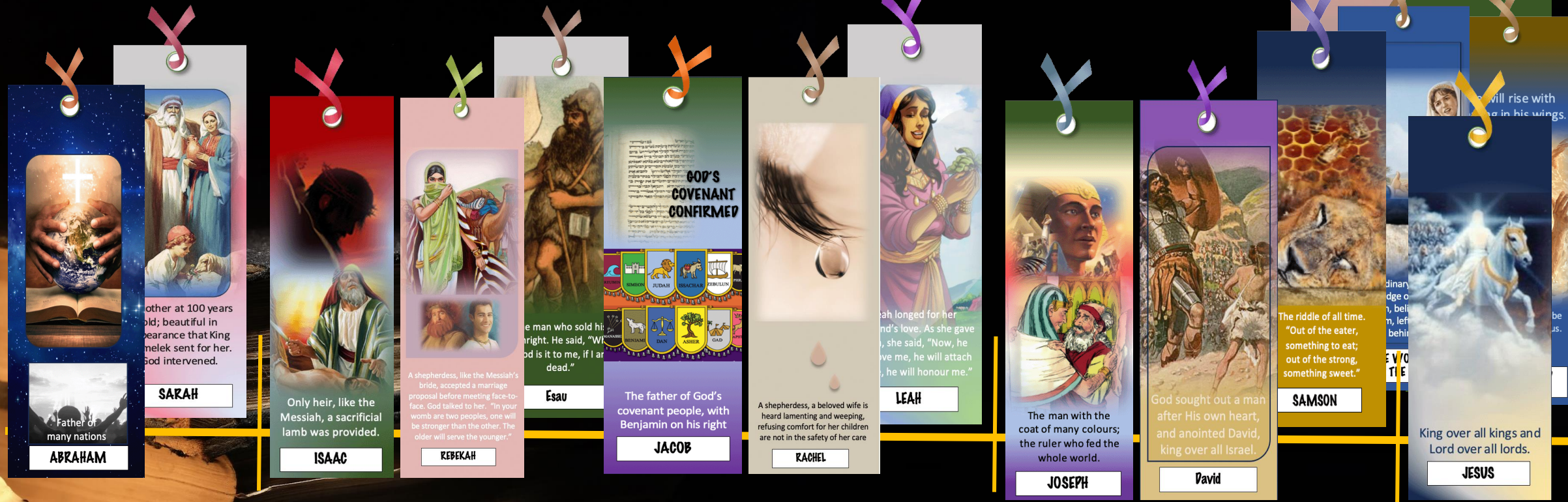


# Chapters in the book





# Abraham

## THE BEGINNING OF SOMETHING SPECIAL

At the time of Babel, mankind had begun to go astray again. God decided to take a people for Himself to be their King and Lord. God's plan was to mold these people and teach them His theology so they would grow in spiritual knowledge, understanding and wisdom to become His experts, His royal priests and a holy kingdom. At the same time, God gave the members of His great courts in heaven rulership over the remaining nations on earth (Deuteronomy 32:8-9). They were to teach these people, who were newly separated from each other and divided into their own lands, God's law and His way. These heavenly rulers were the most honoured and respected experts of God's law in heaven, but they in a short period of time, became proud and arrogant. They taught the nations that they were creators. They set the nations against the true Almighty God and only Creator. Now, God Almighty remained the only righteous King over the nations on earth.







# Abraham

## A SAVIOUR, A SACRIFICE FOR PAYMENT

Through God's Holy Days, He revealed His plan of salvation to His people. While the nations grew in number and in power, God had not even started to rule. Abraham wasn't born until two hundred years after the people were divided at the time of Babel. God was teaching His creation that good things have very small beginnings, the size of a mustard seed.

Abraham's son through Sarah was his only heir, though Abraham had a son from Hagar, Sarah's maid servant and six sons from his second wife, Keturah, Isaac remained the only heir. It was all part of God's plan to point to His only Heir, Jesus Christ, despite the existence of many sons of God in heaven.

Isaac was the image of Jesus, the sacrificial lamb for mankind.





A mother at 100 years old; beautiful in appearance that King Abimelek sent for her. God intervened.

**SARAH**

# Sarah

## CONVERSION AND RECEIVING OF GOD'S HOLY SPIRIT

Her name was changed from Sarai to Sarah. God was pointing to her conversion and the receiving of His Holy Spirit. She images a converted ministry who conceive a congregation through an intervention by God, that is, the giving and receiving of His Holy Spirit.

God opened Sarah's womb. This involvement is the spiritual picture of the need for God to intervene in order for His ministry to conceive and birth a holy congregation fit for His kingdom.





# Isaac

## FIRST GENERATION COVENANT PEOPLE

Isaac married after his mother had passed away. He loved his mother and was comforted only when Rebekah arrived. There is a shadow story quietly whispering a spiritual loss when a church dies, leaving a son of God with only his father. He was forty years old. The number forty is symbolic of being close to God. Remember, it rained it rained for forty days and forty nights. Noah and his family were close to God not only physically as the waters had risen but spiritually. Jesus fasted for forty days and was very close to God prior to being tempted by Satan.

Rebekah filled a spiritual role with the arrival of a church that would unite with a son—a covenant nation.





A shepherdess, like the Messiah's bride, accepted a marriage proposal before meeting face-to-face. God talked to her. "In your womb are two peoples, one will be stronger than the other. The older will serve the younger."

**REBEKAH**

# Rebekah

## FIRST GENERATION COVENANT CHURCH

Like the bride of Christ, Rebekah agreed to marry Isaac before she saw him. They were a match made in heaven. She was a shepherdess—a helper for the good shepherd, the image Isaac was given for a chapter in his life.

God talked to Rebekah about the twins wrestling in her womb. She knew the outcome of future history. Two covenant sons would battle one against the other. A story written by God, Himself to teach His people in the latter days that they will overcome before their older sibling.





The man who sold his birthright. He said, "What good is it to me, if I am dead."

**Esau**

# Esau

## THE OLDER WILL SERVE THE YOUNGER

This is God's story. Esau is merely the actor on the stage. He sold his first-born birthright to his younger brother, Jacob who fought for it in the womb and valued it. This is God's message to His covenant people. He anointed Himself King of Israel and they rejected Him. Their kingdom under the rulership of Rehoboam split into two houses: Judah and Israel. Both houses sinned against God, including both the national and religious leadership.

Esau wept when he found out that his father blessed Jacob. He begged for a blessing. All Isaac could give was the prophecy that he would break the yoke restraining him. Indeed, the Esau-types throughout history have risen to power through corrupt and ruthless means. Not necessarily DNA-Esau, but all types of Esau within God's covenant family will rise up from the restraints of the gentleman-Jacobs. They will feel entitled to rulership and wealth.

The prophecy of the older serving the younger will be visible in the Millennial reign of Christ. The first to be transformed into their spiritual bodies will be the younger and the latter-day saints and the prophets who have lived throughout the ages.



# Jacob

## THE COVENANT WAS CONFIRMED WITH JACOB

Esau may complain, but God is the ultimate decision maker. He confirmed the covenant that He made with Abraham with Jacob. Through Jacob, the Saviour will be born. Through Jacob, God will establish His eternal government. Through Jacob's seed, a holy kingdom of royal priests will emerge.

Jacob has many chapters in his life that mirror significant events experienced by Almighty God.

- Jacob was tricked into marrying the older sister of the woman he loved. God Almighty was tricked into marrying ancient Israel who failed to stay on the path of righteousness. His love for them could not grow because they could not follow his instructions.
- Jacob changed Benomi's name to Benjamin and took him under his protection. This is a hidden prophecy of a special group of men and women birthed out of the pure church—like the righteous prophets of old. People keeping God's Sabbath, His commandments and Holy Days and following Jesus wherever he goes. God has them under His protection.
- Jacob thought he had lost his most beloved son, Joseph, like Almighty God who suffered loss when His beloved Son, Yashuah, died on the cross.
- The woman Jacob loved was a shepherdess. God's loved church is gentle and caring, protecting and nurturing. They are keepers and followers of His instructions.



# Jacob

## JACOB, A MIRROR OF THE OVERCOMERS

The angel of the LORD changed Jacob's name to Israel to reflect his success in overcoming. He wrestled with the angel of God [Yashuah] refusing to let him go until he was blessed. This is a prophecy that will take place during the great tribulation, Jacob's trouble. God's covenant people who were slow to mature, will awaken in a fright and realize they are in trouble. Unless they repent sincerely and keep God's law, His Sabbath, His Holy Days and cleanse themselves of their many Christianized pagan practices and follow Jesus exactly as he does and wherever he goes, they will not be in God's kingdom. Eternal life will not be an option for the unrepentant and the insincere. This group from within God's covenant people, will be like Jacob when he was returning to the land of his father. Jacob was pursued by his father-in-law, Laban where he had to resolve a family issue. Then, he learned that his brother, Esau, was approaching with 300 men. He believed that he and his whole family would be attacked and slaughtered. He knew the angel of the Lord could save him and his family. He would not let Yashuah go until he was blessed with the promise of life.





A shepherdess, a beloved wife is  
heard lamenting and weeping,  
refusing comfort for her children  
are not in the safety of her care

**RACHEL**



# Rachel

## A LOVED WOMAN, WHO FELT ONLY FAILURE

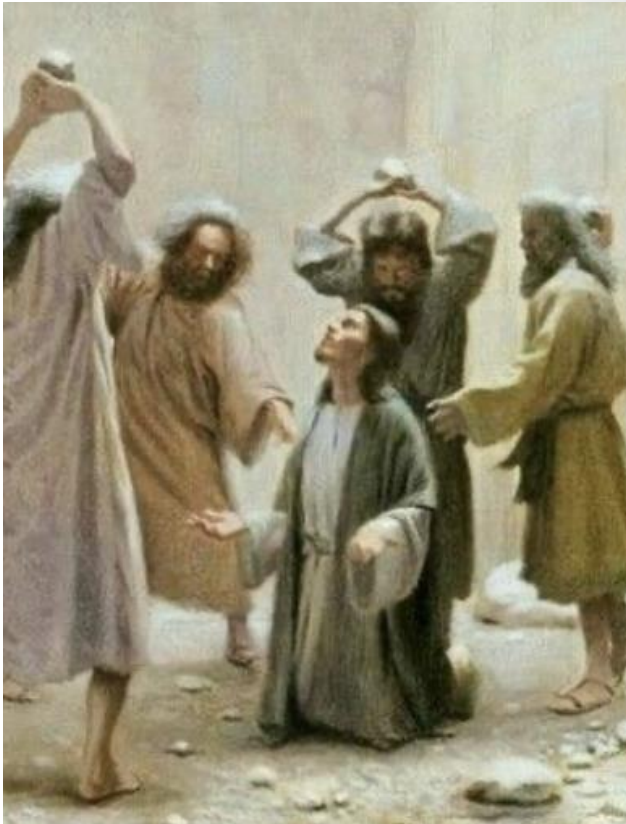
Conceiving and birthing children was the honour adorned to women in ancient times. God said to Adam and Eve, “Be fruitful and multiply and replenish the earth.” Rachel longed for children. She saw her sister, Leah birth six sons and one daughter. During that time, her jealousy could not be contained and she offered Jacob her handmaid. Still, Rachel waited and hoped to conceive. It wasn’t until Leah and the two handmaids finished conceiving that God opened her womb and she conceived and birthed a son. She named him, Joseph because she wanted more children. She conceived again, but died during child birth, leaving a son without his mother.

# Rachel

## THE PROPHETS KILLED BY THE NATIONAL RULERS AND PRIESTHOOD

God's pain of losing His loved church, the prophets and prophetesses, is recorded in Rachel's life. God's loved church was infiltrated by false prophets and the righteous prophets were killed by the national rulers and the priesthood, "Jerusalem, Jerusalem who kill the prophets." Jesus was the last of the prophets. The Benjamin men and woman don't have a mother-church. They are a scattered group hidden under the care of the Father in heaven.

The image of Rachel as the loved church is recorded in Jeremiah and quoted by Jesus. "Thus says the LORD: 'A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more'" (Jeremiah 31:15). God assured her that her work will be rewarded. The prophets who worked so hard to preach the pure word of God and warned the wayward, corrupt national leaders and priesthood, did not see their children--congregations grow spiritually into adulthood. Rachel's spiritual children are alive and well. God, the Father is protecting them.







Leah longed for her husband's love. As she gave birth, she said, "Now, he will love me, he will attach to me, he will honour me."

**LEAH**



# Leah

## THE WANDERING COVENANT CHURCH

By no fault of her own, Leah had “weak” eyes. She images a mother church that has difficulty seeing and struggles to walk on the path of righteousness, like the many congregations who do not follow the lead of Jesus and follow him wherever he goes.

The Leah-church is like the older church—the mother church wandering in the wilderness. They entered into a marriage with God. They became a church-nation. God told Moses, to tell the Israelites, “And unto Me you shall be a kingdom of priests and a holy nation” (Exodus 19:6).

God cared for them. They received direct instruction through Moses. They witnessed God’s power, wonders and miracles when they walked on dry land through the Red Sea. No god could stop Almighty God during their exodus out of Egypt. He carried them on the wings of an eagle. During the walk in the wilderness, their clothes did not wear out nor their shoes. God provided regular food, manna from heaven. Despite all that God gave to them, some generations later, they rejected Him as their King and LORD. They were a church who wandered off the righteous path seeking what they thought was good and right. His love for the church that wanders doesn’t enter into the intimacy of a loved church.

# Leah

## LEAH LONGED FOR HER HUSBAND'S LOVE

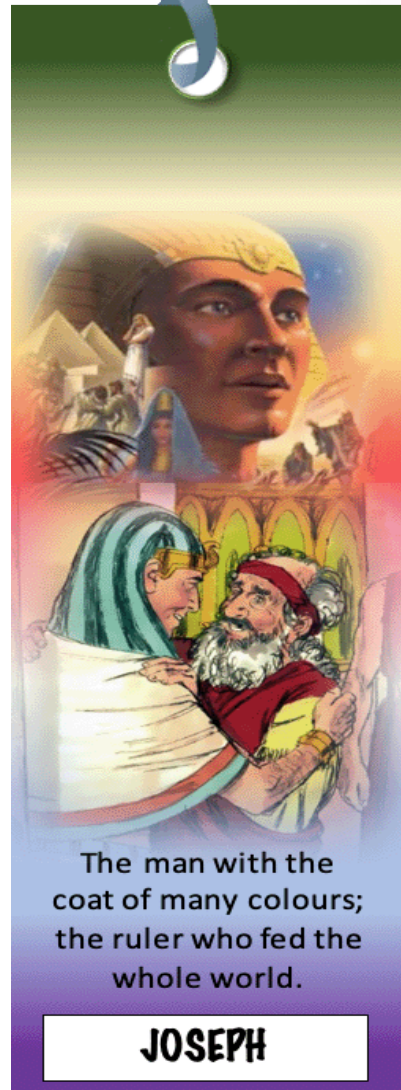
After giving birth to her first son, she hoped he would love her. After her third son, she hoped he would feel attachment to her and finally, after her sixth son, she hoped he would honour her because of the number of children she gave to the family. Leah mirrored the ancient wayward church and all churches into our present day who have difficulty understanding God's word clearly and walking on the path of righteousness. They have many congregations; they appear to be blessed.

To the Laodicean church, Jesus said, "So because you are lukewarm—neither hot nor cold—I am about to vomit you out of My mouth! You say, 'I am rich; I have grown wealthy and need nothing.' But you do not realize that you are wretched, pitiful, poor, blind, and naked" (Revelation 3:16-17).

When the Leah-churches overcome and allow Jesus to teach them, they will blossom and grow as God has prophesied.

Jesus said, "To the one who overcomes, I will grant the right to sit with Me on My throne, just as I overcame and sat down with My Father on His throne" (Revelation 3:21). The overcoming Leah-churches have a bright light at the end of their journey.





# Joseph

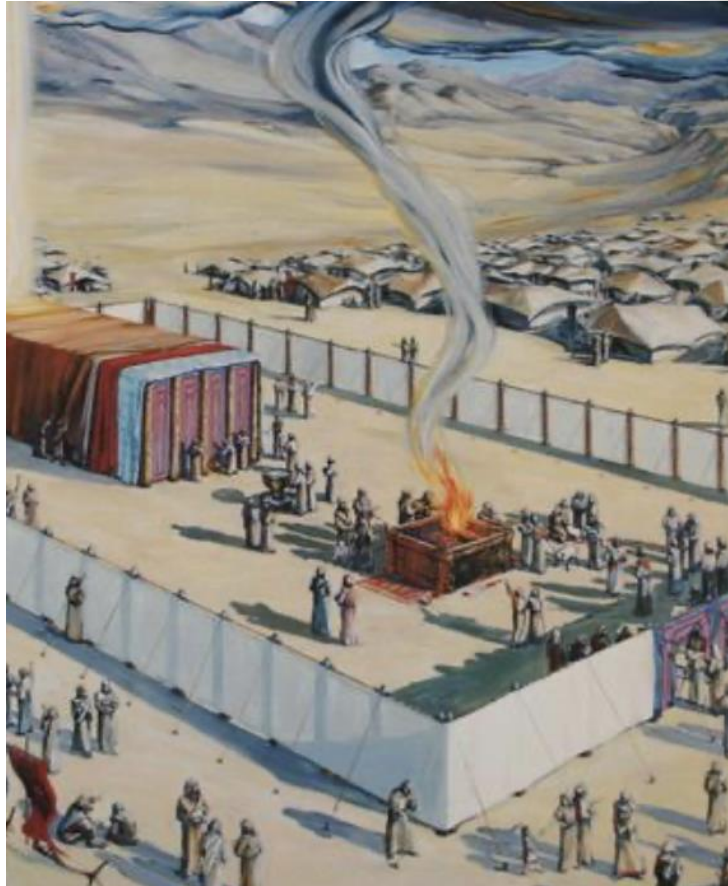
## JOSEPH A MIRROR OF JESUS

The life of Joseph is filled with chapters mirroring the life of Jesus.  
He was:

- Beloved of his Father
- Envied and hated without a cause and falsely accused
- He foretold that one day he would rule
- Sent by his father to find his brothers
- Stripped of his clothing
- Thrown into a pit, a grave
- Raised from a pit
- Became a servant
- Resisted temptation
- Everything he did prospered
- Allowed his brothers to suffer a period of tribulation
- A revelation took place followed by a reconciliation.





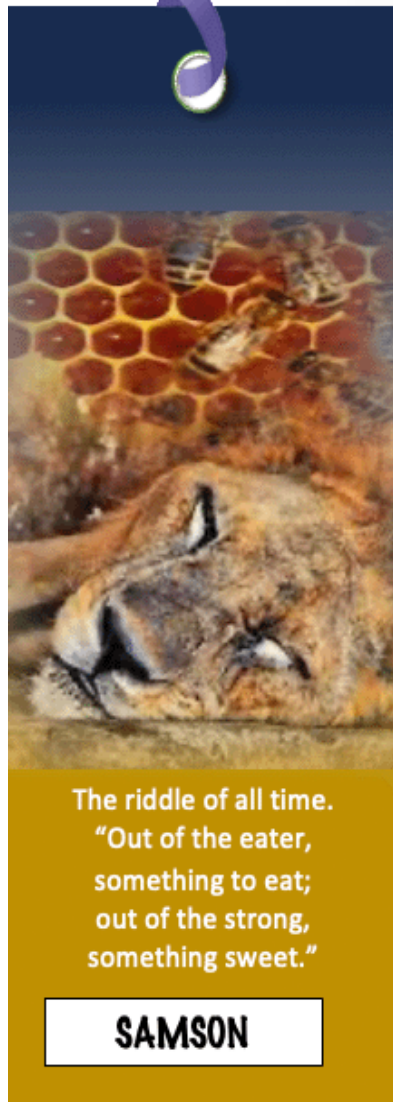


# Joseph

**JOSEPH'S BODY WAS WITH THEM ALL THE WAY TO THE PROMISED LAND.**

**JESUS, THE ANGEL OF GOD TRAVELED WITH THEM ALL THE WAY TO THE PROMISED LAND.**

Joseph's story is deeply rich with lessons and prophecy. Prior to his death, he asked his brothers to take his body with them when they exit. As he traveled with the ancient Israelites when they left Egypt, he mirrored the presence of the angel of the Lord who was with Almighty God during the whole time that ancient Israelites traveled to finally arrive into the Promised Land. Like Jesus, Joseph, upon his resurrection into his eternal body, he will continue God's work in the same manner as God's beloved Son.



# Samson

## BACK TO HIM

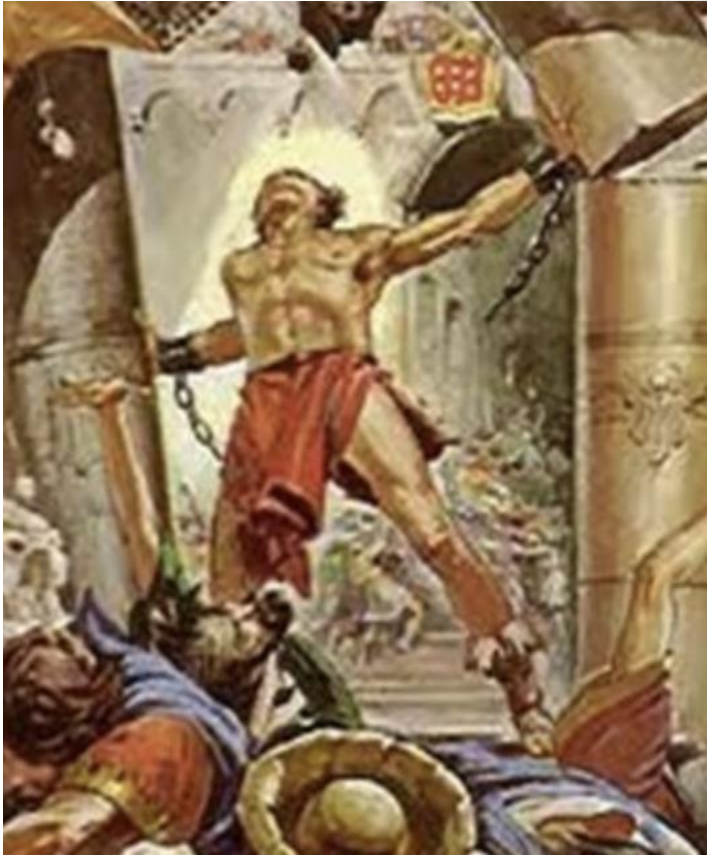
God opened the womb of Samson's mother. Like Sarah, Rebekah, Leah and Rachel because a special child needed to be conceived to fulfill a special job. Samson was born under the Nazarite vow. The task given to him, while he was in his mother's womb, was to begin the overthrow of the enemies oppressing God's people.

Samson was from the tribe of Dan. This tribe has a long history of flirting with the worship of pagan gods. Samson, very characteristic of the actions of his tribe, would initiate the end to their treasonous practices and begin the return to their God.

Samson's riddle has taunted Biblical scholars all the way into this present day. "Out of the eater, something to eat; out of the strong, something sweet" (Judges 14:14).

Samson had killed a lion and its decomposed carcass housed a community of bees producing sweet eternal honey. He was intrigued and composed a riddle that has captivated Biblical scholars throughout the ages.





# Samson

## THE PROPHECY OF LIFE ETERNAL OUT OF DEATH

Jesus was born from the tribe of Judah. They were given the sceptre of the kingdom of Israel by Jacob. The tribe of Judah is represented as a lion, pointing to Jesus as their king—the Lion of Judah. The lion killed by Samson imaged Jesus' death, which paid the price for the sins of mankind. From his death, sweet eternal life is offered again to mankind.

The tribe of Dan is the only tribe not listed among the 144,000 of Revelation because of their long history of idolatry. They image God's people and their history of worshipping the gods of the nations and rejecting the God of Israel, the only true God Creator. Through Samson's encrypted riddle, God forecasted the freedom of Israel from the rule of Wickedness throughout all ages. Samson would initiate the overthrow in his time in a small way, through his renewed strength given to him by God. He sacrificed his life to kill three thousand Philistines when he brought down the pillars upon them and the end of his calling. God is expecting His faithful people to be prepared to sacrifice their lives against Wickedness. King David would finish what Samson started.





# David

## JESUS, SON OF DAVID

God chose a man after His own heart to mirror the rulership of Jesus Christ, King over all kings and Lord over all lords. David loved God's law; he loved God's way. He never forgot whose throne he sat on. He pondered God's great creation and said, "What is mankind that you are mindful of them, human beings that you care for them? You made him a little lower than the angels; You crowned him with glory and honor. You made him ruler of the works of Your hands; You have placed everything under his feet" (Psalm 8:4-6).

King David's inspired words echo the prophecy of the kingship of Jesus Christ where everything is under his feet. "For he has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ" (I Corinthians 15:27).

David followed God, his Shepherd to the day he died.



God sought out a man after His own heart, and anointed David, king over all Israel.

David



He will rise with  
healing in his wings.



The spiritual sick can be  
healed. God is gracious.

**NAAMAN HEALED  
OF LEPROSY**

# Naaman

## LIKE THE PRODIGAL SON, THE DIVORCED HOUSE RETURNED TO THE FATHER

Naaman was gentile general. Unique to him was the help he received from the God of Israel to give victory to Aram. “Now Naaman was a commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy” (II Kings 5:1). Naaman’s relationship with the God of Israel was due to him remembering his roots. He was a general from the divorced house of Israel. This becomes evident from the gifts he brings to Elijah when he came for healing. God divorced this house because they were determined to chase their craving for superpower status and wealth. They wanted to be like the nations who worshipped rebel gods, whose kingdoms, like Egypt, were grand, great and glorious. God wanted His people to live humbly, serving Him in His royal priesthood. The house of Israel rebelled and God divorced them, allowing them to rule as they pleased and live according to what they considered to be right and good.

# Naaman


## THE NATIONAL LEADERSHIP OF ISRAEL HEALED

No longer under God's care and protection, they suffered the curses of disobedience. They were attacked from every side and lived in fear of the next opposing force. They worshipped Oden, admired Thor and played with Loki. Wandering through the nations across Asia Minor, the Mediterranean and moving north west and west, they lived lawlessly. They had become systemically sick. They knew their behaviour was the death of them. They became a broken people led by tyrannical kings and queens.

Ashamed of the depth they had fallen, some in their leadership sought to return to God. He recognized their plea and cry. Through God's mastery of penmanship, He recorded their healing in the story of Naaman, the gentile general. God can heal the spiritually diseased. God healed them and they became young, like children, eager to learn God's word and obey His commands.







He will rise with  
healing in his wings.



She knew to touch the tallit  
of his garment for healing.  
Jesus can heal and raise  
from the dead.

**WOMAN HEALED  
OF A ISSUE OF BLOOD**



# The woman with an issue of blood

## THE TEN TRIBES' CHURCH OF ISRAEL WAS HEALED

This woman with an issue of blood for 12 years mirrored the story of the repentant 10-tribed church of Israel. Her bleeding condition is an image of loss of life. The ministry of the pagan 10-tribed church of Israel was unable to conceive and birth a spiritually healthy congregation.

This woman, like the church of the ten tribes of Israel, searched and exhausted all resources for healing. When she heard that Jesus was coming, she turned to him. She remembered her ancestors and their ancient Hebrew teachings and knew by merely touching the corner of his tallit, it would communicate her repentance and desire to remember and keep God's commandments. Jesus felt power leave him to flow into the woman now committed to obeying God and he healed her.

"But for you who fear My name, the sun of righteousness [Christ] will rise with healing in its wings [kanaph—the corners of the tallit]" (Malachi 4:2).



# The woman at the well

## THE CHURCH OF ISRAEL REDEEMED

Nowhere in John 4 is the description of the woman at the well as a prostitute. She was a woman who married five times and was divorced five times, leaving her destitute to live with a man, likely a relative who was willing to take her in. Women were rarely in a position to take care of themselves in those days.

For hundreds of years, the church of the ten tribes of Israel flirted with and engaged in false religion. This church imaged the woman at the well, who too, was infertile. Used and discarded by the gods, this church repented and sought to return to their Hebrew God. They learned of their Saviour and patiently they waited for his arrival.

Then, one day Jesus arrived at the well, built by Jacob many centuries earlier. She acknowledged that they were both from the tribes of Israel. Jesus, a Jew from the house of Judah and the woman, also a descendant from Jacob, likely from the house of Joseph.



# The woman at the well

## THE OFFER OF GOD'S HOLY SPIRIT

Jesus introduced the woman to the gift of God's Holy Spirit and the change from a physical church to the spiritual church, but before he could offer it to her, he addressed her many relationships. The reason was to ensure her sincerity. The church of the ten tribes had a long history of vowing to remain faithful, but was rarely fully committed. The woman at the well immediately acknowledged Jesus as a prophet, someone who had direct communication with God. She did not hide her failed relationships, instead these fallen relationships had brought her to seek a saviour. Jesus said that he was that saviour and she immediately believed him because he proved himself to have information that only a prophet could know. This woman mirrored the faith of the church of the ten tribes of Israel. Jesus was commissioned by God to save them and bring them back into the covenant family.

The house of Israel—the 10-tribes acknowledged Jesus immediately as their Messiah of the world. It was around noon, 6 hours before sunset. At that same time, but on a different day, Pilate said to the Jews, **“Behold your King!”** (John 19:14) The Jews rejected Jesus as their Messiah around the 6<sup>th</sup> hour at the same time, different day, that the church of the ten tribes accepted Jesus as their Messiah. God's timing is impeccable.





He will rise with  
healing in his wings.



Jesus had compassion on her  
and healed her on the  
Sabbath—a Millennial  
healing.

**THE WOMAN BENT  
OVER FOR 18 YEARS**

# The woman bent over

**THE JEWISH CHURCH WILL BE HEALED BY JESUS CHRIST  
AT THE BEGINNING OF HIS MILLENNIAL REIGN**

The woman bent over for eighteen years is a vivid illustration for 21<sup>st</sup> century Judo-Christians of the crumpled state of the Jewish church. The Jewish priesthood will be healed by Jesus Christ, the one they rejected, at the beginning of his Millennial reign—on the Sabbath. The condition of the woman bent over mirrors the greater story of the Jewish church that within a 24-hour period being a full day—period of time, three-quarters of that time, they have been crippled from the heavy burdens placed on them by their religious leaders.





## The woman bent over

“They tie up heavy, cumbersome loads and put them on other people's shoulders, but they themselves are not willing to lift a finger to move them” (Matthew 23:4). The traditions of the elders added unnecessary burdens on the people. It was their attempt to save themselves, as if they could earn salvation through works.

Jesus saw the woman and had sympathy for her. He called to her and healed her on the Sabbath.

He has reached out to all of mankind. “Come unto me, all ye that labour and are heavy laden, and I will give you rest” (Matthew 11:28).





# Jesus

## SAVIOUR OF MANKIND, KING OVER ALL KINGS AND LORD OVER ALL LORDS

Through the power of the Father, Yashuah created heaven and earth. "He [Christ] is the image of the invisible God, **the preeminent over all creation. For by him [Christ] all things were created:** things in heaven and on earth, visible and invisible, thrones or powers or rulers or authorities; **all things were created by him and for him**" (Colossians 1:15-16).

He is the Father's beloved Son. He is the tested stone that our Father in heaven is urging creation to follow. He is the angel that God warned ancient Israel to listen to.

"See, **I am sending an angel** ahead of you to bring you to the place I have prepared. Pay attention to him and listen to what he says. **Do not rebel against him; he will not forgive your rebellion, since my Name is in him**" (Exodus 23:20-21).







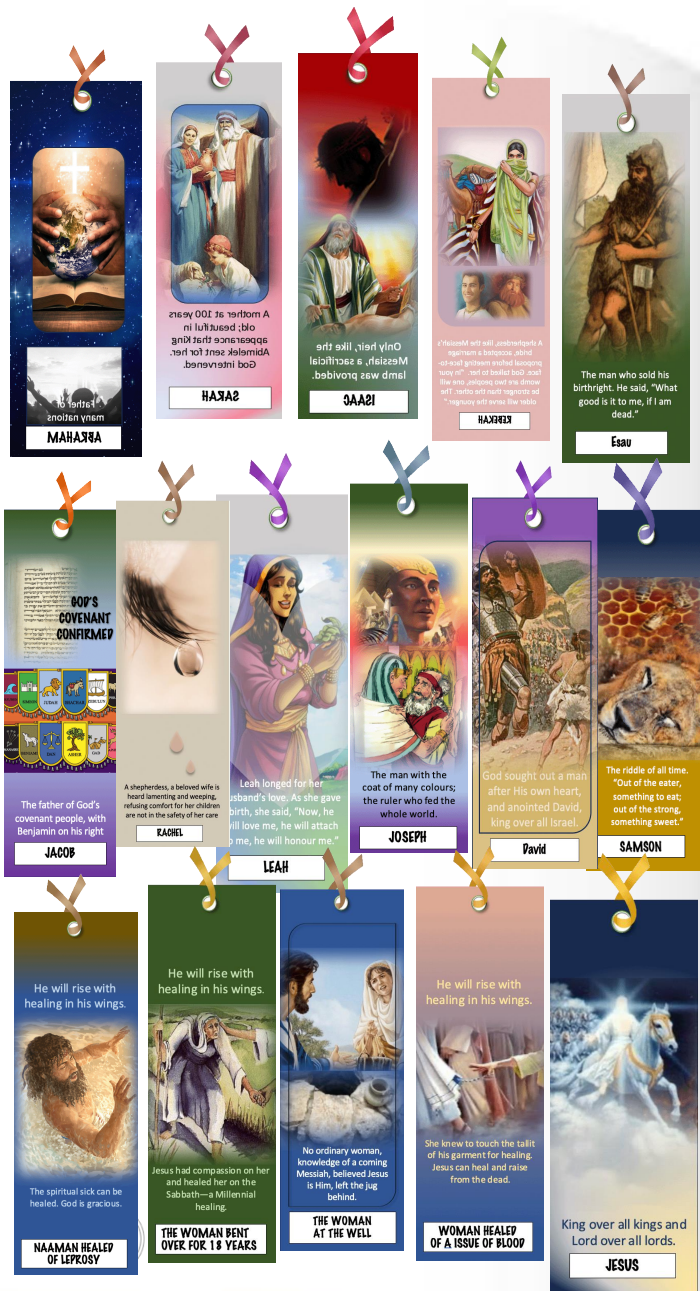
# Jesus

“He will not forgive your rebellion” indicates that this angel of the LORD has power to judge and sentence; he is no mere messenger. “My Name [YHUH] is in him” reveals his identity. His name is **YasHUaH, the Son of God, Jesus the Messiah.**

About this Son, God Almighty has declared, “Your throne, O God, will last for ever and ever, and righteousness will be the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy” (Hebrews 1:8-9).

This Son is the Saviour of all of mankind. Every knee will bend before the Prince of Peace.





# God's redemptive salvation plan

Through Abraham, God chose a people to become a royal priesthood and holy nation.

A redemption salvation plan is mirrored in the lives of a called-out people. Isaac was a mirror of Jesus, the sacrificed lamb. Rebekah learned that her twins will become two covenant people where one would grow spiritually stronger than the other. This is mirrored in the latter-day saints with God's Holy Spirit, they will outperform rebellious ancient Israel. Rachel is a mirror of the church God loves. She died before she saw her children and yet, she weeps bitterly fearing for their safety. The fallen house of Israel was divorced but through the lives of Naaman, the woman with an issue of blood and the woman at the well, God preserved their healing and return to the covenant family. The Jewish church will be freed of the burdens illegitimately placed on them at the beginning of the Millennium. Jesus Christ is instrumental in the healing of God's people. He is their Saviour and the leader for all of mankind to follow wherever he goes.

For the rich details of these chapters of the great story, watch the video study called "Generations and their stories."

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## Shalom