



FIRST LUTHERAN CHURCH
BOTHELL, WASHINGTON

September 13, 2026
16th Sunday after Pentecost

FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

As voted on by the Congregation Council and will be voted on at the Annual Meeting of FLC

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, **gender expression**, physical and mental ability, age, or station in life. **We believe in and engage in antiracism as a primary way to recognize that each person is a unique creation of God, and through grace, a child of God, worthy of love and welcome.**

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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Worship NOTES

- + Please fill out a pew card with the name each person in attendance, and if they will be taking communion. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery and a “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Greeter	David Shogren
Acolyte	Kai Radford
Ushers	Tom Larsen Randall Wampler
Lector	Joe Siebert
Sound Tech	Linda Chapman
Camera Tech	Katie Pyne
Communion Assistants	Donna Hillard Jean Peterson Jacky Schnarre
Bus Driver	Carsten Thode
Pew Angel	Marcus Hodges
Fellowship Host	Nora Strothman

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *The God of Abraham Praise* (H. Hopson)

WELCOME

GATHERING SONG: *The God of Abraham Praise* (ELW 831)



- 1 The God of A - br'ham praise, who reigns en-throned a - bove;
- 2 The God of A - br'ham praise! At your su - preme com - mand
- 3 The God of A - br'ham praise! Your all - suf - fi - cient grace
- 4 Your prom-ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—
from earth I rise and seek the joys at your right hand.
shall guide me all my pil - grim days in all my ways.
I shall, on ea - gle wings up - borne, to heav'n as - cend.



“I Am the One I Am”—by earth and heav'n con - fessed;
I all on earth for - sake—its wis - dom, fame, and pow'r—
You deign to call me friend; you call your - self my God!
I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.
and you my on - ly por - tion make, my shield and tow'r.
And you will save me to the end through Je - sus' blood.
and sing the won - ders of your grace for - ev - er - more.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of promise, you set a bow in the sky to remind us that you will never again forsake your creation. Make us ever mindful of your promise, so that we might honor our covenant with you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

CANTICLE OF PRAISE: *Before the Waters Nourished Earth* (ACS 1049)



1 Be - fore the wa - ters nour - ished earth or night im -
4 The Love that called cre - a - tion good all good - ness



ag - ined morn - ing, a Love con - ceived the
still is bring - ing. This Love turns death a -



u - ni - verse and rev - eled in its form - ing.
gain to life and si - lence in - to sing - ing.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON: Matthew 8:24-27

²⁴ A windstorm suddenly arose on the sea, so great that the boat was being swamped by the waves, but he was asleep. ²⁵ And they went and woke him up, saying, "Lord, save us! We are perishing!" ²⁶ And he said to them, "Why are you afraid, you of little faith?" Then he got up and rebuked the winds and the sea, and there was a dead calm. ²⁷ They were amazed, saying, "What sort of man is this, that even the winds and the sea obey him?"

Word of God.

Word of life.

ANTHEM: A Jubilant Song (M. Lightfoot)

THE WORD: Genesis 6:5-22;8:6-12;9:8-17

⁵ The LORD saw that the wickedness of humans was great in the earth and that every inclination of the thoughts of their hearts was only evil continually. ⁶ And the LORD was sorry that he had made humans on the earth, and it grieved him to his heart.

⁷ So the LORD said, “I will blot out from the earth the humans I have created—people together with animals and creeping things and birds of the air—for I am sorry that I have made them.”

⁸ But Noah found favor in the sight of the LORD. ⁹ These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God. ¹⁰ And Noah had three sons: Shem, Ham, and Japheth.

¹¹ Now the earth was corrupt in God’s sight, and the earth was filled with violence. ¹² And God saw that the earth was corrupt, for all flesh had corrupted its ways upon the earth.

¹³ And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. ¹⁴ Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch. ¹⁵ This is how you are to make it:

- the length of the ark three hundred cubits (450 feet?),
- its width fifty cubits (75 feet?),
- and its height thirty cubits (45 feet?).
- ¹⁶ Make a roof for the ark, and finish it to a cubit above,
- and put the door of the ark in its side;
- make it with lower, second, and third decks.

¹⁷ For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. ¹⁸ But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you.

¹⁹ And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. ²⁰ Of the birds according to their kinds and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall

come in to you, to keep them alive. ²¹ Also take with you every kind of food that is eaten, and store it up, and it shall serve as food for you and for them.”

²² Noah did this; he did all that God commanded him.

⁶ At the end of forty days Noah opened the window of the ark that he had made ⁷ and sent out the raven, and it went to and fro until the waters were dried up from the earth. ⁸ Then he sent out the dove from him to see if the waters had subsided from the face of the ground, ⁹ but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. ¹⁰ He waited another seven days, and again he sent out the dove from the ark, ¹¹ and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. ¹² Then he waited another seven days and sent out the dove, and it did not return to him any more.

⁸ Then God said to Noah and to his sons with him, ⁹ “As for me, I am establishing my covenant with you and your descendants after you ¹⁰ and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹ I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

¹² God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations:

¹³ I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴ When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵ I will remember my covenant that is between me and you and every living creature of all flesh, and the waters shall never again become a flood to destroy all flesh. ¹⁶ When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

¹⁷ God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Word of God,
word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Wind of the Spirit* (W&P 157)



Wind of the Spir - it, move fresh as we wor - ship and
fill us with hope ev - 'ry day.
Breath of cre - a - tion, blow life in our be - ing, and
gift us with pur - pose, we pray; so our
life is filled with mean - ing, and love is what we're breath-ing in the
wind of the Spir - it, wind of the Spir - it.

Text: Handt Hanson and Paul Murakami

Music: WIND OF THE SPIRIT, Handt Hanson and Paul Murakami

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating, who has come in Jesus,
the Word made flesh, to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

to celebrate God's presence, to live with respect in Creation,
to love and serve others, to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus. Hear us, O God.

Your mercy is great.

The endless beauty of your creation reminds us of your mercy. Protect those who care for farms and ranches. Guide those who lead us to wonder at your creation. Hear us, O God.

Your mercy is great.

Raise up leaders to hold all in authority accountable for any misuse of the power entrusted to them. Hear us, O God.

Your mercy is great.

Calm the fears of all in need with your promises. Compassionately free the lives of any who feel bound by their failures. Remember your children in need especially those we now name out loud or hold in our heart (silence is held). Hear us, O God.

Your mercy is great.

Ground this congregation in the welcome you show us in forgiving our sin. Inspire each of us to welcome others for your honor and glory. Hear us, O God.

Your mercy is great.

With you is found the joy and promise of eternal life. Keep us in that joy as we remember all those who have gone before us. Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

CONFESSION AND FORGIVENESS

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is held for self-reflection.

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

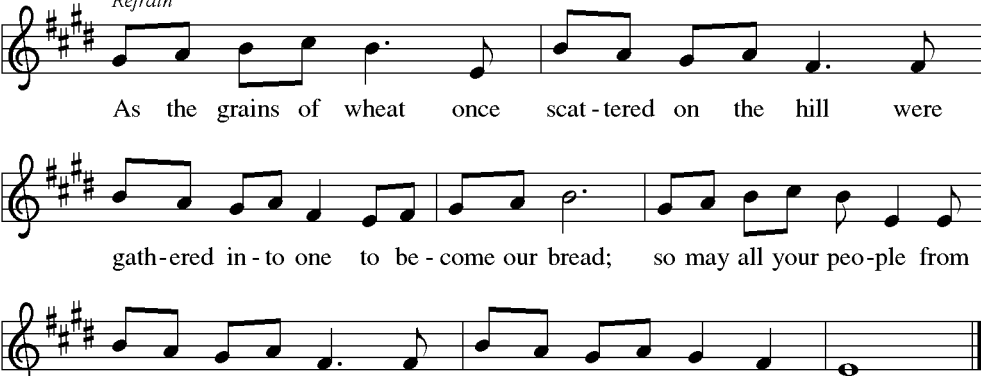
MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Let Us Break Bread Together* (J. Carter)

OFFERING: *As the Grains of Wheat* (ELW 465)

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
 2 Let this be a fore - taste of all that is to come when

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Refrain

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
 Music: AS THE GRAINS, Marty Haugen
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OFFERING PRAYER

Let us pray:

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, Our bread of life, our table, and our food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your son to eat with sinner and to become food for the world.

In the night in which he was betrayed, Our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your son.

Through him all glory and honor is yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, come!

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to*

receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION SONGS:

Lamb of God (ELW 336)



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

God Bless to Us Our Bread (ACS 1056)



Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que tien - en
 God bless to . . us our . . bread, and give bread . . to all those who are



ham - bre y ham - bre de jus - ti - cia a los que tien - en
 hun - gry, and hun - ger for jus - tice to those who are



pan. Ben - di - ce, Se - ñor, nues - tro pan.
 fed. God bless to . . . us our . . . bread.

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949

Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell

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In This Feast of Love (ACS 962)



Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us



pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

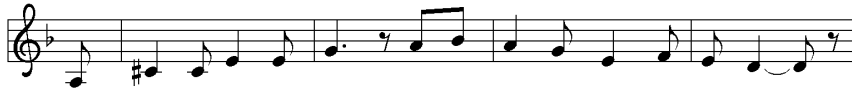


it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Oh, Sing to God Above (ELW 555)



1 Can - te - mos al Se - ñor un him - no de a - le - grí - a,
 2 Can - te - mos al Se - ñor un him - no de a - la - ban - za
 1 Oh, sing to God a - bove a hymn of joy - ful greet - ing,
 2 Oh, sing to God a - bove a hymn of praise and bless - ing,



un cán - ti - co de a - mor al na - cer el nue - vo dí - a.
 que ex - pre - se nues - tro a - mor, nues - tra fe y nues - tra es - pe - ran - za.
 a song of grate - ful love in the new day's light re - peat - ing;
 a song of grate - ful love, hope and faith our hearts ex - press - ing;



El hi - zo el cie - lo, el mar, el sol y las es - tre - llas
 En to - da la crea - ción pre - go - na su gran - de - za,
 you made the sea and sky, the sun and stars in splen - dor;
 cre - a - tion lifts its voice to tell your might and glo - ry,



y vio en e - llos bon - dad, pues sus o - bras e - ran be - llas.
 a - sí nues - tro can - tar va a - nun - cian - do su be - lle - za.
 de - light shone in your eye— all your works were filled with won - der.
 and we, too, will re - joice to pro - claim the sav - ing sto - ry.

Refrain / Estribillo



¡A - le - lu - ya! ¡A - le - lu - ya! Can - te - mos al Se -
 Al - le - lu - ia! Al - le - lu - ia! Oh, sing to God a -



ñor: ¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu -
 bove: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu -



ya! Can - te - mos al Se - ñor: ¡A - le - lu - ya!
 ia! Oh, sing to God a - bove: Al - le - lu - ia!

Last time



Can - te - mos al Se - ñor: ¡A - le - lu - ya!
 Oh, sing to God a - bove: Al - le - lu - ia!

PRAYER AFTER COMMUNION

Let us pray.

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING OF THE OPENING OF SCHOOL AND SUNDAY SCHOOL

BLESSING

The God of love draw you into full accord and one mind, in the body of Christ Jesus.
Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

Amen.

The God of grace ✝ bless you now and forever.

Amen.

SENDING SONG: *God, Bless the Hands* (ACS 1022)



1 God, bless the hands stretched out in love through floods be - low and
2 Bring com - fort to the hearts that mourn, left bro - ken, emp - tied
3 O God, our strength and ref - uge sure, our hope while storms of



storms a - bove; they search and res - cue, com - fort, calm, give
by the storm. Give hope to those in deep - est grief; em -
life en - dure: teach us to live in har - mo - ny with



shel - ter, of - fer heal - ing balm. Oh, guard them by your
pow - er us to bring re - lief. To you, O God, we
earth and riv - er, sky and sea, pre - serv - ing wa - ters,



stead - fast hand; reach out in love to help us stand.
raise our hands. Save us, we pray, from sink - ing sands.
air, and lands as ho - ly work for hu - man hands.

Text: Marty Haugen, b. 1950
Music: MELITA, John B. Dykes, 1823–1876
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DISMISSAL

Go out in joy. Be led forth in peace.
Thanks be to God.

POSTLUDE: *Allegro* (J. Bennett)

INFORMATION FOR THE WEEK!

Sunday, September 13 - Sixteenth Sunday after Pentecost

Welcome Back Sunday!

- 9:30 am** **Worship w/Holy Communion**
- 10:30 am Welcome Back Sunday - Build Your Own Trail Mix
- 10:45 am Sunday School, Confirmation & Adult Education Classes
- 12:00 pm Youth Group Get Together in the Youth Room - Come join the fun!

Monday, September 14

- 9:00 am 4 & 5 Year Old Preschool
- 10:00 am Widows Support Group

Tuesday, September 15

- 9:00 am 3,4 & 5 Year Old Preschool
- 9:30 am Lectionary Group with Pastor Berg
- 3:30 pm Weekly News Submission Deadline
- 4:15 pm Library Committee
- 5:30 pm Fellowship Committee
- 7:00 pm Church Council

Wednesday, September 16

- 9:00 am 4 & 5 Year Old Preschool
- 10:00 am Rebecca Circle
- 3:15 pm Membership Committee

Thursday, September 17

- 9:00 am 3, 4 and 5 Year Old Preschool
- 9:30 am FLC Quilters
- 6:00 pm Personnel Committee
- 7:00 pm Sanctuary Choir Rehearsal

Friday, September 18

Church Office Closed

Saturday, September 19

- 9:00 am Hannah Circle
- Men's Breakfast & Bible Study

Sunday, September 20 - Seventeenth Sunday after Pentecost

- 9:30 am** **Worship w/Holy Communion**
- 10:30 am Transition Congregation Informational Meeting
- 10:45 am Sunday School, Confirmation & Adult Education Classes

Prayers of the Week

***Please pray for Kendahl and Alain Adjorlolo's friend, Vaasavi
and others who have family missing or are victims in the floods in Nepal.***

Please include in your prayers: Lebanon, Israel, Palestine, Iran and the Gulf nations, Global Refuge and Lutheran World Relief.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Shilo** (Rene & Rob Baker's great-nephew), **Al** (Clint Bastin's cousin), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Claire** (Bruce and Darlene Toycen's niece), **Vivian** (Jennifer Cleaves' mother), **Lisa** (Steve Coble's sister), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Pete** (Paula Glandon's friend), **Jeanne** (Justin LaFord's mother), **Robb** (Jamie Lindell's brother), **John** (Susan Berg's brother), **Gene** (Kathy Telford-Luiz' husband), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Marin** (Beth & Gordy Phelps' friend), **Sarah** (Ashley Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Veronica** (Nora Strothman's cousin), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **Arlene** (Darlene Toycen's friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

Deb (Ross Cook's sister), **Tom Agnew** (member), **Jose Alcaraz** (member), **George** (Kris Dersch's father), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Jamie** (Kathy Telford-Luiz' sister), **John** (Linda Chapman's brother-in-law), **Darrell** (Ingrid Cloud's son), **Nancy Davis** (member), **Scott Eiler** (member), **Trygve Enger** (member), **Lee** (Cheryl and Elmer Fleury's son), **Teresa & Lucy** (Baker family friends), **Zach** (Trevor Coble's friend), **Patti** (Kathy Steig's friend), **Debbie** (Sandy Hendricks' cousin), **Makayla** (Sandy & Dan Hendricks' granddaughter), **Jennifer** (Dan Hendricks' niece), **Catherine** (Jamie Lindell's mother-in-law), **Jaimie Lindell** (member), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Peggy & David** (Nancy McGee's friends), **Wendy Morgan** (member), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Nick** (Kathy Steig's son), **Becky** (Ray Thomas' sister), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Molly** (Haley Neff-LaFord's friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Audrey Fisher** (member), **Ida Beth Morgan** (member), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: Jake Peoples (Andrea & Eric Peoples' son)

NAVY: Christopher Whipple (Carolyn Whipple's son)

COAST GUARD: Gage McIntyre (Tamara McIntyre's son)

We are honored to be able to pray for your family and friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

September 20, 2026 - Seventeenth Sunday after Pentecost

Matthew 28:19-20 Genesis 12:1-9
Abram is called

Weekly Financial Report for September 6, 2026

Attendance in Person: 93 General Offerings: \$14,388	Online: 22 Capital Improvement: \$2,137
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SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

