

**Blessed
are the
Peacemakers**
— MATTHEW 5:9 —



First Lutheran Church
BOTHELL

WELCOMES YOU

**July 12, 2026
Seventh Sunday after Pentecost**

FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

As voted on by the Congregation Council and will be voted on at the Annual Meeting of FLC

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, **gender expression**, physical and mental ability, age, or station in life. **We believe in and engage in antiracism as a primary way to recognize that each person is a unique creation of God, and through grace, a child of God, worthy of love and welcome.**

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Greeter	Sandy Hendricks
Drummer	Eric Daane
Ushers	Dan Hendricks Randall Wampler
Lector	Andrea Peoples
Sound Tech	Andrew Phelps
Camera Tech	
Communion Assistants	David Osborne Tom Payne Jacky Schnarre
Bus Driver	David Osborne
Pew Angel	Marcus Hodges
Fellowship Host	Cindy Bannister

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

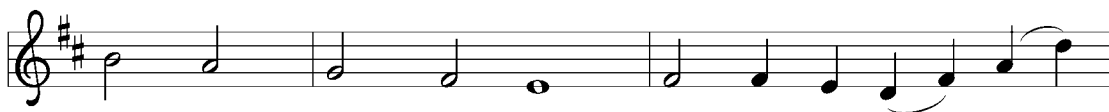
PRELUDE: *When Peace Like a River/Swing Low (Arr. T.Keesecker)*

WELCOME

GATHERING SONG: *Jesus Shall Reign (ELW 434)*



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (DATH 9)



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house, and for all who of - fer here their wor-ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com-fort, and de-fend us, gra-cious Lord. **A - men.**

CANTICLE OF PRAISE: *This Is the Feast* (DATH 12)

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er and rich - es, wis - dom and

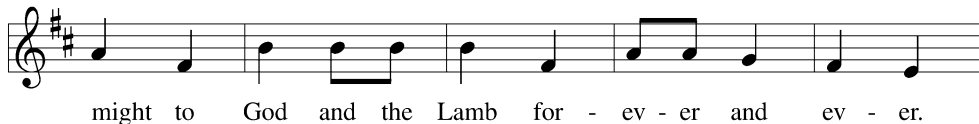
strength, and hon - or and bless - ing and glo - ry are his.

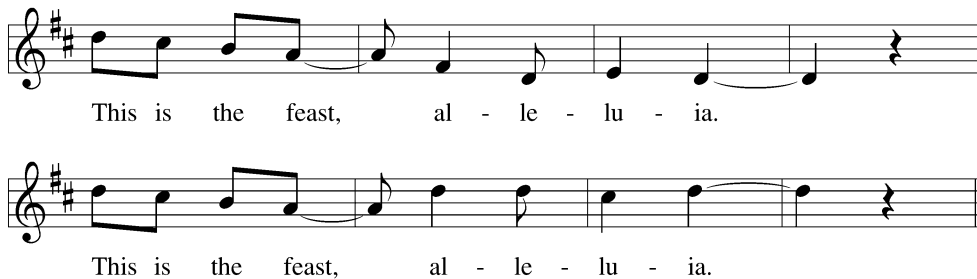
Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.





Text: John Arthur, 1922–1980
Music: Ray Makeever, b. 1943
Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress
Music © 1996 Ray Makeever, admin. Augsburg Fortress

PRAYER OF THE DAY

Let us pray

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *This is My Father's World* (D. Funderburk)
Alexia Payne, Violin; Lucy Kay Osborne, Piano

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Psalm 72:1-7

- ¹ Give the king your justice, O God,
and your righteousness to a king's son.
- ² May he judge your people with righteousness
and your poor with justice.
- ³ May the mountains yield prosperity for the people,
and the hills, in righteousness.
- ⁴ May he defend the cause of the poor of the people,
give deliverance to the needy,
and crush the oppressor.
- ⁵ May he live while the sun endures
and as long as the moon, throughout all generations.
- ⁶ May he be like rain that falls on the mown grass,

like showers that water the earth.

⁷ In his days may righteousness flourish
and peace abound, until the moon is no more.

Word of God.

Word of life.

WELCOMING THE WORD: *Sing Praise to the Lord*



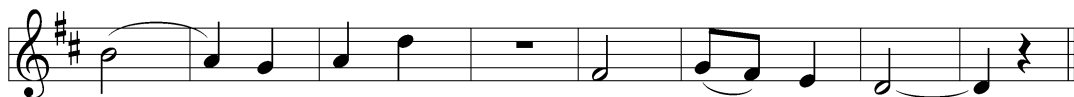
Sing praise to the Lord: al - le - lu ia,



al - le - lu - ia, our thanks be to God.



Sing praise to the Lord: al - le - lu - ia,



al - le - lu - ia. Thanks be to God.

THE WORD: Matthew 5:1-12

A reading from Matthew.

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

CHILDREN'S SERMON

SERMON: *Rev. Mary Lindberg*

HYMN OF THE DAY: *Let Justice Flow like Streams (ELW 717)*



- 1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,
hear our prayer.

God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,
hear our prayer.

God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. God of grace,
hear our prayer.

God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns. God of grace,
hear our prayer.

God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. God of grace,
hear our prayer.

For whom do the people pray?

We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith. God of grace,

hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen

CONFESSION AND FORGIVENESS

Let us confess our sin to God.

Silence for self-reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

PEACE

The peace of Christ be with you always.

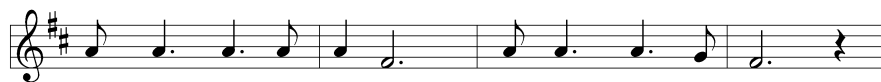
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *It is Well with My Soul* (Arr. J. Raney)

PRESENTATION OF THE GIFTS: *What Have We to Offer?* (DATH 20)



1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;



God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

OFFERING PRAYER

Let us pray.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

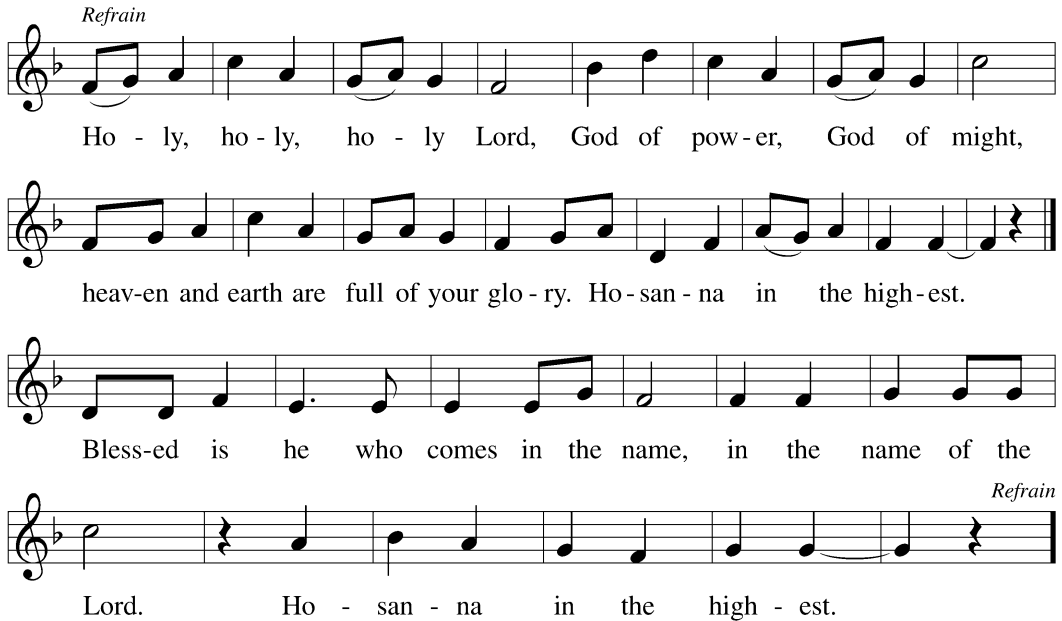
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: *Holy, Holy, Holy Lord (Makeever)* (DATH 21)

Refrain



Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name, in the name of the
Lord. Ho - san - na in the high - est.

Refrain

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory

are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

COMMUNION: We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean **FOR YOU!** Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS

Lamb of God, Come Take Away (DATH 25)



1 Lamb of God, come take a - way the sin of all the
2 Lamb of God who'd give your soul to see a bro - ken
3 Lamb of God, ris - en Lord, ⁂ heal us with your
4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
world made whole: have mer - cy up - on us, mer - cy up -
liv - ing word: have mer - cy up - on us, mer - cy up -
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.

When Peace like a River (ELW 785)



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888

Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

Now the Silence (ELW 460)

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Now the si - lence Now the peace Now the emp - ty hands up - lift - ed', 'Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come', 'Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing', 'Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion', 'Now the wed - ding Now the songs Now the heart for - giv - en leap - ing', 'Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny', and 'Now the Fa - ther's bless - ing Now Now Now'.

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Creator, Redeemer, Sustainer, ✚ one God, bless, heal, and hold you today and always. Amen.

SENDING SONG: *Let Streams of Living Justice* (ELW 710)



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free-dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home-land bright-ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE: *Thaxted* (Arr. M. Burkhardt)

July 19, 2026 - Eighth Sunday after Pentecost

Psalm 34:14-22

Matthew 5:1-2, 10

Blessed are Those who are Persecuted

Weekly Financial Report for July 5, 2026

Attendance in Person: 102 General Offerings: \$6,460	Online: 30 Capital Improvement: \$920
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INFORMATION FOR THE WEEK!

Sunday, July 12 - Seventh Sunday after Pentecost

Welcome Rev. Mary Lindberg!

9:30 am Worship w/Holy Communion

Monday, July 13

10:00 am Widows Support Group

Tuesday, July 14

3:00 pm Weekly News Submission Deadline

7:00 pm Finance Committee

Wednesday, July 15

Thursday, July 16

9:30 amFLC Quilters

Friday, July 17

Church Office Closed

Saturday, July 18

9:00 am Hannah's Circle

Men's Breakfast

Sunday, July 19 - Eighth Sunday after Pentecost

9:30 am Worship w/Holy Communion

11:00 am Transition Team

5:00 pm Andean Music Concert - All are welcome; no bus service available

Prayers of the Week

Prayers of Thanksgiving for the birth of Anna Christine Schliep on June 16 to Ericka and Andrew Schliep. Proud brothers and sister are Benjamin, Maddie and William.

Please include in your prayers: Lebanon, Israel, Palestine, Iran and the Gulf nations, Global Refuge and Lutheran World Relief.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Shilo** (Rene & Rob Baker's great-nephew), **Brian** (Nancy & Russ Kerwin's son-in-law), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Claire** (Bruce and Darlene Toycen's niece), **Vivian** (Jennifer Cleaves' mother), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Pete** (Paula Glandon's friend), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **Robb** (Jamie Lindell's brother), **John** (Susan Berg's brother), **Gene** (Kathy Telford-Luiz' husband), **Renee** (Ashley Phelps' friend) **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Sarah** (Ashley Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **Arlene** (Darlene Toycen's friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

George (Kris Dersch's father), **Baker Family** (Kris' Dersch's family), **Carolyn Becker** (member), **Laurie Berg** (former member, Vicki Shanks' niece), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Jamie** (Kathy Telford-Luiz' sister), **John** (Linda Chapman's brother-in-law), **Darrell** (Ingrid Cloud's son), **Nancy Davis** (member), **Scott Eiler** (member), **Trygve Enger** (member), **Teresa & Lucy** (Baker family friends), **Zach** (Trevor Coble's friend), **Patti** (Kathy Steig's friend), **Jennifer** (Dan Hendricks' niece), **Catherine** (Jamie Lindell's mother-in-law), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Peggy & David** (Nancy McGee's friends), **Wendy Morgan** (member), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Becky** (Ray Thomas' sister), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Molly** (Haley Neff-LaFord's friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Ida Beth Morgan** (member), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: Jake Peoples (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: Christopher Whipple (Carolyn Whipple's son)

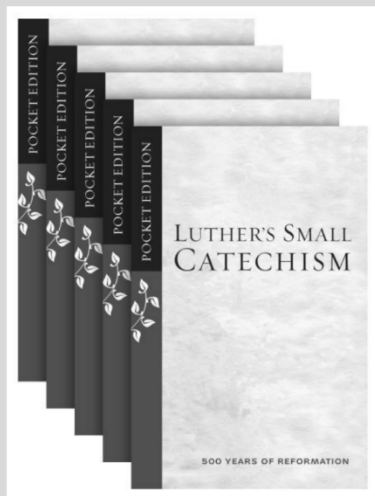
COAST GUARD: Gage McIntyre (Tamara McIntyre's son)

We are honored to be able to pray for your family and friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.



2026 Vacation Bible School

July 27 - 30, 2026



Summer Lay Preachers

We are so excited for our Lay Preachers who will share their faith in relation to Luther's Small Catechism during the month of August. Support your siblings in Christ!

August 2 - The Apostles' Creed - Lloyd Condra
August 9 - The Ten Commandments- Susan Berg
August 16 - The Lord's Prayer- Joe Siebert
August 23 - Holy Baptism - Jacky Schnarre
August 30 - Holy Communion - Kris Dersch
September 6 - Confession - Pastor Berg



5/31 - Blessed are the poor in spirit.
6/7 - Blessed are those who mourn



Summer Preaching Series

6/14 - Blessed are the meek
6/21 - Blessed are those who hunger and thirst
6/28 - Blessed are the merciful



The Beatitudes Matthew 5:1-12

We will explore each part of the
beatitudes during June and July.



7/5 - Blessed are the pure in heart

7/12 - Blessed are the peacemakers
7/19 - Blessed are the persecuted

7/26 - Blessed are the reviled



