



 **First Lutheran Church**
BOTHELL

WELCOMES YOU

May 24, 2026
Day of Pentecost

FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

As voted on by the congregation council and will be voted on at the annual meeting of FLC

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of god's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, gender expression, physical and mental ability, age, or station in life. We believe in and engage in antiracism as a primary way to recognize that each person is a unique creation of God, and through grace, a child of God, worthy of love and welcome.

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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<p>Pastor Rev. Tor Berg tberg@flcbothell.org</p> <p>Church Office 425-486-2314 office@flcbothell.org</p> <p>Campus Ministry Deacon Liz Colver lcolver@flcbothell.org</p>	<p>Director of Reach Ministries Roger Steinke rsteinke@flcbothell.org</p> <p>Director of Music (Organist/Choir Dir.) Lucy Kay Osborne lkosborne@flcbothell.org</p>	<p>Office Manager Kristin Smith ksmith@flcbothell.org</p> <p>Preschool Directors Amy Case Stephanie Corrigan Preschooldirector@flcbothell.org</p>
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Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Piano	June Condra
Guitar	Alain Adjorlolo
Greeter	David Shogren
Acolyte	Madeline Berg
Ushers	Alain Adjorlolo Ryan Stute
Lector	Christy Freriks
Sound Tech	Terry Barker
Camera Tech	Stephanie Conroy
Communion Assistants	Kendahl Adjorlolo David Berg Andrea Peoples
Bus Driver	Carsten Thode
Pew Angel	Marcus Hodges
Fellowship Host	Nora Strothman

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *All Creatures of Our God and King (Kirchengesange)*

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!
Amen.

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

GATHERING SONG: *O Spirit All-Embracing* (ACS 944)



1 O Spir - it all-em-brac-ing and coun-sel - or all - wise,
2 O Beau - ty ev - er blaz-ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen-dor grac-ing a shore - less sea of skies:
you show your-self a - maz-ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der-stand-ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
un - dy - ing flame te - na - cious, burn in your church a - new.
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of Spirit, we give thanks that when you sent your Advocate, the apostles were empowered to speak about your deeds of power in all languages, for every people. Give us boldness to share the Spirit's power with our neighbors. Amen.

CANTICLE OF PRAISE: *Glory Be to God in Heaven*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Philippians 4:4-7

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Word of God.

Word of Life.

ANTHEM: *Gymnopédie No. 3 (Erik Satie)*

THE WORD: Acts 2:1-21

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language?

⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

¹² All were amazed and perplexed, saying to one another, “What does this mean?”

¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen

to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.'

Word of God.

Word of Life.

CHILDREN'S SERMON

SERMON: *Rev. Mary Lindberg*

HYMN OF THE DAY: O Day Full of Grace (ELW 627)



1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

AN AFFIRMATION OF FAITH

We are not alone,
we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone.

Thanks be to God.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,
receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,
receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,
receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Merciful God,
receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,
receive our prayer.

For whom do the people pray?

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *What A Friend We Have In Jesus (Converse)*

OFFERING: *We Give Thee but Thine Own (ELW 686)*



1 We give thee but thine own, what - e'er the gift may be;
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
what - e'er we do for thine, O Lord, we do it un - to thee.

OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Thanks be to you, O God, for the power of your loving Spirit. We worship you for your Spirit, who forms life out of chaos and dust. We bless you for your Spirit, who ignites the words of the prophets. We praise you for your Spirit, who carries your people together in unity.

Glory be to you, O God, for the comfort of your creative Spirit. By your Spirit your Son preached and healed, rebuked and forgave. Dying on the cross for a wounded world, he gave over his Spirit. Risen from death, he pours out your Spirit on all who believe.

On the night before he died, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

On this bread and wine, come, Holy Spirit:
Come, Holy Spirit.

Manifest here the body and blood of Christ. Come, Holy Spirit:
Come, Holy Spirit.

On this assembly, come, Holy Spirit:
Come, Holy Spirit.

On all the newly baptized, come, Holy Spirit:
Come, Holy Spirit.

On Jet who will be confirmed next Sunday, come, Holy Spirit:
Come, Holy Spirit.

On all who minister in your church, come, Holy Spirit:
Come, Holy Spirit.

On this earth, its waters and lands and skies, come, Holy Spirit:
Come, Holy Spirit.

On plants and animals, and even on the stars, come, Holy Spirit:
Come, Holy Spirit.

We plead for your Spirit, to cry aloud in us, with us, and for us. Breathe your life into our bones. Anoint us for service with your oil of gladness. Translate our speech into tongues of wisdom. Shower on us your gifts: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Sanctify the whole earth with your truth. Bring us at the end with all your needy children into your homeland of mercy.

Once more we praise and worship and bless you, Father, Son, and Holy Spirit, God of supreme mercy and might, God of the cross and the empty tomb, God of the power of justice and peace, now and forever.
Amen.

LORD'S PRAYER *(please choose a language to pray)*

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

我們在天上的父，願人都尊祢的名為聖，願祢的國降臨，願祢的旨意行在地上，如同行在天上。我們日用的飲食，今日賜給我們，免我們的債，如同我們免了人的債，不叫我們遇見試探，救我們脫離兇惡，因為國度、權柄、榮耀，全是祢的，直到永遠。阿們！

Fader vår, du som er i himmelen! Lat namnet ditt helgast; lat riket ditt koma; lat viljen din råda på jordi so som i himmelen; gjev oss i dag vårt daglege brød; og forlat oss vår skuld, som me og forlet våre skuldmenn; og før oss ikkje ut i freisting; men frels oss frå det vonde. For riket er ditt, og magti og æra i all æva. Amen.

Vater unser im himmel, geheiligt werde dein name. Dein reich komme. Dein wille geschehe, wie im himmel so auf erden. Unser tägliches brot gib uns heute. Und vergib uns unsere schuld, wie auch wir vergeben unsern schuldigern. Und führe uns nicht in

versuchung, sondern erlöse uns von dem bösen. denn dein ist das reich und die kraft und die herrlichkeit in ewigkeit. AMEN.

하늘에 계신 우리 아버지여, 이름이 거룩히 여김을 받으시오며, 나라이 임하옵시며, 뜻이 하늘에서 이룬 것같이 땅에서도 이루어지이다. 오늘날 우리에게 일용할 양식을 주옵시고, 우리가 우리에게 죄 지은 자를 사하여 준 것같이 우리 죄를 사하여 주옵시고, 우리를 시험에 들게 하지 마옵시고, 다만 악에서 구하옵소서. 대개 나라와 권세와 영광이 아버지께 영원히 있사옵나이다. 아멘.

Tama i keimami mai lomalagi, m rokovi na yacamuni, me yaco mai na nomuni matanitu, me yaco na lomamuni e vuravura me vaka mai lomalagi. Ni vakani keimami e veisiga. No vosota neimami cala me vaka neimami vosoti ira era cala vei keimami. Ni kua ni vakatovolei keimami, ni sereki keimami ga mai na ca. Ameni

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION SONG: *Lamb of God*



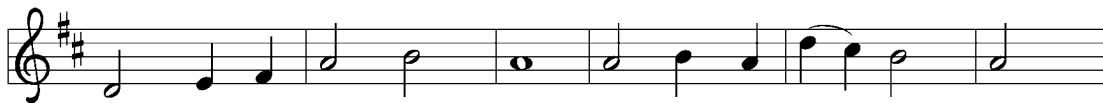
1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

Come Down, O Love Divine (ELW 804)



1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

Spirit of Gentleness (ELW 396)

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940

Music: SPIRIT, James K. Manley

Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

Every Time I Feel the Spirit (ACS 942)


Refrain



Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . . All a - round me looked so fine,
3 . . . Jor - dan riv - er, chilly and cold,

Refrain



out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

Amen.

SENDING SONG: *God of Tempest, God of Whirlwind* (ELW 400)



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE: *Revive Us Again (Mark Hayes)*

May 31, 2026 - First Sunday after Pentecost

Psalm 28

Matthew 5:1-3

Blessed are the Poor in Spirit

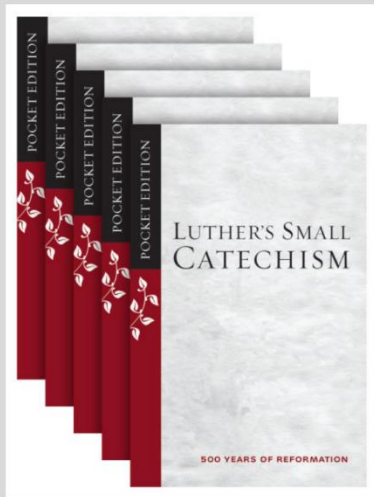
Weekly Financial Report for May 17, 2026

Attendance in Person: 158 General Offerings: \$25,209	Online: 22 Capital Improvement: \$1,506
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General Fund amount needed each week for budget: \$11,924

ROGER STEINKE
Retirement Goodbye Party
Sunday, June 14th
After Worship

Interested in helping? We'll soon have sign-ups for potluck items and decorating help. Questions? Ask the Bakers or the McCaws!



Summer Lay Preachers

We are looking for volunteers who would like to share their faith in relation to Luther's Small Catechism.

August 2 - The Ten Commandments

August 9 - The Apostles' Creed

August 16 - The Lord's Prayer

August 23 - Holy Baptism

August 30 - Holy Communion

Contact Pastor Berg if you are interested. He will be available to help you develop your topic, guide you in your writing and provide reading suggestions.

Summer Preaching Series

The Beatitudes Matthew 5:1-12

We will explore each part of the beatitudes during June and July.

5/31 - Blessed are the poor in spirit.
6/7 - Blessed are those who mourn

6/14 - Blessed are the meek
6/21 - Blessed are those who hunger and thirst
6/28 - Blessed are the merciful



7/5 - Blessed are the pure in heart

7/12 - Blessed are the peacemakers
7/19 - Blessed are the persecuted
7/26 - Blessed are the reviled



Prayers of the Week

Please include in your prayers: Lebanon, Israel, Palestine, Iran and the Gulf nations, Global Refuge and Lutheran World Relief.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Shilo** (Rene & Rob Baker's great-nephew), **Brian** (Nancy & Russ Kerwin's son-in-law), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Vivian** (Jennifer Cleaves' mother), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Pete** (Paula Glandon's friend), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **John** (Susan Berg's brother), **Gene** (Kathy Telford-Luiz' husband), **Renee** (Ashley Phelps' friend) **Shirley** (Vickie Shanks' sister-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Sarah** (Ashley Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **Arlene** (Darlene Toycen's friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

Carolyn Becker (member), **Laurie Berg** (former member, Vicki Shanks' niece), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Jamie** (Kathy Telford-Luiz' sister), **John** (Linda Chapman's brother-in-law), **Darrell** (Ingrid Cloud's son), **Liz Colver** (FLC Campus Minister), **Nancy Davis** (member), **John Godek** (member), **Teresa & Lucy** (Baker family friends), **Zach** (Trevor Coble's friend), **Trygve Enger** (member), **Patti** (Kathy Steig's friend), **Jennifer** (Dan Hendricks' niece), **Jim** (Sandy Hendricks' cousin), **Sandy Hendricks** (member), **Catherine** (Jamie Lindell's mother-in-law), **Robb** (Jamie Lindell's brother), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Anne** (Hannah Berg's friend), **Peggy & David** (Nancy McGee's friends), **Kelly** (Vickie Shanks' cousin), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Trevor** (Nora Strothman's friend), **Kathy Telford-Luiz** (member), **Becky** (Ray Thomas' sister), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Molly** (Haley Neff-LaFord's friend), **Nick, Zock & Sara** (Kathy Steig's children).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Roger Wolter** (member).

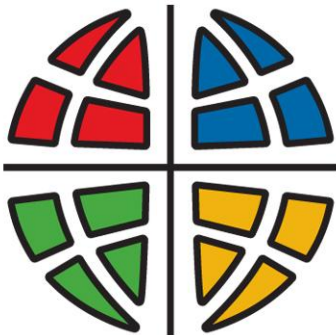
Those Serving Our Country:

AIR FORCE: **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

COAST GUARD: **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family and friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.



Evangelical
Lutheran Church
in America