear you call our name, and we come out from our death into your life. With Mary Magdalene we cry out, We have seen the Lord.

We have seen the Lord.

Breathe your Spirit of power on us. Nourish us with your living water, and sustain us with the body and blood of your Son. Claim us as your friends. Birth

us anew and enlighten our eyes. Unbind us, that as your servants we may unbind one another. Glory to you, O God!

Glory to you, O God!

Glory to you, O God, Father, Son, and Holy Spirit, the Source of all, the Light of the world, the Advocate for your children.

Blessing, thanksgiving, honor, might be to you forever and ever. Amen.

Reprinted from *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table* by Gail Ramshaw, copyright © 2017 Augsburg Fortress.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION SONG: *Lamb of God*



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

In the Singing (ELW 466)



- 1 In the sing-ing, in the si-lence, in the hands ex-pect-ant, o-pen,
- 2 In the ques-tion, in the an-swer, in the mo-ment of ac-cept-ance,



in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,

Refrain

Je - sus Christ, Je - sus Christ, be the wine of grace;
 Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931
 Music: BREAD OF PEACE, Carlton R. Young, b. 1926
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Let Us Break Bread Together (ELW 471)

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

By Your Hand You Feed Your People (ELW 469)



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. Amen.

SENDING SONG: *There's a Wideness in God's Mercy* (ELW 588)



- 1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
- 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
- 3 For the love of God is broad - er than the mea - sures of our mind;
- 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE: *Nun Freut Euch* (E. Pepping)

Prayers of the Week

Please include in your prayers: Lebanon, Israel, Palestine, Iran and the Gulf nations, Global Refuge and Lutheran World Relief.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Shilo** (Rene & Rob Baker's great-nephew), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Vivian** (Jennifer Cleaves' mother) **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tryvge Enger** (member), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **John** (Susan Berg's brother), **Gene** (Kathy Telford-Luiz' husband), **Renee** (Ashley Phelps' friend) **Shirley** (Vickie Shanks' sister-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Sarah** (Ashley Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **Arlene** (Darlene Toycen's friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), **Sylvia** (Alcaraz family member), **Carolyn Becker** (member), **Laurie Berg** (former member, Vicki Shanks' niece), **Maddie Berg** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Jamie** (Kathy Telford-Luiz' sister), **John** (Linda Chapman's brother-in-law), **Darrell** (Ingrid Cloud's son), **Liz Colver** (FLC Campus Minister), **Nancy Davis** (member), **John Godek** (member), **Teresa & Lucy** (Baker family friends), **Zach** (Trevor Coble's friend), **Jennifer** (Dan Hendricks' niece), **Jim** (Sandy Hendricks' cousin), **Sandy Hendricks** (member), **Robb** (Jamie Lindell's brother), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Peggy & David** (Nancy McGee's friends), **Kelly** (Vickie Shanks' cousin), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Trevor** (Nora Strothman's friend), **Kathy Telford-Luiz** (member), **Becky** (Ray Thomas' sister), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Molly** (Haley Neff-LaFord's friend), **Nick, Zock & Sara** (Kathy Steig's children).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

COAST GUARD: **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family and friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION FOR THE WEEK!

Sunday, May 3 - Fifth Sunday of Easter

9:30 am **Worship w/Holy Communion**
10:30 am Christian Education for All

Monday, May 4

9:00 am 4- & 5-Year-Old Preschool
12:00 pm Staff Meeting

Tuesday, May 5

9:00 am 3-, 4- & 5-Year-Old Preschool
9:15 am Preschool Chapel
9:30 am Lectionary Group
3:00 pm Weekly News Submission Deadline
6:00 pm Building and Property Committee
7:00 pm IT/Communications Committee
Social Ministries Committee

Wednesday, May 6

9:00 am 4- & 5-Year-Old Preschool
1:00 pm Preschool Open House
4:00 pm Endowment Committee

Thursday, May 7

9:00 am 3, 4 & 5-Year-Old Preschool
9:15 am FLC Quilters
7:00 pm Sanctuary Choir
Transition Team Meeting

Friday, May 8

Church Office Closed

Saturday, May 9

Sunday, May 10 - Sixth Sunday of Easter

9:30 am **Worship w/Holy Communion**
10:30 am Christian Education for All

May 10, 2026 - Sixth Sunday of Easter

Isaiah 12:1-6

Acts 17:16-31

Partnership in the Gospel

Weekly Financial Report for May 3, 2026

Attendance in Person: 146 General Offerings: \$6,330	Online: 20 Capital Improvement: \$592
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General Fund amount needed each week for budget: \$11,924

NW Washington Synod Gathering

**Life in God's Garden:
Seeds of Generosity**

Saturday, May 30 | 9am-5pm



Worship
Workshops
Rev. Tim Brown, Keynote
Lunch included
\$40/person

at Trinity Lutheran Church, Lynnwood
& Lynnwood Neighborhood Center

lutheransnw.org/events

YOU SHOULD ATTEND!

We will gather to celebrate, learn and connect around the theme of generosity. This is generosity rooted in God's abundant love for God's creation.

This event will be held at Trinity Lutheran Church in Lynnwood AND the new Lynnwood Neighborhood Center. The event begins with worship at 9am with song, communion, preaching by Bishop Shelley, and gratitude and blessing for our Synod VP Kay Edgerton who will be concluding her term this summer.

Our keynote presenter will be Rev. Tim Brown, ELCA director for congregational

stewardship. Following lunch, there will be 2 afternoon workshop times - with a total of 22 options from local leaders! As we prepare to close the day, we will re-gather for a sending service - including time to install our newly elected synod council officers and members.



Evangelical Lutheran Church in America
God's work. Our hands.