

 **First Lutheran Church**  
**BOTHELL**  
**WELCOMES YOU**

**April 5, 2026**  
**Resurrection of Our Lord**

## FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

### All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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## Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us in Worship Today

	8:30 am	11:00 am
Greeter	Sandy Hendricks	Kendahl Adjorlolo
Acolyte	Hannah Berg	Clare Jackman
Ushers	Dan Bormann Dave Richards	Alain Adjorlolo, Dave Freriks, Thorin Freriks
Lector	Susan Berg	Jeff Almeida
Sound Tech	Ann Bormann	Linda Chapman
Camera Tech	David Osborne	David Osborne
Communion Assistants	Susan Berg Dan Hendricks Donna Hillard	Stephanie Almeida, Marilyn Iverson, Jeff Kosman
Choir Accompanist	June Condra	June Condra
Trumpet	Stephen Holmes	Stephen Holmes
Bus Driver		Carsten Thode

If you would like to give electronically, please use this QR code:



## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: *Now The Green Blade Rises* (Arr. L. Smith)  
Stephen Holmes, Trumpet, Lucy Kay Osborne, Organ**

## WELCOME

**CALL TO WORSHIP: *Jesus is Risen* (J. Barnard/J. Koerts)**

## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!  
**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**Amen.**

## GATHERING SONG: *The Strife Is O'er, the Battle Done* (ELW 366)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 The strife is o'er, the bat - tle done; now is the vic - tor's
- 2 The pow'rs of death have done their worst; Je - sus their le - gions
- 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
- 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
- 5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death.

Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## CANTICLE OF PRAISE: *Hallelujah! Jesus Lives!* (ELW 380)



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con - quer - or, has gone,  
joined to Christ, your liv - ing head, where he is, you shall be too;  
Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
with the Lord, at God's right hand, as a vic - tor you shall stand.  
Glo - ry to our God a - bove and on earth his peace and love!

Text: Carl B. Garve, 1763–1841; tr. Jane L. Borthwick, 1813–1897, alt.  
Music: FRED TIL BOD, Ludvig M. Lindeman, 1812–1887

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### **FIRST READING: Isaiah 65:17-25**

- <sup>17</sup> For I am about to create new heavens and a new earth;  
the former things shall not be remembered or come to mind.
- <sup>18</sup> But be glad and rejoice forever in what I am creating,  
for I am about to create Jerusalem as a joy and its people as a delight.
- <sup>19</sup> I will rejoice in Jerusalem  
and delight in my people;  
no more shall the sound of weeping be heard in it  
or the cry of distress.
- <sup>20</sup> No more shall there be in it  
an infant who lives but a few days  
or an old person who does not live out a lifetime,  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.
- <sup>21</sup> They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.
- <sup>22</sup> They shall not build and another inhabit;  
they shall not plant and another eat,  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.
- <sup>23</sup> They shall not labor in vain or bear children for calamity,  
for they shall be offspring blessed by the LORD—  
and their descendants as well.
- <sup>24</sup> Before they call I will answer,  
while they are yet speaking I will hear.
- <sup>25</sup> The wolf and the lamb shall feed together;  
the lion shall eat straw like the ox,  
but the serpent—its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the LORD.

Word of God,  
**word of life.**

**ANTHEM: *The Lord is Risen Today* (L. Larson/H. Smart)**

## **GOSPEL: John 20:1-18**

<sup>1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

<sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in.

<sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus’s head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed, <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead.

<sup>10</sup> Then the disciples returned to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, <sup>12</sup> and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet.

<sup>13</sup> They said to her, “Woman, why are you weeping?”

She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

<sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you looking for?”

Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

<sup>16</sup> Jesus said to her, “Mary!”

She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).

<sup>17</sup> Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ”

<sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

Word of God.

**Word of life.**

## SERMON

### HYMN OF THE DAY: *Christ Is Alive! Let Christians Sing* (ELW 389)



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

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## AN AFFIRMATION OF FAITH

**We are not alone, we live in God's world.**

**We believe in God:**

**who has created and is creating,  
who has come in Jesus, the Word made flesh,  
to reconcile and make new,  
who works in us and others by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

to celebrate God's presence, to live with respect in Creation,  
to love and serve others, to seek justice and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

**We are not alone. Thanks be to God.**

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,  
**receive our prayer.**

Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,  
**receive our prayer.**

Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,  
**receive our prayer.**

Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain. Reveal yourself to them as the Risen One. Merciful God,  
**receive our prayer.**

Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God,  
**receive our prayer.**

Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Christ is Alive! Let Christians Sing (W. Held)***

**OFFERING: *Create in Me a Clean Heart***

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

## **OFFERING PRAYER**

Let us pray.

**Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Glory to you, God from before the beginning, God bearing from above your Word of grace, God sending on us the Dove of peace. Glory to you, O God!

**Glory to you, O God!**

You are the great I AM, feeding your people with manna in the wilderness. You are the Father of our beloved Jesus, whom you gave to the world to be the Lamb, the King of Israel, the Son of Man. Glory to you, O God!

**Glory to you, O God!**

You anointed Jesus to be our messiah and teacher. He is the bread from heaven, the fruitful vine, the good shepherd, the gate of protection, our very Lord and God, our way, our truth, and our resurrection to life eternal. Glory to you, O God!

**Glory to you, O God!**

On the night that he washed his disciples' feet, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With Lazarus we wait in our tomb, we hear you call our name, and we come out from our death into your life. With Mary Magdalene we cry out, We have seen the Lord.

**We have seen the Lord.**

Breathe your Spirit of power on us. Nourish us with your living water, and sustain us with the body and blood of your Son. Claim us as your friends. Birth us anew and enlighten our eyes. Unbind us, that as your servants we may unbind one another. Glory to you, O God!

**Glory to you, O God!**

Glory to you, O God, Father, Son, and Holy Spirit, the Source of all, the Light of the world, the Advocate for your children.

**Blessing, thanksgiving, honor, and might be to you forever and ever. Amen.**

*Reprinted from Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table by Gail Ramshaw, copyright © 2017 Augsburg Fortress.*

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## **INVITATION TO COMMUNION**

Come to the table of new life. Receive the risen Lord.

## **COMMUNION**

*The body of Christ, given for you. The blood of Christ, shed for you.*

**COMMUNION:** We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

**WHO MAY COMMUNE?** All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

**DIRECTIONS FOR COMMUNION:** Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

## COMMUNION SONGS:

### Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Alleluia! Jesus Is Risen! (ELW 377)



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter;  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

### *Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

# Hail Thee, Festival Day! (ELW 394 )

*Refrain*



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when our Lord was raised, break - ing the king - dom of death.



*Easter* 1 All the fair beau - ty of earth from the  
*Ascension* 1 He who was nailed to the cross is . .  
*Pentecost* 1 Bright and in like - ness of fire, on . .  
 3 God the Al - mighty, the Lord, the . .  
 5 Spir - it of life and of pow'r, now . .



death of the win - ter a - ris - ing! Ev - 'ry good  
 rul - er and Lord of all peo - ple. All things cre -  
 those who a - wait his ap - pear - ing, he whom the  
 rul - er of earth and the heav - ens, guard us from  
 flow in us, fount of our be - ing, light that en -



*Refrain*

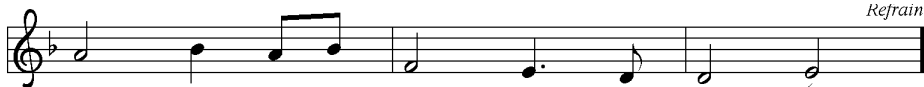
gift of the year now with its mas - ter re - turns:  
 at - ed on earth sing to the glo - ry of God:  
 Lord had fore - told sud - den - ly, swift - ly de - scends:  
 harm with - out; cleanse us from e - vil with - in:  
 light - ens us all, life that in all may a - bide:



*Easter* 2 Rise from the grave now, O Lord, the au - thor of  
*Ascension* 2 Dai - ly the love - li - ness grows, a - dorned with the  
*Pentecost* 2 Dai - ly the love - li - ness grows, a - dorned with the  
 4 Je - sus, the health of the world, en - light - en our  
 6 Praise to the giv - er of good! O Lov - er and



life and cre - a - tion. Tread - ing the path - way of  
 glo - ry of blos - som; heav - en its gates now un -  
 glo - ry of blos - som; heav - en its gates now un -  
 minds, great re - deem - er, Son of the Fa - ther su -  
 Au - thor of con - cord, pour out your balm on our



death, new life you give to us all:  
bars, fling - ing its in - crease of light:  
bars, fling - ing its in - crease of light:  
preme, on - ly - be - got - ten of God:  
days; or - der our ways in your peace:

## A Hymn of Glory Let Us Sing! (ELW 393)



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
4 "You see him now, as - cend - ing high up to the por - tals of the  
5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -  
stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers  
sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they  
sky?" Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall  
cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.  
see their Lord as - cend in maj - es - ty.  
say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -  
see re - turn - ing in great maj - es - ty."  
run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. Amen.

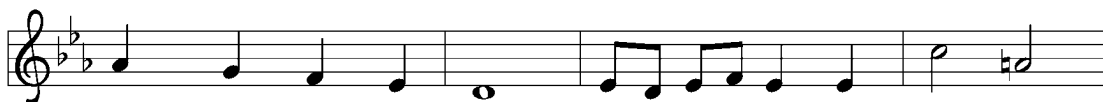
## SENDING SONG: *Thine Is the Glory* (ELW 376)



- 1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
- 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
- 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

**DISMISSAL**

Go in peace. Praise the Lord. Alleluia!  
Thanks be to God. Alleluia!

**POSTLUDE: *Hail Thee, Festival Day* (M. Burkhardt)**

## INFORMATION FOR THE WEEK!

### Sunday, April 5 - Easter Sunday!

- 8:30 am**      **Worship w/Holy Communion**
- 9:30 am      Easter Breakfast
- 11:00 am**    **Worship w/Holy Communion**

### Monday, April 6

No Preschool  
Church Office Closed

### Tuesday, April 7

- 9:30 am      Lectionary Group
- 12:00 pm     Staff Meeting
- 3:00 pm      Weekly News Submission Deadline
- 6:00 pm      Property Committee
- 7:00 pm      IT/Communication Committee  
                  Social Ministries Committee

### Wednesday, April 8

### Thursday, April 9

- 9:30 am      FLC Quilters
- 6:00 pm      Personnel Committee
- 7:00 pm      Sanctuary Choir  
                  Transition Team

### Friday, April 10

Church Office Closed

### Saturday, April 11

### Sunday, April 5 - Easter Sunday!

- 9:30 am**      **Worship w/Holy Communion**
- 10:30 am     Christian Education for All

## *Prayers of the Week*

Please include in your prayers: Lebanon, Israel, Palestine, Iran and the Gulf nations, Global Refuge and Lutheran World Relief.

### **Those living with cancer:**

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tryvge Enger** (member), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Mary Hatlen** (member), **Steve** (Mark Hatlen's cousin), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **John** (Susan Berg's brother), **Renee** (Ashley Phelps' friend) **Shirley** (Vickie Shanks' sister-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **August** (Karey Coble's friend).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Lupe** (Jose Alcaraz' aunt), **Sylvia** (Alcaraz family member), **Carolyn Becker** (member), **Laurie Berg** (former member, Vicki Shanks' niece), **Maddie Berg** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Jamie** (Kathy Telford-Luiz' sister), **John** (Linda Chapman's brother-in-law), **Darrell** (Ingrid Cloud's son), **Nancy Davis** (member), **John Godek** (member), **Teresa** (friend of the Bakers), **Zach** (Trevor Coble's friend), **Jennifer** (Dan Hendricks' niece), **Jim** (Sandy Hendricks' cousin), **Robb** (Jamie Lindell's brother), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Peggy & David** (Nancy McGee's friends), **Alastair** (Bannister Family friend), **Kelly** (Vickie Shanks' cousin), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Becky** (Ray Thomas' sister), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Paul** (Baker family friend), **Molly** (Haley Neff-LaFord's friend), **Nick, Zock & Sara** (Kathy Steig's children).

### **Those who are homebound or in extended care facilities:**

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Roger Wolter** (member).

### **Those Serving Our Country:**

**AIR FORCE:** **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

**COAST GUARD:** **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family and friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

**April 12, 2026 - Second Sunday of Easter**  
Psalm 146:1-10      John 20:19-31      Thomas

Weekly Financial Report for March 29, 2026

<b>Attendance in Person: 170</b> <b>General Offerings: \$4,408</b>	<b>Online: 27</b> <b>Capital Improvement: \$365</b>
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**General Fund amount needed each week for budget: \$11,924**

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



Evangelical  
Lutheran Church  
in America