

PART 3 The Only Begotten Son of God

The *only begotten* SON of GOD

PART THREE

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THE SON OF MAN

King David said, “When I behold Your heavens, the work of Your fingers, the moon and the stars, which You have set in place—what is man that you are mindful of him? You made him a little lower than the angels; You crowned him with glory and honor. You made him ruler of the works of Your hands; You have placed everything under his feet: all sheep and oxen, and even the beasts of the field, the birds of the air and the fish of the sea, all that swim the paths of the seas. O LORD, our Lord, how majestic is Your name in all the earth!” (Psalm 8:3-9)



There is so much discussion in these verses. King David was baffled at Almighty God’s attention to mankind. They are a fallen creation, and yet, the Great God is paying close attention. God foresees the future; He knows. They will overcome and rise into glory and honour. They will rule over everything, including all domestic animals

and all wildlife. There is a bigger picture here. King David saw the rulership that will be inherited by repentant mankind would reach beyond life on earth, but to include the “beasts of the field,” “birds of the air,” and “fish of the sea,” which points to interesting life-forms in heaven. We are limited in our understanding today, and struggle to see clearly all that exists in heaven, but only for a time. Soon the sky will be rolled back and mankind will see everything.

King David marveled and the Apostle Paul was awestruck. The Apostle Paul quoted King David, unveiling a deeper level of understanding on the importance of the creation of mankind on earth. He said, **“We must pay closer attention, therefore, to what we have heard, so that we do not drift away.** For if the message spoken by angels was binding, and every transgression and disobedience received its just punishment, **how shall we escape if we neglect such a great salvation? This salvation was first announced by the Lord, was confirmed to us by those who heard Him, for it is not to angels that He has subjected the world to come, about which we are speaking.** But somewhere it is testified in these words: ‘What is man that You are mindful of him, or the son of man that You care for him? You made him a little lower than the angels; You crowned him with glory and honor and placed everything under his feet.’ When God subjected all things to him, He left nothing outside of his control. Yet at present we do not see everything subject to him” (Hebrews 2:5-8).

These verses are full of key pieces of the grand puzzle. The Apostle Paul urged Judeo-Christians to stay strong. He explained the urgency of his words and said, “if the message spoken by angels is binding, and every transgression and disobedience received its just punishment, how can we escape if we neglect such a great salvation?” The message spoken by angels was a warning against sinning and the accompanying legal repercussions. The angels who have sinned are already condemned and will receive their just punishment. They failed. All of the highest, most honourable offices they once held will be awarded to creation on earth. Often the sins of mankind are due to the deception covering this world. God has a plan of salvation plan for all of mankind. Our victory is the acknowledgement of our Saviour’s redemptive gift and the humble receiving of God’s Holy Spirit so that evil is recognized and hated. The choosing to obey God’s laws that bring peace and live His ways of righteousness that express love one to another is the battle at play for all of mankind. The Apostle Paul recognized the generosity of Almighty God towards mortal mankind. His salvation plan is great! He is offering the overcomers everything for all eternity!

Jesus said, “To the one who overcomes, **I will grant the right to sit with Me on My throne,** just as I overcame and sat down with My Father on His throne” (Revelation 3:21). Almighty God said, “The one who overcomes **will inherit all things, and I will be his God, and he will be My son**” (Revelation 21:7).

When God promises that the overcomers inherit all things, it is including things in heaven.

The new world to come has not been offered to the angels. The great salvation is offered to mortals. The Son of God was made mortal for a time to accomplish many tasks. It also brought him into the blessings that God is offering all of the overcomers on earth. The Son of man was

the first on earth to overcome. He was victorious over sin. In suffering, he was made perfect. Through his payment of our sins, he has brought mankind into the same family as his—the God family. He is the way for all of mankind to overcome and succeed as he did. The Son of man, Jesus Christ, has already been coronated King over all kings and Lord over all lords. However, more coronations will come.

“In bringing many sons to glory, it was fitting for God, for whom and through whom all things exist, to make the author of their salvation perfect through suffering. For both the One who sanctifies and those who are sanctified are of the same family. So Jesus is not ashamed to call them brothers and sisters” (Hebrews 2:10-11).

So, why is the Almighty God so mindful of mankind? Why are the angels in heaven not included in the rulership of the new world to come? How is mankind different from the angels?

The value of being made mortal is in the process of maturing and achieving the whole measure of the fullness of Christ (Ephesians 4:13). The new birth is as painful as the old birth.

Overcoming and maturing spiritually involves a life-time of wrestling against the carnal self and people who relish in doing evil. God has implemented the growth process that begins as small as conception and continues into maturity. The result is an unwavering and unbreakable child of God.

This process is God designed and essential to entering into the God family. The apostles taught this development process. Jesus Christ, the first born is the model for all of mankind. Born again Judeo-Christians begin as babes in Christ. Christ’s Spirit enters the spiritual babes and nourishes them into spiritual knowledge and understanding. The ability to distinguish right and wrong is developed when the Judeo-Christians mature, exercising their extensive knowledge and understanding of God’s law and His word. This process was difficult for followers of Christ to understand, initially.

PROCESS: 1. Born Again, New Birth

“Jesus replied, ‘Truly, truly, I tell you, no one can see the kingdom of God unless he is born again.’ ‘How can a man be born when he is old?’ Nicodemus asked. ‘Can he enter his mother’s womb a second time to be born?’ Jesus answered, “Truly, truly, I tell you, no one can enter the kingdom of God unless he is **born of water and the Spirit**. Flesh is born of flesh, but spirit is born of the Spirit. Do not be amazed that I said, ‘You must be born again’” (John 3:3-7).

The Son of God became the Son of man, through the miraculous power of the Almighty God. He experienced mortality fully. He walked in the steps of humanity completing each process for humans that gives you entry into the God-family kingdom.

He was baptised with water and received God’s Holy Spirit. “At that time Jesus came from Galilee to the Jordan to be baptized by John. But John tried to prevent Him, saying, ‘I need to be baptized by You, and do You come to me?’ ‘Let it be so now,’ Jesus replied. **‘It is fitting for us to**

fulfill all righteousness in this way.' Then John permitted Him. As soon as Jesus was baptized, He went up out of the water. Suddenly the heavens were opened, and He saw the Spirit of God descending like a dove and resting on Him. And a voice from heaven said, 'This is My beloved Son, in whom I am well pleased!'" (Matthew 3:13-17)

Jesus set the example for all of mankind. The process of maturing spiritually begins with baptism by water and the receiving of God's Holy Spirit. Without the completion of this step, a spiritual birth cannot take place. Not only did Jesus set the example for all humanity, he became mortal to become part of creation on earth. He became a son—a descendant of mankind, so that he can call us brothers and sisters—all from the same family.

"In bringing many children to glory, it was fitting for God, for whom and through whom all things exist, to make the author of **their salvation perfect through suffering.** For both **the One who sanctifies** and **those who are sanctified** are of the **same family.** So Jesus is not ashamed to call them brothers and sisters" (Hebrews 2:11).

This family in the making are all tried, tested and perfected. They are all strengthened and solidified in their faith, loyalty and love for Almighty God, His law and His way. There will never be a betrayal or rebellion from this perfected family.

PROCESS: 2. Babes in Christ

Babies cry out for milk. Feedings are frequent. Growth is quick. Strength is consistent with the food intake. "Like newborn babies, crave pure spiritual milk, so that by it you may **grow up in your salvation**" (1 Peter 2:2).

It is critical to the survival of an infant to grow out from drinking only milk. They begin by being totally dependent on the teachings of the spiritually mature. These people cannot yet distinguish between right and wrong. "For everyone who lives on milk is still an infant, inexperienced in the message of righteousness" (Hebrews 5:13).

Infants are still very much part of the world. "Brothers and sisters, I could not address you as spiritual, but as worldly—as infants in Christ" (1 Corinthians 3:1).



The meaty topics of God's word cannot be tolerated by the babes in Christ. They are still hold to the traditions and cares of this world. They can be tossed to and fro by all sorts of misconceptions and mistranslations preached by teachers who too, remain babes in Christ.

It takes time for spiritual maturity. The fascinating Law of Christ teaches patience and kindness towards our brothers and sisters, each maturing at different rates in different circumstances.

“Accept him whose faith is weak, without passing judgment on his opinions” (Romans 14:1).

PROCESS: 3. Maturity into adulthood

Mature Christians can distinguish between good and evil. “Then we will no longer be infants, tossed about by the waves and carried around by every wind of teaching and by the clever cunning of men in their deceitful scheming” (Ephesians 4:14).

The baptized, who receive the Holy Spirit of God and are taught the law and word of God must mature into a spiritual adult. Christ anointed teachers to bring everyone into the full maturity of Christ. “And it was He who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to equip the saints for works of ministry and to build up the body of Christ. Then we will no longer be infants, tossed about by the waves and carried around by every wind of teaching and by the clever cunning of men in their deceitful scheming. Instead, **speaking the truth in love, we will in all things grow up into Christ Himself, who is the head**” (Ephesians 4:11-15).

The spiritually mature are skilful and strong. They recognize the difference between right and wrong. They choose righteousness and reject wickedness.

“But solid food is for the mature, who by constant use have trained their senses to distinguish good from evil” (Hebrews 5:14).

From a mortal youth, Jesus matured exceedingly quickly to image the Father in heaven. He fulfilled every process that is required for mortals to become children of God in His God-family kingdom.

PROCESS: 4. Transformation into an eternal, glorious body

“For those **God foreknew, He also predestined to be conformed to the image of His Son, so that He would be the firstborn** among many brothers and sisters” (Romans 8:29).

The critical steps in the mortal-to-eternal process are the death of the old self, the birth into a new self, the spiritual maturity essential for entry into God’s kingdom and then finally, the transformation from mortal to spiritual. Jesus completed every step. His resurrection from the dead was multi-faceted. His transformation back into his eternal, glorious body was a forerunner of many more to come. He is the first of all mortals to be glorified among mankind. He is our eldest brother in the God family. Jesus Christ is the first resurrected of the first resurrection—the better resurrection.

“But now Christ has been raised out from *the* dead, **the firstfruit** of those having fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But **each in his own turn: Christ the firstfruits; then at His coming, those who belong to Him**” (I Corinthians 15:20-23).

A man introduced sin and death; another man re-opened the door to spiritual healing and eternal life. “For as by a man came death, by a man has come also the resurrection of the dead” (I Corinthians 15:21).

A man introduced sin and death; another man re-opened the door to spiritual healing and eternal life. “For as **by a man came death, by a man has come also the resurrection of the dead**” (I Corinthians 15:21). This scripture is emphasizing the success of **man—the mortal creation on earth**. One man brought death; one man brought life. It does not give credit to the spiritual world by saying “one man brought death; one spirit being, the Son of God, brought life.” The successful man, the Son of man, redeemed all of mankind and raised them all up to his level and be with him. The God family is being birthed and matured. The creation of mankind and their success is important to God; He is mindful of them all.

Almighty God wants mankind to choose life. The Son of man is their only source to life-eternal. People in ancient times bitten by a snake were told by Moses to merely look upon the snake fastened to a stick and they were healed. By the way, the image of a snake on a stick is used by the medical associations, today. Jesus became the image of a snake fastened on a stick by taking upon himself the sins of mankind. God prophesied to ancient Israel, but like many of the shadows of our Saviour in the Old Testament, the meaning remained a mystery until recent times.

“No one has ascended into heaven except the One who descended from heaven—the **Son of Man**. Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that **everyone who believes in Him may have eternal life**. For God so loved the world that He gave His one and only Son, that **everyone who believes in Him shall not perish but have eternal life**” (John 3:13-16).

It was so very difficult to convince the Jews at the time of Christ, that their Saviour came and only by his name can mankind be saved. “Then let this be known to all of you and to all the people of Israel: It is by the **name of Jesus Christ of Nazareth**, whom you crucified but whom God raised from the dead, that this man stands before you healed. **Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved**” (Acts 4:10, 12).

The nations on earth will be angry when Christ returns. They will have surrendered to the beast accepting slavery as the new norm. They will choose the alien technology that extends life and continue to spread hatred towards everyone who chooses differently from them.

God’s plan cannot be thwarted. Almighty God alone takes His plan to the next step. While the nations sink deeper and deeper into darkness, the time will come to resurrect the righteous. “The nations raged, but your wrath came, and **the time for the dead to be judged**, and for **rewarding your servants, the prophets and saints, and those who fear your name, both small and great**, and for destroying the destroyers of the earth” (Revelation 11:18).

At Christ's return, he will resurrect the righteous. The first resurrection will be those that belong to Jesus Christ and Almighty God.

"Then **those who feared the LORD** talked with each other, and **the LORD listened and heard. A scroll of remembrance was written in his presence** concerning those who feared the LORD and honored his name. '**They will be mine,**' says the LORD Almighty, '**in the day when I make up my treasured possession.**' **I will spare them...** And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not" (Malachi 3:16-18).



The men and women of the first resurrection will rule with Christ for the duration of his millennial reign.

"And I saw thrones, and they sat upon them, and judgment was given to them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their right hands; and **they lived and reigned with Christ a thousand years.** But **the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.** Blessed and holy is he that has part in the first resurrection: on such **the second death has no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years**" (Revelation 20:4-6).

God Almighty is a God of order. There is an order in the first resurrection. The righteous dead will be resurrected first, then the saints who are still alive will be caught up with them in the clouds to meet Jesus Christ.

"For **the Lord himself will come down from Heaven,** with a loud command, with the voice of the archangel and **with the trumpet call of God,** and **the dead in Christ will rise first,** after that, **we who are still alive and are left will be caught up with them in the clouds to meet the Lord in the air.** And so, we will be with the Lord forever. Therefore, encourage each other with these words" (I Thessalonians 4:16-18).

When all of the righteous are changed into their glorious bodies, death will be defeated; righteousness will be victorious.

"Listen, I tell you a mystery: **We will not all sleep, but we will all be changed - in a flash, in the twinkling of an eye, at the last trumpet.** For **the trumpet will sound, the dead will be raised imperishable, and we will be changed.** For the perishable must clothe itself with the

imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory" (I Corinthians 15:51).

First of the firstborn

The Son of Man was resurrected first to teach mankind and creation in heaven that he has pre-eminence; he is the head of the God family (under Almighty God). He is the beginning of the God family and the firstborn from creation on earth. The sons of God and angels in heaven are not the beginning of this God family. The righteous will be brought into this God family at God's set time.

"And He is the head of the body, the church; **He is the beginning and firstborn** from among the dead, so that **in all things He may have pre-eminence**" (Colossians 1:18).

"I will indeed appoint him as **My firstborn, the highest of the kings of the earth**" (Psalm 89:27).

The image of God is comprised of two roles: King and Priest. Creation on earth is destined to become a creation of holy, royal, priests. Experts in this role must experience sin and suffer in order to learn patience, kindness, goodness, compassion, and love for one another. This is a role that is can only be perfected through a process of growth pains and suffering into spiritual maturity. The Son of man was made perfect through this suffering. He is as much a member of mankind as he is a spirit being in heaven.

"And Jesus said, "I am, and you will see **the Son of Man seated at the right hand of Power**, and coming with the clouds of heaven" (Mark 14:62).

The reference to a Son of **Man** seated at the right hand of God Almighty—not the Son of God or God seated at the right hand of God Almighty, elevates all of mankind by Christ's association with mankind as a family member. It is indicative of their role, as a creation of priests, which must be exceptionally important to the LORD God Almighty.

The great salvation

King David pondered why God Almighty cares for mankind putting all of mankind into the same category with Jesus Christ, **Son of man**. Psalm 8:4 speaks inclusively of Jesus Christ and all of mankind. "What is **man** that you are mindful of him, and **the son of man** that you care for him? You made him a little lower than the angels; You **crowned him with glory and honor**" (Psalm 8:4-5).

The Apostle Paul unveiled a mystery in Psalm 8 which was recorded in Hebrews 2:5. "**For it is not to angels that He has subjected the world to come, about which we are speaking.**" God's kingdom is the world to come and the angels will not be controlling it.

Jesus is crowned with glory and honor because he suffered death on the cross. Suffering brought him to perfection. Many of the faithful believers have suffered persecution and death

at the hand of Wickedness. In the future, the Great Harlot will fill her cup with the blood of the saints. Jesus said that those who are prepared and willing to give their life, remaining faithful and loyal to God, will get life.

“Beloved, **do not be surprised at the fiery trial that has come upon you**, as though something strange were happening to you. But **rejoice that you share in the sufferings of Christ**, so that you may be **overjoyed at the revelation of His glory**. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you... But **if you suffer as a Christian, do not be ashamed, but glorify God that you bear that name**” (1 Peter 4:12-14,16).

When believers suffer because they are following Christ, they will share with Jesus Christ in his highly honoured office, ruling in the God-family kingdom. This is how King David could marvel. He saw that believers will also be crowned with glory and honor.

The Apostle Paul continued, “In bringing many sons to glory, it was fitting for God, for whom and through whom all things exist, **to make the author of their salvation perfect through suffering**. For both **the One who sanctifies and those who are sanctified** are of the **same family**. So Jesus is not ashamed to call them brothers... **For surely it is not the angels He helps, but the descendants of Abraham**” (Hebrews 2:10-16).

A quick note of importance, heirs with Christ are not limited to only God’s people. “**If you are Christ's**, then you are **Abraham's seed**, and **heirs according to the promise**” (Galatians 3:29).

The Apostle Paul doubled down to press his point that the angels will be the servants of the repentant and humble mortals who complete the processes of spiritual maturity and receive eternal life. “Yet to which of the angels did God ever say: ‘Sit at My right hand until I make Your enemies a footstool for Your feet?’ Are not **the angels ministering spirits sent to serve those who will inherit salvation?**” (Hebrews 1:13-14)

What the Son of man achieved, no one in heaven or on earth could. He has been anointed the High Priest over all creation through his perfect sacrifice, his suffering, his acquisition of knowledge, understanding and wisdom in dealing with sin and sinners, and his love for righteousness and hatred of wickedness.

“**You have loved righteousness and hated wickedness**; therefore God, your God, has **set you above your companions by anointing you with the oil of joy**” (Hebrews 1:9).

He fulfills the role of a priest. Nothing will turn him away from righteousness. The title of Son of man that Jesus holds acknowledges his qualification as a priest of whom Almighty God has anointed him to the highest level. He will also enjoy the blessings that come with the priestly role. The destiny of all of mankind is to become a kingdom of priests, experts in righteousness. Having suffered in the darkness of sin and at the hands of cruel, selfish, and corrupt leaders and merchants, the righteous will never return to suffer again under Wickedness. The Son of man is

leading the way and behind are his faithful followers who, also, love righteousness and hate wickedness.

THE SON OF GOD

Today: My Son, Your Father

It was a grand announcement when the God Almighty declared that the God with him at the creation of heaven and earth is His Son on a specific day—today. Which day was “today”?

The Old Testament has only hints of the change in relationship between the Almighty God and the God through whom heaven and earth was created. The New Testament, however, is peppered with Almighty God’s declaration of the victorious Son of God.

THE SECOND GOD AT CREATION IS THE WORD; THE WORD IS JESUS, THE DEITY SON OF GOD

To guide mankind in understanding the magnitude of the strength, holding the whole structure of God’s kingdom-in-the-making together, the Almighty God provided named-doorways for entry into each supporting structure of His kingdom-in-the-making that unveils a key role in the engineering of His eternal, forever-enduring kingdom. He linked one the earliest named-doorways of the second Deity present with Him at creation with the name, the “Word.”

“In the beginning was the Word, and the Word was with God, and **the Word was God**” (John 1:1). The word “God” in Greek is Theos refers to a deity with an emphasis on being supreme.

God.

ΘΕΟΣ (Theos)

Noun - Nominative Masculine Singular

Strong's Greek 2316: A deity, especially the supreme Divinity; figuratively, a magistrate; by Hebraism, very.

Almighty God is very clear. While He is most supreme, the second Deity with Him is superior to all creation. Both of them are supreme in their own right.

Genesis 1:1 state, “In the beginning God created heaven and earth.” The word “God” is the Hebrew word “Elohim.” Elohim is masculine plural meaning Gods. In the beginning, Gods created the heaven and earth.

God

אֱלֹהִים (’ē-lō·hîm)

Noun - masculine plural

Strong's Hebrew 430: 1) (plural) 1a) rulers, judges 1b) divine ones 1c) angels 1d) gods 2) (plural intensive-singular meaning) 2a) god, goddess 2b) godlike one 2c) works or special possessions of God 2d) the (true) God 2e) God

Two Gods were present at the creation of heaven and earth. One God is most supreme and only one God holds all power.

“Remember what happened long ago, for I am God, and there is no other; I am God, and there is none like Me” (Isaiah 46:9).

Through the power of the One Most-Supreme God, the second God created everything.

“For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him” (Colossians 1:16).

Only one God, the Son, through whom the Most-Supreme God gave the power to create all things, became flesh and dwelt for a time among mankind.

“The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth” (John 1:14).

The Word is a deity; the Word is Jesus who became flesh; Jesus is the Son of God through whom the Supreme God gave the power to create all things.

At every key event, God Almighty identified His Son and in doing so, announced the beginning of the God family. At His Son’s conception, Mary was told that the new-born is the Son of God. At his baptism, Almighty God spoke from heaven. At his death, God Almighty declared His love for all of mankind by giving His Deity Son to pay the price of their sins. At his resurrection, God confirmed his divine perfection by resurrecting him back into his former glory, and finally, throughout scriptures He announced the special day when it was decided that the Almighty God would seed a family—a holy, royal God family into a kingdom.

AT HIS CONCEPTION, THE DEITY SON OF GOD WAS ANNOUNCED

At the conception of Jesus, Almighty God declared that he is the Son of God.

“The angel replied, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the Holy One to be born will be called the Son of God” (Luke 1:35).

The mortal birth of the Deity Son of God is essential to his training and qualification of the role of High Priest of the most-high order, the Order of Melchizedek. Every action Jesus undertook on earth was necessary for him to fulfill in order to be anointed High Priest. This role is the second but not inferior to the first, most-essential pillar in God’s eternal forever-enduring kingdom. Almighty God has two most-essential pillars that support His eternal forever-enduring kingdom: Kingship and Lordship. The Deity Son of God is King over all creation. His success on earth gave him the title of Lord. He is now, King over all kings and Lord over all lords.

AT JESUS’ BAPTISM, ALMIGHTY GOD DECLARED HIS FAVOUR FOR HIS BELOVED SON.

When Jesus was baptized a voice from heaven said, "This is My beloved Son, in whom I am well pleased!" (Matthew 13:17)

GOD PROMISED ALL OF MANKIND THAT THEY ARE NOT A FAILED CREATION, ETERNAL LIFE WILL BE MADE AVAILABLE AGAIN THROUGH HIS DEITY SON.

"For God so loved the world that **He gave His one and only Son**, that **everyone who believes in Him shall not perish but have eternal life**" (John 3:16).

- He is the SON of God
- He is mankind's Saviour
- He is the coronated King over all kings
- He is the anointed High Priest, Lord over all lords

Believe in him and you will not die.

THE RESURRECTION OF JESUS BACK INTO HIS GLORIOUS BODY IS THE PROOF OF HIS PERFECTION AS THE DEITY SON OF GOD.

"Regarding His Son, who was a descendant of David according to the flesh, and who through the Spirit of holiness was **declared with power to be the Son of God by His resurrection from the dead**: Jesus Christ our Lord" (Romans 1:3-4).

The God family began with the Deity Son of God which Almighty God confirmed when He resurrected him back to his former glory.

"The Son is the image of the invisible God, **the firstborn over all creation**" (Colossians 1:15).

"TODAY" WAS THAT MOMENT WHEN ALMIGHTY GOD ANNOUNCED THE BIRTH OF THE GOD FAMILY. IT WAS THAT MOMENT WHEN THE SECOND GOD ACCEPTED THE ROLE OF SAVIOUR BEFORE THE FOUNDATION OF THE WORLD.

The God family was seeded on the moment of "today." The Supreme God foreknew the success of the Deity God with him and declared him a Son on that moment beyond time. The eternal forever-enduring kingdom began before the foundation of the world.

King David recorded the prophetic declaration. "I will proclaim the decree spoken to Me by the LORD: **'You are My Son; today I have become Your Father. Ask Me, and I will make the nations Your inheritance, the ends of the earth Your possession'**" (Psalm 2:7).

Psalm 2 is the written word of the Almighty God offering the Deity Son, kingship over all the nations on earth.

The Deity Son of God was dearly loved by the Father Almighty God before creation began. "Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because **You loved Me before the foundation of the world**" (John 17:24).

The planning of the establishment of the holy, royal God-family kingdom was before the foundation of the world. The Apostle Peter urged Judeo-Christians to be holy, separated from the ways of the world. He stressed the importance of the redemptive sacrifice of Christ, which was understood before creation as a necessary element for sanctification of the foreknown fall of man. The fall of man was even an essential growth piece where grace subdued the seeding of pride and arrogance, instead produces the level of humility essential for God's eternal, holy and righteous priesthood.

“As obedient children, do not conform to the passions of your former ignorance. But just as **He who called you is holy, so be holy in all you do**, for it is written: **“Be holy, because I am holy.”** Since you call on a Father who judges each one's work impartially, conduct yourselves in reverent fear during your stay as foreigners. **For you know that it was not with perishable things such as silver or gold that you were redeemed** from the empty way of life you inherited from your forefathers, but with **the precious blood of Christ, a lamb without blemish or spot. He was foreknown before the foundation of the world** but was made manifest in the last times for the sake of you” (I Peter 1:14-20).

The Deity Son of God was dearly loved by the Father Almighty God before creation began. “Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because **You loved Me before the foundation of the world**” (John 17:24).

Today, it is known that Almighty God is building His eternal forever-enduring kingdom. It will be headed by Jesus Christ, the King over all kings and co-ruled with his Bride, the church, those he transforms into a glorious body at the first resurrection. The Deity Son is head of the family and his Bride is a mother-church nurturing a congregation fit for the holy, royal, loving God-family kingdom.

This forever-enduring God- family kingdom will be ever-expanding. Many more members are yet to be transformed into their glorious bodies and beyond, there are no limits. “For those God foreknew, He also predestined to be conformed to the image of His Son, so that He would be **the firstborn among many brothers and sisters**” (Romans 8:29).



God is not limiting His children only to His people, rather all people on earth who repent, get baptised and receive and accept the lead of the His Holy Spirit within them are all of God's children. Many more children of God will be birthed and adopted into God's family kingdom.

“For as many as are led by the Spirit of God, these are children of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together” (Romans 8:14-17).

The relationship Jesus Christ, the Deity Son of God has, is a special father and son relationship that has been extended to all of mankind on earth, if they choose.

"How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are!" (I John 3:1)

“I in them and You in Me—that they may be perfectly united, so that the world may know that You sent Me and have loved them just as You have loved Me” (John 17:23).

A great salvation has been offered to all of mankind. Yet, so few understand the enormity of this gift.

THE RELATIONSHIP GOD HAS WITH THE ANGELS IN HEAVEN IS SIGNIFICANTLY DIFFERENT THAN WHAT HE HAS WITH THE DEITY SON OF GOD AND THOSE WHO INHERIT SALVATION.

The angels in heaven do not appear to have the honoured relationship that Jesus Christ has with Almighty God.

“So, He became as far superior to the angels as the name He has inherited is excellent beyond theirs. For to which of the angels did God ever say: ‘You are My Son; today I have become Your Father’? Or again: ‘I will be His Father, and He will be My Son’”? (Hebrews 1:5)

“Are not the angels ministering spirits sent to serve those who will inherit salvation?” (Hebrews 1:14)

“For it is not to angels that He has subjected the world to come, about which we are speaking” (Hebrews 2:5).

God is clear that the Deity Son of God is supreme over all creation in heaven and on earth. The angels not contenders for rulership over the world to come. It is the repentant people from earth who have been offered a great salvation.

JESUS CHRIST HAS BEEN ANOINTED HIGH PRIEST, THE SECOND SUPPORTING PILLAR OF THE STRUCTURE WITHIN ALMIGHTY GOD’S KINGDOM.

Jesus Christ completed every requirement for the role of High Priest. “So also, Christ did not take upon Himself



the glory of becoming a high priest, but **He was called by the One who said to Him: "You are My Son; today I have become Your Father.** And he says in another place, 'You are a **priest forever, in the order of Melchizedek**'" (Hebrews 5:5-6).

Jesus Christ is both the first and second supporting pillar of the structure. He is King over all kings and Lord over all lords. He is the image of the Father who too, is KING and LORD.

God's people remain destined to become a kingdom of holy, royal priests. Despite their long history of shameful rebellion, God Almighty will not break His covenant and His love is so enduring that He prophesied, "For the LORD will have **compassion on Jacob; once again He will choose Israel** and settle them in their own land. The foreigner will join them and unite with the house of Jacob" (Isaiah 14:1).

These two groups in Isaiah 14, Jacob and Israel, point to the five foolish virgins [Jacob] and the five wise virgins [Israel, the overcomers]. God will have compassion on the five foolish virgins who are slow to awaken, repent and overcome. He will choose again, the five wise virgins who are ready as guests for the wedding of Jesus Christ and his Bride.

Jesus Christ has been anointed the High Priest over the kingdoms on earth. He has also been coronated King over all of them. Creation in heaven will serve the kingdom of priests on earth. From before creation, mankind was drawn into the grand plan to become a church-kingdom on earth. The LORD Almighty has made it clear that rulership must be bound with grace, love, patience, kindness, tolerance, compassion and goodness.

The Son is the visible image of God Almighty. The Son of God is King over all kings. He rules with love and firmness. He teaches the law and way of God that brings life and leads to eternal peace and happiness. The Son of man is Lord over all lords. He forgives sins, he heals and gives life. His Bride will follow his lead perfectly. She will be a display of radiance in righteousness that will draw attention to a creation lifted up out of darkness into God's glorious light. She will be a wonder and a delight before the Almighty God, her skilful Potter.

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