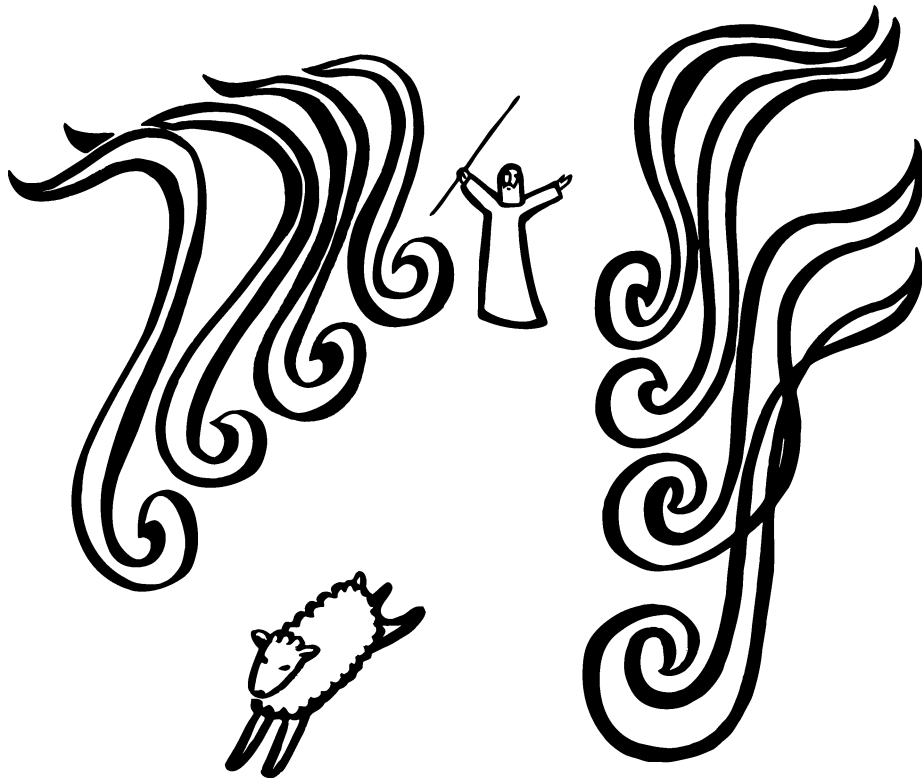




FIRST LUTHERAN CHURCH
BOTHELL, WASHINGTON

WELCOMES YOU

October 4, 2026
19th Sunday after Pentecost

FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

As voted on by the Congregation Council and will be voted on at the Annual Meeting of FLC

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, **gender expression**, physical and mental ability, age, or station in life. **We believe in and engage in antiracism as a primary way to recognize that each person is a unique creation of God, and through grace, a child of God, worthy of love and welcome.**

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

All liturgy, music & lyrics in this bulletin are covered
by copyright licenses for publishing & streaming.

1. Copyright ©2016 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under license #SAS003678.
2. Some music used with permission for publishing & streaming under CCLI License #2262125.
3. Some music used with permission for publishing & streaming under LicenSing #623195.
4. New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of Churches of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Pastor Rev. Tor Berg tberg@flcbothell.org Church Office 425-486-2314 office@flcbothell.org	Director of Music (Organist/Choir Dir.) Lucy Kay Osborne lkosborne@flcbothell.org	Office Manager Kristin Smith ksmith@flcbothell.org Preschool Directors Amy Case Stephanie Corrigan Preschooldirector@flcbothell.org
--	--	--

WORSHIP NOTES

- + Complete one of the cards provided in the pew card holders. For FLC members, please use the “Member Attendance Card” list each family member who is in attendance and who will receive Holy Communion. For guests, please complete the “Welcome Guests” card. Cards may be placed in the offering baskets or handed to an usher during Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, that there are times when your wiggly ones need a distraction. There is a staffed nursery as well as a “Pray Space” under the stairs in the inner narthex. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Organ	Lucy Kay Osborne
Piano	June Condra
Flute	Cheryl Miller
Drums	Trent DeVerter
Acolyte	Genevieve Joplin
Ushers	Karey Coble
Lector	Jean Peterson
Greeter	
Sound Tech	Alain Adjorlolo
Camera Tech	
Communion Assistants	Susan Berg Tom Payne Randall Wampler
Bus Driver	Carsten Thode
Pew Angel	Marcus Hodges
Fellowship Host	Paula Glandon

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Soon And Very Soon* (Joel Raney)

WELCOME

GATHERING SONG: *Praise, My Soul, the God of Heaven* (ELW 864)



- 1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
- 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
- 3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
- 4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un-chang-ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of salvation, you rescued the Israelites at the edge of the Red Sea.
Rescue us from the things of this world that threaten our lives and
livelihoods, so that we might forever place our trust in you. We pray these
things in the name of Jesus Christ, our Savior and Lord. Amen.

CANTICLE OF PRAISE: *Word of God, Come Down on Earth* (ELW 510)

1 Word of God, come down on earth, liv - ing rain from
heav'n de - scend - ing; touch our hearts and bring to birth
faith and hope and love un - end - ing. Word al - might - y,
we re - vere you; Word made flesh, we long to hear you.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "1 Word of God, come down on earth, liv - ing rain from". The second staff continues: "heav'n de - scend - ing; touch our hearts and bring to birth". The third staff continues: "faith and hope and love un - end - ing. Word al - might - y,". The fourth staff concludes: "we re - vere you; Word made flesh, we long to hear you." The score ends with a double bar line.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON: Matthew 2:13-15

¹³ Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴ Then Joseph got up, took the child and his mother by night, and went to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

Word of God,
Word of life.

ANTHEM: *Promise Land, N. Sleeth*

THE WORD: Exodus 14:5-29

⁵ When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, “What have we done, letting Israel leave our service?”

⁶ So he had his chariot made ready and took his army with him; ⁷ he took six hundred elite chariots and all the other chariots of Egypt with officers over all of them. ⁸ The LORD hardened the heart of Pharaoh king of Egypt, and he pursued the Israelites, who were going out boldly. ⁹ The Egyptians pursued them, all Pharaoh’s horses and chariots, his chariot drivers and his army; they overtook them camped by the sea, by Pi-hahiroth, in front of Baal-zephon.

¹⁰ As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD.

¹¹ They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹² Is this not the very thing we told you in Egypt, ‘Let us alone so that we can serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” ¹³

But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today, for the Egyptians whom you see today you shall never see again. ¹⁴ The LORD will fight for you, and you have only to keep still.”

¹⁵ Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. ¹⁶ But you lift up your staff and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. ¹⁷ Then I will harden the hearts of the Egyptians so that they will go in after them, and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. ¹⁸ Then the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

¹⁹ The angel of God who was going before the Israelite army moved and went behind them, and the pillar of cloud moved from in front of them and took its place behind them. ²⁰ It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹ Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night and turned the sea into dry land, and the waters were divided. ²² The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

²³ The Egyptians pursued and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴ At the morning watch the LORD, in the pillar of fire and cloud, looked down on the Egyptian army and threw the Egyptian army into a panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

²⁶ Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers."

²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Word of God,
Word of life.

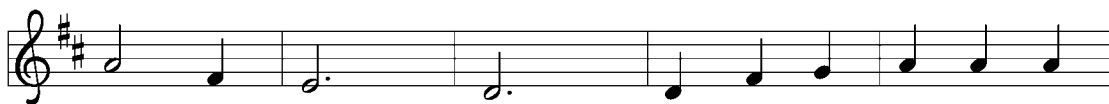
CHILDREN'S SERMON: Susan Berg

SERMON

HYMN OF THE DAY: *I Want to Walk as a Child of the Light* (ELW 815)



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson

Text and music © 1970, 1975 Celebration

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day.
Hear us, O God.

Your mercy is great.

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation especially Francis of Assisi, renewer of the church. Hear us, O God.

Your mercy is great.

God of every tribe and nation, restore peace to the world's conflict zones especially Ukraine, Palestine, Yemen, Haiti, and Myanmar and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

Your mercy is great.

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering, especially those we now name out loud or old in the silence of our hearts (*silence is held*). Hear us, O God.

Your mercy is great.

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. We lift up today our Sunday School and Confirmation teachers. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

Your mercy is great.

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is held for self-reflection.

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice.

Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: You Are My God (Larson)

OFFERING: *We Give Thee but Thine Own* (ELW 686)



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

OFFERING PRAYER

Let us pray:

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, Our bread of life, our table, and our food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your son to eat with sinner and to become food for the world.

In the night in which he was betrayed, Our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your son.

Through him all glory and honor is yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, come!

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to*

receive a blessing: cross your arms over your chest as a sign for the communion assistants.

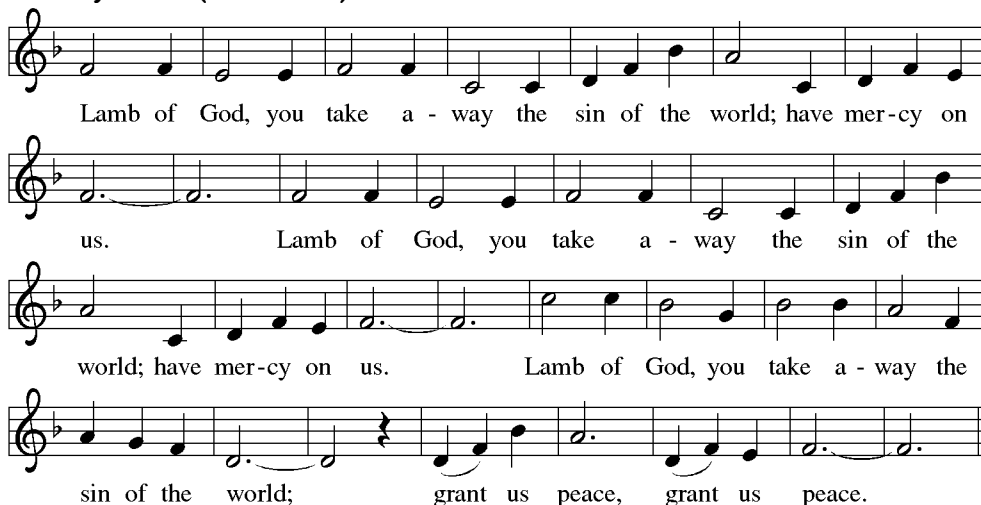
DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Register each person who will receive Holy Communion on the appropriate pew card for either FLC members or guests and hand this to an usher unless you already placed it in the offering plate.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION SONGS:

Lamb of God (ELW 195)



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Welcome Table (ACS 969)



1 I'm a-goin'-a eat at the wel - come ta - ble,
 2 I'm a-goin'-a feast on milk . . . and hon - ey,
 3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm a-goin'-a eat at the wel-come ta-ble, some of these days.
 I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
 I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.



I'm a-goin'-a eat at the wel - come ta - ble,
 I'm a-goin'-a feast on milk . . . and hon - ey,
 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm goin' - a eat at the wel - come ta - ble, some of these days.
 I'm goin' - a feast on milk . . . and hon - ey, some of these days.
 I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

We Come Now to Your Table (ACS 970)



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

PRAYER AFTER COMMUNION

Let us pray.

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of love draw you into full accord and one mind, in the body of Christ Jesus.
Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

Amen.

The God of grace ✝️ bless you now and forever.

Amen.

SENDING SONG: *As Saints of Old* (ELW 695)



- 1 As saints of old their first-fruits brought of or - chard, flock, and field
- 2 A world in need now sum-mons us to la - bor, love, and give;
- 3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE: *Trumpet Tune* (W. Held)

CALENDAR FOR THE WEEK of OCTOBER 4 - 11

Sunday, October 4 - Nineteenth Sunday after Pentecost

9:30 am **Worship w/Holy Communion**

10:45 am Sunday School, Confirmation

Monday, October 5

9:00 am 4 & 5 Year Old Preschool

12:00 pm Staff Meeting

Tuesday, October 6

9:00 am 3,4 & 5 Year Old Preschool

9:15 am Preschool Chapel

9:30 am Lectionary Group with Pastor Berg

3:30 pm Weekly News Submission Deadline

6:00 pm Property Committee

7:00 pm It/Communications Committee

Social Ministry Committee

October 4, 2026
Nineteenth Sunday
after Pentecost

Matthew 2:13-15

Exodus 14:5-29

Parting of the Sea

Wednesday, October 7

9:00 am 4 & 5 Year Old Preschool

Thursday, October 8

9:00 am 3, 4 & 5 Year Old Preschool

9:30 am FLC Quilters

7:00 pm Sanctuary Choir Rehearsal

Friday, October 9

Church Office Closed

Saturday, October 10

9:30am LWR School Kit Set up

Sunday, October 11 - Twentieth Sunday after Pentecost

9:00 am **School Kits Assembly**

9:30 am **Worship w/Holy Communion**

Blessing of the Quilts and School Kits

10:45 am Sunday School, Confirmation & Adult Education Classes

11:30 am National Youth Gathering Information Meeting

Praying for Our Neighbors and the World

Please include in your prayers: Lebanon, Israel, Palestine, Iran and the Gulf nations, Global Refuge and Lutheran World Relief.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Shilo** (Rene & Rob Baker's great-nephew), **Al** (Clint Bastin's cousin), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Claire** (Bruce and Darlene Toycen's niece), **Vivian** (Jennifer Cleaves' mother), **Lisa** (Steve Coble's sister), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Pete** (Paula Glandon's friend), **Jeanne** (Justin LaFord's mother), **Robb** (Jamie Lindell's brother), **John** (Susan Berg's brother), **Gene** (Kathy Telford-Luiz's husband), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Marin** (Beth & Gordy Phelps' friend), **Sarah** (Ashley Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Veronica** (Nora Strothman's cousin), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **Ted** (Joel, Karen & Ray Thomas' friend), **Arlene** (Darlene Toycen's friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

Astrid (Ann Aagaard's sister-in-law), **Deb** (Ross Cook's sister), **Tom Agnew** (member), **Jose Alcaraz** (member), **George** (Kris Dersch's father), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Jamie** (Kathy Telford-Luiz's sister), **John** (Linda Chapman's brother-in-law), **Darlene** (Richard Chester's sister), **Darrell** (Ingrid Cloud's son), **Nancy Davis** (member), **Scott Eiler** (member), **Trygve Enger** (member), **Lee** (Cheryl and Elmer Fleury's son), **Breanna, Tyson, Easton, Roman & Dawson** (Beth Rose's daughter & family), **Teresa & Lucy** (Baker family friends), **Zach** (Trevor Coble's friend), **Patti** (Kathy Steig's friend), **Dan** (Katie Pyne's uncle / Kristi Pyne's brother-in-law), **Debbie** (Sandy Hendricks' cousin), **Makayla** (Sandy & Dan Hendricks' granddaughter), **Jennifer** (Dan Hendricks' niece), **Catherine** (Jamie Lindell's mother-in-law), **Jaimie Lindell** (member), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Kris** (Dave & Mona Shogren's friend), **Peggy & David** (Nancy McGee's friends), **Wendy Morgan** (member), **Morgot** (Kim McCaw's mother), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Jon** (Nora Strothman's friend), **Telford-Luiz** (member), **Becky** (Ray Thomas' sister), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Molly** (Haley Neff-LaFord's friend), **Jason** (Melinda Wax's son), and **Mari** (Sue Ebert's sister).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Audrey Fisher** (member), **Ida Beth Morgan** (member), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Jake Peoples** (Andrea & Eric Peoples' son)

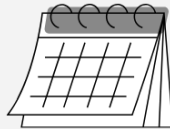
NAVY: **Christopher Whipple** (Carolyn Whipple's son)

COAST GUARD: **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family and friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

**LiVE (rhymes with “give”) is a
Networked Learning Community
for Lay Leaders in the NW WA Synod**

Theologically Thoughtful | Culturally Responsive | Communally Engaged



Fall Course Starts Wednesday, Sept 30th!

It is a 7 Week Online Session via Zoom
Every Wednesday from 7pm-8:30pm



Faith and Civic Life: For the Well-Being of All

**With Dr. Laurie Jungling, Dr. Kyle Pasewark,
Dr. Carmelo Santos, and Dr. Samantha Bise**

Sept. 30 – Nov. 11



First In-Person Retreat Saturday, Oct 3rd!

Retreat 1: Finding Our Voice: Sharing Our Stories

With the Evangelical Outreach (EO) Team

9am - 3pm *(finalizing parking & logistics & will send out information)*

Register Online at: lutheransnw.org/ministries/the-live-project
Use Code: CalledByGod

Weekly Financial Report for September 13, 2026

Attendance in Person: 130 General Offerings: \$12,177	Online: 21 Capital Improvement: \$722
--	--

Weekly Financial Report for September 20, 2026

Attendance in Person: 125 General Offerings: \$24,041	Online: 29 Capital Improvement: \$1,228
--	--

Weekly Financial Report for September 27, 2026

Attendance in Person: 133 General Offerings: \$2,807	Online: 19 Capital Improvement: \$215
---	--

