



First Lutheran Church
BOTHELL

WELCOMES YOU

August 9, 2026
Eleventh Sunday after Pentecost

FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

As voted on by the Congregation Council and will be voted on at the Annual Meeting of FLC

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, **gender expression**, physical and mental ability, age, or station in life. **We believe in and engage in antiracism as a primary way to recognize that each person is a unique creation of God, and through grace, a child of God, worthy of love and welcome.**

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

All liturgy, music & lyrics in this bulletin are covered
by copyright licenses for publishing & streaming.

1. Copyright ©2016 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under license #SAS003678.
2. Some music used with permission for publishing & streaming under CCLI License #2262125.
3. Some music used with permission for publishing & streaming under LicenSing #623195.
4. New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of Churches of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Pastor Rev. Tor Berg tberg@flcbothell.org Church Office 425-486-2314 office@flcbothell.org	Office Manager Kristin Smith ksmith@flcbothell.org Director of Music (Organist/Choir Dir.) Lucy Kay Osborne lkosborne@flcbothell.org	Preschool Directors Amy Case Stephanie Corrigan Preschooldirector@flcbothell.org
--	---	--

Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Piano/Organ	Karla Stalwick
Drums	Trent DeVerter
Greeter	Kendahl Adjorlolo
Ushers	Leona Keltner Richard Keltner
Lector	Alain Adjorlolo
Sound Tech	Linda Chapman
Camera Tech	Jeff Kosman
Communion Assistants	Alain Adjorlolo Tamara McIntyre Andrea Peoples
Bus Driver	Carsten Thode
Pew Angel	Marcus Hodges
Fellowship Host	Nora Strothman

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *My Faith Looks Up To Thee* (K. Osterland)

WELCOME

GATHERING SONG: *God is Here* (ELW 526)



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (W&P 81)

Refrain



Ky - ri - e e - lei - son, on our world and on our way.

Last time



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the
2 That we may live out your im -
3 For peace in our hearts, for
4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;
passioned re - sponse to the hun - gry and the poor;
peace in our homes, for friends and fam - i - ly;
cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,
that we may live out . . . truth and jus - tice and grace,
for life and for love, . . . for our work and our play,
that you nour - ish our souls . . . with your bo - dy and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE: *This Is the Spirit's Entry Now* (ELW 448)



1 This is the Spir - it's en - try now: the wa - ter and the word,
4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.
that wash-es us through all our days. Come, cleanse a - gain this hour.

Text: Thomas E. Herbranson, b. 1933

Music: LAND OF REST, North American traditional

Text © Thomas E. Herbranson, admin. Augsburg Fortress

PRAYER OF THE DAY

Let us pray.

God of the Holy Mountains, you give to us words that promise life and freedom. Too often, we ignore them. We pray this day that you etch them on our hearts so that we may be signs of your living Word in the world. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Matthew 22:34-40

³⁴ When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵ and one of them, an expert in the law, asked him a question to test him. ³⁶ “Teacher, which commandment in the law is the greatest?” ³⁷ [Jesus] said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.”

Word of God,
Word of life.

THE WORD: Exodus 20:1-17

¹ Then God spoke all these words,

² “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me.

⁴ “You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing children for the iniquity of parents to the third and the fourth generation of those who reject me ⁶ but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷ “You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸ “Remember the Sabbath day and keep it holy. ⁹ Six days you shall labor and do all your work. ¹⁰ But the seventh day is a Sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹ For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the Sabbath day and consecrated it.

¹² “Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³ “You shall not murder.

¹⁴ “You shall not commit adultery.

¹⁵ “You shall not steal.

¹⁶ “You shall not bear false witness against your neighbor.

¹⁷ “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.”

Word of God,
word of life.

CHILDREN'S SERMON

SERMON: *The Small Catechism-The Ten Commandments, Susan Berg*

HYMN OF THE DAY: *My God, How Wonderful Thou Art (ELW 863)*



- 1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
- 2 How won - der - ful, how beau - ti - ful the sight of thee must be—
- 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
- 4 Yet I may love thee too, O Lord, al - might - y as thou art,
- 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
bears and for - bears as thou hast done with me, thy sin - ful child.
for thou hast stooped to ask of me the love of my poor heart.
On thee I stay my trust - ing heart till faith in vi - sion end.

Text: Frederick W. Faber, 1814–1863
Music: DUNDEE, *Psalter*, Edinburgh, 1615

THE TEN COMMANDMENTS

You shall have no other gods.

You shall not make wrongful use of the name of the Lord your God.

Remember the Sabbath and keep it holy.

Honor your father and mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

AMEN.

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God,
receive our prayer.

For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. We ask your mercy for the people of Spokane and Lake Chelan and the many other places where fire is devastating your creation and peoples homes. Merciful God,
receive our prayer.

For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Send a spirit of urgency to those who are in charge of emergency funds and materials so that they will release them to those in danger. Merciful God,
receive our prayer.

For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer Gena, Al, and Nancy. Merciful God,
receive our prayer.

For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members, elders, and other church leaders with your still, calm voice as they make staffing decisions. Merciful God,
receive our prayer.

For whom do the people pray?

We give thanks for the faithful who have gone before us. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God,
receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin to God.

Silence for self-reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✙ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Lamb of God (E. Broughton)

OFFERING: *We Plow the Fields and Scatter* (ELW 681)

1 We plow the fields and scat - ter the good seed on the land,
but it is fed and wa - tered by God's al - might - y hand,
who sends the snow in win - ter, the warmth to swell the grain,



the breez-es and the sun - shine, and soft re - fresh-ing rain.

Refrain



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.
Music: WIR PFLÜGEN, Johann A. P. Schulz, 1747–1800

OFFERING PRAYER

Let us pray.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

COMMUNION: We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION SONG: *Lamb of God*



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

We Come Now to Your Table

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#).

We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop

Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013

Text and music © Caribbean Conference of Churches

This Is Christ's Body (ACS 967)

The musical score is written on three staves in B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of two flats (Bb and Eb).

This is Christ's bod - y, bro - ken and blest. Feed us with

mer-cy and love. We are Christ's bod - y,

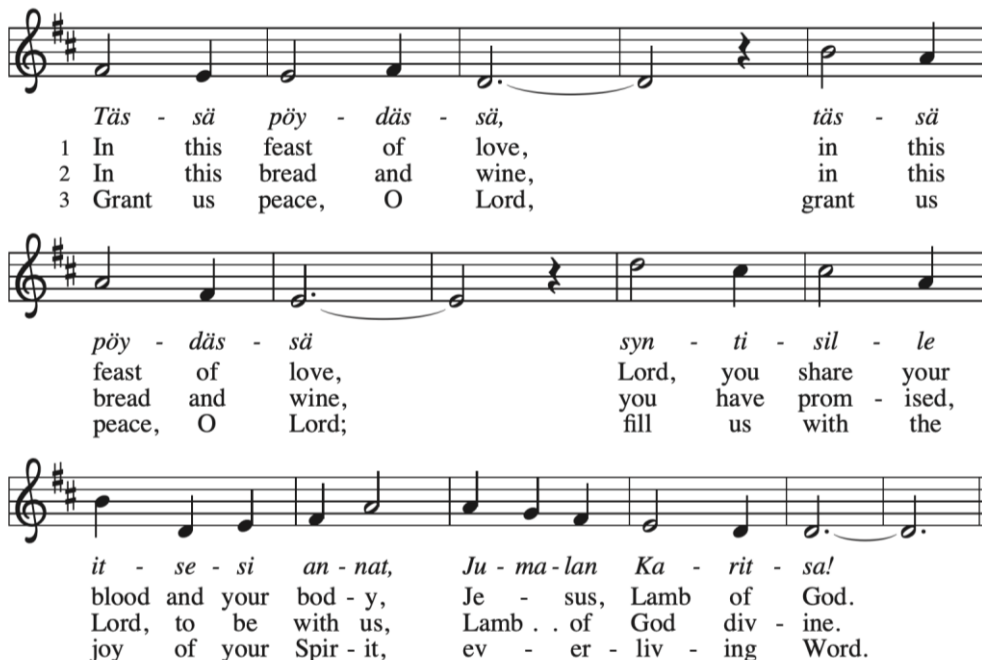
bro - ken and blest. Heal us and make us one.

Text: Anne Krentz Organ, b. 1960

Music: BROKEN AND BLESSED, Anne Krentz Organ

Text and music © 2020 Augsburg Fortress

In This Feast of Love (ACS 962)



Täs - sä pöy - däs - sä, täs - sä
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always. Amen.

SENDING SONG: *Lord, Dismiss Us with Your Blessing* (ELW 545)



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
- 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
- 3 Sav - ior, when your love shall call us from our strug-gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil - der-ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.

Music: SICILIAN MARINERS, Sicilian, 18th cent.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE: *Jesus, Priceless Treasure* (Arr. R. Wilson)

August 16, 2026 - Twelfth Sunday after Pentecost

Matthew 6:5-15

Small Catechism: The Lord's Prayer

Weekly Financial Report for August 2, 2026

Attendance in Person: 118 General Offerings: \$9,662	Online: 19 Capital Improvement: \$590
---	--

INFORMATION FOR THE WEEK!

Sunday, August 9 - Eleventh Sunday after Pentecost

9:30 am Worship w/Holy Communion

Monday, August 10

10:00 am Widows Support Group

Tuesday, August 11

3:30 pm Weekly News Submission Deadline

4:15 pm Library Committee

5:30 pm Christian Education Committee

6:30 pm Youth Committee

Wednesday, August 12

Thursday, August 13

9:30 am FLC Quilters

6:00 pm Personnel Committee

Friday, August 14

Church Office Closed

Saturday, August 15

9:00 am Hannah Circle

Men's Breakfast & Bible Study

Sunday, August 16 - Twelfth Sunday after Pentecost

9:30 am Worship w/Holy Communion

Prayers of the Week

Prayers of sympathy for the family of former member, Joanne Bjornsen in her death last week.

Please include in your prayers: Lebanon, Israel, Palestine, Iran and the Gulf nations, Global Refuge and Lutheran World Relief.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Shilo** (Rene & Rob Baker's great-nephew), **Brian** (Nancy & Russ Kerwin's son-in-law), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Claire** (Bruce and Darlene Toycen's niece), **Vivian** (Jennifer Cleaves' mother), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Pete** (Paula Glandon's friend), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **Robb** (Jamie Lindell's brother), **John** (Susan Berg's brother), **Gene** (Kathy Telford-Luiz's husband), **Renee** (Ashley Phelps' friend) **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Sarah** (Ashley Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **Arlene** (Darlene Toycen's friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

George (Kris Dersch's father), **Carolyn Becker** (member), **Laurie Berg** (former member, Vicki Shanks' niece), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Jamie** (Kathy Telford-Luiz's sister), **John** (Linda Chapman's brother-in-law), **Darrell** (Ingrid Cloud's son), **Nancy Davis** (member), **Scott Eiler** (member), **Trygve Enger** (member), **Teresa & Lucy** (Baker family friends), **Zach** (Trevor Coble's friend), **Patti** (Kathy Steig's friend), **Debbie** (Sandy Hendricks' cousin), **Jennifer** (Dan Hendricks' niece), **Catherine** (Jamie Lindell's mother-in-law), **Jaimie Lindell** (member), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Nancy McGee** (member), **Peggy & David** (Nancy McGee's friends), **Wendy Morgan** (member), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Marilrne** (Diane Steig's friend), **Nick** (Kathy Steig's son), **Becky** (Ray Thomas' sister), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Molly** (Haley Neff-LaFord's friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Ida Beth Morgan** (member), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

COAST GUARD: **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family and friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

CHILDREN'S SERMON

FLC is looking for individuals who would like to give the children's sermon on Sundays. If you are interested please email or text Pastor Berg your desire and which Sunday(s) you are available.

tberg@flcbothell.org

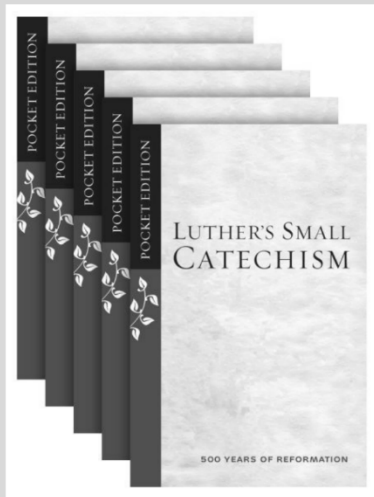
425-415-6817



Summer Lay Preachers

We are so excited for our Lay Preachers who will share their faith in relation to Luther's Small Catechism during the month of August. Support your siblings in Christ!

August 2 - The Apostles' Creed - Lloyd Condra
August 9 - The Ten Commandments- Susan Berg
August 16 - The Lord's Prayer- Joe Siebert
August 23 - Holy Baptism - Jacky Schnarre
August 30 - Holy Communion - Kris Dersch
September 6 - Confession - Pastor Berg





Tonight! Please Join Us!

