

Gog and Magog



Gog of Magog is more than a story, a tale, or folklore. It is a prophesied profound event still yet to be fulfilled.

Andrew Gow, Professor at the University of Alberta states, "The appearance of the lands of *Gog* and *Magog* in many early maps is one the most interesting and enduring examples of Biblical lore being translated into the cartographic medium." (*Gog and Magog on Mappaemundi and Early Printed World Maps: Orientalizing Ethnography in the Apocalyptic Tradition*, published online on January 1, 1998, p. 23)

Scrolls and transcripts of the book of Ezekiel and Revelation were read by Christians, hundreds of years ago. The prophecy of Gog and Magog burned a lasting impression in their minds to such a degree that Gog and Magog, though not known to them, received a place on their maps by the cartographers. Christians understood the prophecy of a future attack where Judeo-Christians will be a target for destruction.

The old maps move the territory of Gog and Magog from west of the Caspian Sea to north-eastern China.

Andrew Gow wrote, "In 1241 CE the hordes of Ghengis Khan swept out of Asia destroying and conquering everything in their path. The brutal, efficient, and alien Mongols must surely have seemed to be the wrath of God unleashed – the prophesied end of days had come and with it, *Gog* and *Magog*. One Russian chronicler says: "In those times there came upon us for our sins unknown nations. No one could tell their origin, whence they came, what religion they professed. God alone knows who they were, God, and, perhaps, wise men learned in books." (Andrew Gow, Excerpt from *Gog and Magog on mappaemundi and Early Printed World Maps: Orientalizing Ethnography in the Apocalyptic Tradition*, p. 24)

Andrew Gow continues, “The period of the Mongol invasions lasted roughly from 1241 to 1285 CE. Nonetheless, after devastating the Chinese Empire, sacking Baghdad, laying waste to Russia, and storming into Croatia, Hungary, Lithuania, and Poland, the invincible hoard simply vanished ... or so it must have seemed in Europe. In fact, beset with internal political turmoil and the death of the Great Khan, the hoards retreated to Central Asia in order to reorganize. At this time Europe, who had yet to rediscover Ptolemy and truly develop a modern cartographic tradition, wasn’t actively making maps, but when it did, a place of origin Tartars or Mongols (*Gog and Magog*) would have to be identified.” (Andrew Gow, Excerpt: Early Printed World Maps: Orientalizing Ethnography in the Apocalyptic Tradition, p. 25)



So, were these Mongolians, Gog and Magog in the Bible—the kingdom in the far north, the great destroyers who are prophesied to attack God’s people—the Jews, the Christians?

The invasion of Ghengis Khan between 1241 and 1285 CE was terrifying and devastated Asia and Europe. The letters of the Apostles were not yet collated and published. The Christians relied on hearsay and so, a mystery horde of people with a prophesied dark tale would secure themselves a territory on maps lasting hundreds of years. Cartographers listened to monks, bishops, merchants and travellers and from them, maps would emerge. Alexander the Great held a leading role in his legend of his successful battle to imprison this horde of wild cannibals.

Andrew John Boyle of medievalists.net states, “The legend of the enclosing of these peoples behind a wall of brass and iron from which they will break out at the end of the world has been traced back to two passages in Josephus, in one of which he equates the Scythians with Gog and Magog while in the other he speaks of a pass, apparently in the Caucasus area, which Alexander had shut up with iron gates. Of the legend itself there appear to have been two main

versions: that in Pseudo-Methodius, from which it passed into Western recensions of the Alexander Romance: and that in the Christian Legend concerning Alexander, which was incorporated into the lost Arabic version of the Romance and which is preserved in its derivatives, with particular fidelity in the Ethiopic version.

In the Christian Legend concerning Alexander, an apocalyptic work composed by an unknown author or authors in northern Mesopotamia at some time between A.D. 629 and 636, the story of the enclosing of the peoples of Gog and Magog (identified with the Huns) runs – somewhat abridged – as follows. After his journey to the Land of the Rising Sun Alexander travels northwards through Armenia into the southern Caucasus. He asks the natives: “Who are the nations within this mountain upon which we are looking?” They reply that they are the Huns and that their kings are “Gog and Magog and Nawal the kings of the sons of Japhet...”. And upon hearing their description of these savage and cruel peoples and their repellent customs, he orders a great gate of brass and iron to be constructed to close the gap in the wall of mountains and confine the nations of Gog and Magog within them. Upon the gate he causes an inscription to be engraved in which he prophesies the future incursions of the Huns, one of which was to take place “at the conclusion of eight hundred and twenty-six years.”

<https://www.medievalists.net/2013/09/alexander-and-the-mongols/>

This study will now reference the journal written by Andrew Gow on Gog and Magog on mappamundi and early printed world maps.

He followed the Christian’s fear of Gog and Magog and where these terrifying people lived as they migrated westward out of the Caucasus region.

The tale of Gog and Magog congealed with the Alexander legend of later antiquity when he claimed to have trapped a vast dominion of wild cannibals with vile customs. The legend tells of Alexander driving them between two mountains and calling out to God to push the two mountains together to destroy this terrifying and aggressive people to prevent them from destroying the rest of the people on earth. Andrew Gow states, “This story found its way not only into later versions of the Alexander legend, but also into the Qur'an and the influential Greek Revelations of Pseudo-Methodius, which date from the end of the seventh century” (Gow, p. 62).

During this time when knowledge was incomplete, many lands on earth remained undiscovered with only hints of far-away tribes and strange kingdoms. Folklore remained the common means of learning and their imaginations which were kept alive through tales from afar.

Andrew Gow adds, “Around 700 CE, this latter text [*The Apocalypse of Pseudo- Methodius*] was translated into Latin by the monk Peter in Merovingian Gaul and very widely disseminated in the west, where it became a standard of Christian apocalypticism. In this version, the unclean peoples originally thought to have been enclosed by Alexander were identified with Gog and Magog, the apocalyptic destroyers of Ezekiel 38-39 and Revelation.” (Gow, p.63)

Every generation of Christians has believed the end of this evil age will end in their life-time. The Apostle Peter warned them. “The end of all things is near. Therefore, be clear-minded and sober, so that you can pray” (I Peter 4:7). The Apostle James also wrote, “You, too, be patient and strengthen your hearts, because **the Lord's coming is near**” (James 5:8).

Setting this warning in stone, the Apostle John wrote, “Children, **it is the last hour**; and just as you have heard that the antichrist is coming, so now many antichrists have appeared. **This is how we know it is the last hour**” (I John 2:18). With many false saviours claiming to be the Messiah, the proof was evident—the end is near. Gog and Magog remained on their watch to this day.



Where is the kingdom of Gog and Magog? The territory of these illusive people appears on the old maps. Cartographers used many sources that added details to their maps.

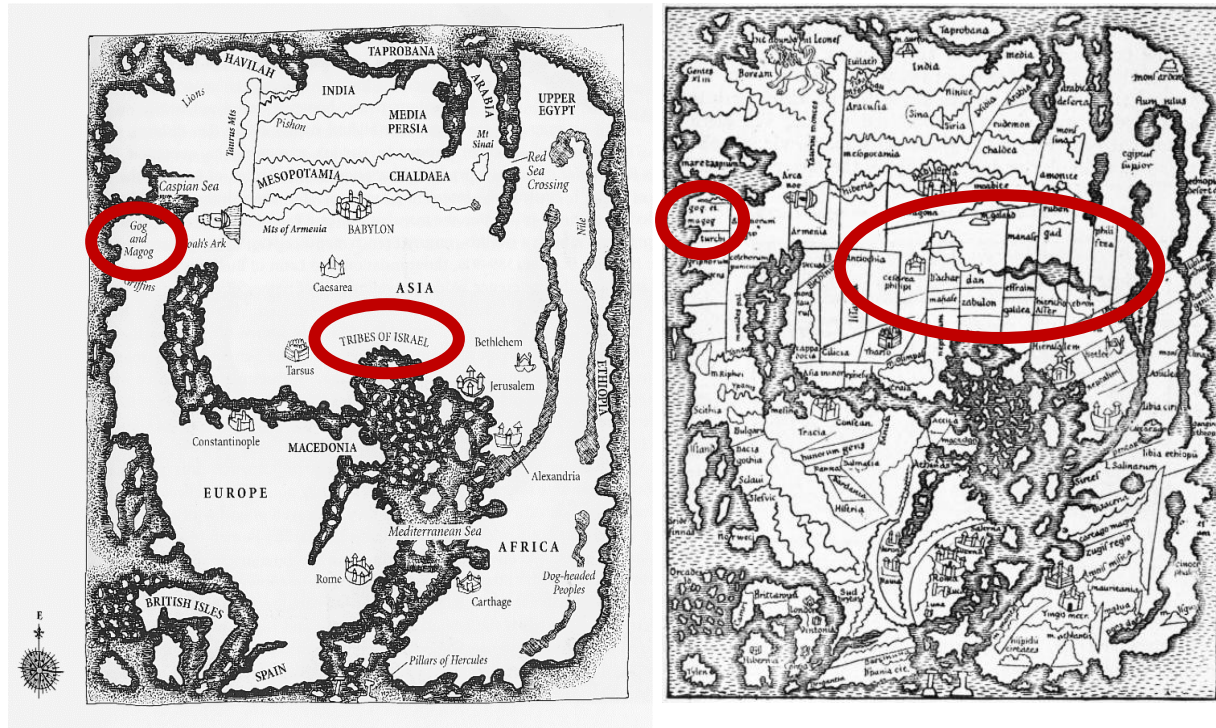
Andrew Gow states, “Important sources for traditional cartography are to be found in literary, exegetical, and theological texts, and in many other contexts. Out of these grew mapmakers' depictions of the legendary peoples Gog and Magog. The sheer antiquity of this tradition' suggests that even before the West had very much of a clear identity, the Gog and Magog story was part of the rich fund of story and lore inherited from antiquity and cherished—if somewhat tattered by frequent handling—until the advent of more skeptical and critical approaches to tradition and authority.” (Gow, p. 65)

The Cottoniana/Anglo-Saxon medieval map places Gog and Magog west of the Caspian Sea. This map dates around 995-1050. These Caucasian peoples placed Gog and Magog north of their present homeland in the Middle East.

“The Cottonian map places Gog and Magog hard by the northern ocean, west of the Caspian Sea and the Ten Lost Tribes appear in the Middle East. The map's author had not yet identified

these peoples with one another. The two legends are treated separately, as in patristic literature. With regards to the presence of the Tribes of Israel within the corpus of extant medieval mappaemundi this feature is found only on the Cottoniana, Sawley and Hereford maps. The Cottoniana map shows nine of the twelve tribes, located on either side of the Jordan, with boundaries between each people heavily marked.” (p. 5)

(<https://www.myoldmaps.com/early-medieval-monographs/210-anglo-saxon-or-cottonia/210-cottoniaanglo-saxon-.pdf>). Author: Priscian’s Periegesis



The territory of Gog and Magog appear in the London Psalter map. It is dated around the second half of the 13th century. It is recognized as a visualization of Christian texts where Jerusalem is located in the centre and hell at the bottom with Paradise at the top of the circular map.

The territory of Gog and Magog is shown illustrating the legend of Alexander the Great who imprisoned these terrifying people with a wall and gate to be released, according to Christians, at that time the Antichrist appears.

Western Christians identified themselves as God’s people who feared the prophesied attack. “However, throughout this period, Gog and Magog usually appear in the far north and/or east, often in a separate peninsula or surrounded by a wall, a mountain chain or gate and kept in by a gate. Later medieval and early modern maps continue the tradition, but with significant differences.” (Gow, p. 68)

The Alexander legend filled maps made by cartographers showing the territory of Gog and Magog on a peninsula surrounded by mountains, locked behind a wall, or surrounded by water.



The Ebstorf map is a visual example again of their belief in the legend of Alexander the Great. Andrew Gow states, "An extensive area of northern Asia is cut off by the sweeping curve of the Caucasus. Its principal feature is a territory that projects as a rectangle into the cosmic ocean. This is the home of the dreaded man-eaters Gog and Magog, symbols of all the hordes of oppressors that might at any time overwhelm peaceful humanity. The castellated lines indicate the walls that Alexander the Great was reputed to have built here for extra protection. Gog and Magog are shown on the Ebstorf map as cannibals; they are pictured in the midst of a northeastern area walled-off by mountains through which a passage, named Porte Caspie, leads. The creatures are eating human body parts (recognizable as feet and hands) and drinking the blood flowing out of them; a footless, handless victim is also depicted. According to the caption, Alexander enclosed two wild nations, Gog and Magog, who will be the companions of Antichrist. They eat human flesh and drink human blood." (Andrew Gow, p. 72)

Gog and Magog have captured the attention of people all around the world. An understanding of scriptures was lacking as the fear of Gog and Magog spread.

Many old maps placed Gog and Magog northward of civilized peoples.

The Catalan world atlas depicts Gog and Magog in the northeast corner of Asia enclosed by the Caspian Mountains.

The Borgia map dated approximately 1430, places Gog and Magog in the far east within a square area surrounded by mountains and fortifications.

"The Benedictine monk Andreas Walsperger of Constance made a world map in 1448, placing Gog and Magog in the far northeast.

The Genoese world map of 1457 “places Gog and Magog surrounded by mountains in a territory north and east by an ocean called Scythia ultra Ymaum montem.

Fra Mauro, a Camaldolese monk produced the mappaemundi with his assistants, finished in 1460 places Gog and Magog outside of the area of the Caspian Sea. Andrew Gow provides the details. “I conclude that these [enclosed] peoples are a long way from the Caspian Mountains, and are surrounded by impassable mountains and by the Ocean Sea as though by three cords, and they are under the reign of Tenduc, and are called Ung and Mongul, which the common people call Gog and Magog, thinking that they are those who will break out at the time of the Antichrist.” (Gow, p. 80)

Juan de la Cosa who accompanied Christopher Columbus on voyages to the Americas mapped the world placing Gog and Magog in the far northeastern corner of Asia, enclosed by a great semicircular river split by a broad moat.

One **1535 map of eastern Asia** labels the northeastern coast "AMAGOCH"; in the ocean off the north coast of China.

Gerard Mercator's 1569 Duisberg map cites Marco Polo: "Mongul which we call Magog."

Over time, the territory of the feared Gog and Magog people was moved out of the Caspian Sea area to north-eastern Asia.

Andrew Gow added, “One reason for the continued popularity of this medieval theme may be the surge in apocalyptic expectations around the beginning of the century, reflected in the burgeoning pamphlet literature of an apocalyptic nature: prognostications of floods and the end of the world had been popular since the 1470s; rumours of the Ten Tribes leaving their eastern places of exile to free their co-religionists in the Christian diaspora circulated among Jews all through the fifteenth century and reached Christian circles in the early sixteenth century. The publication of new editions of the Revelations of Pseudo-Methodius, such as Michael Furter's 1498 Basel edition, which includes a dramatic woodcut of Gog and Magog breaking out of their rocky confinement (labelled "How Gog and Magog, leaving the Caspian Mountains, capture the land of Israel), must have contributed a good deal to raising the apocalyptic temperature, as did (in Germany) the perennially popular "Antichrist-books," a genre of popular apocalyptic exegesis related to the vernacular Historiated Bibles that dates back to the late fourteenth/early fifteenth century.” (Gow, pages 84-85)

As time passes, the territory of Gog and Magog has changed and they remain the illusive enemy for all the people of Israel and all people on earth.

Andrew Gow concluded, “It might be argued that their gradual relegation to the far north-eastern corner of Asia, to an area largely unknown to Europeans, explains their survival on maps... The slow emergence of a more empirical approach to mapmaking, founded on the assumption that personal experience of a place was more credible than ancient tradition, pushed Gog and Magog to the outer margins of the world, to the ends of the earth where Marco Polo surmised, they must

be-since they clearly were not anywhere the mapmakers' informants had visited (cf. Mauro). Tradition was being contested, yet it sometimes masqueraded as empirical evidence.” (Gow, page 88)

God Almighty has a lot to say about Gog of Magog. Gog is a chief prince, like the archangel Michael and very powerful. He rules the territory of Magog, which is located in the far north, like God's throne.

“Son of man, set your face against **Gog of the land of Magog, the chief prince of Meshech and Tubal**. Prophecy against him and declare that this is what the Lord GOD says: Behold, I am against you, **O Gog, chief prince of Meshech and Tubal**. I will turn you around, put hooks in your jaws, and bring you out with all your army—your horses, your horsemen in full armor, and **a great company** armed with shields and bucklers, all brandishing their swords. **Persia, Cush, and Put** will accompany them, all with shields and helmets, as well as **Gomer with all its troops, and Beth-togarmah from the far north with all its troops—and many nations with you with you**” (Ezekiel 38:2).



From this verse, it is understood:

- **Gog is ruler over the land of Magog.** Old maps have shown that God's people have anticipated the invasion against them by Gog and his hordes. They have never been able to identify the location of Magog. The maps placed them to the north of where the ten tribes and Christians lived. As they migrated, the territory of Magog changed on the maps. Gog and Magog were placed in the unknown places northward. Today, all territories on earth are inhabited and known; there does not exist a territory called Magog, or a people who could be identified as the people of Magog.
- **Princes exist in heaven.** The prince in heaven ruling over Persia resisted the angel, Gabriel, from reaching Daniel for twenty-one days. He was apprehended with the kings of Persia in heaven.

The angel Gabriel spoke of warring against the prince of Persia and the prince of Greece (Daniel 10:20). After relaying God's message to Daniel, he would fight against the prince of Greece when Greece on earth had not yet risen to power. These princes have named their ruling territories on earth with the same name as their pre-existing dominions in heaven.

Gog is a chief prince specifically over Meshech and Tubal. Like Michael, a chief prince, Gog is, too, a very powerful ruler in heaven. He is their commander.

Jesus Christ is the Prince of princes. “Through his craft and by his hand, he will cause deceit to prosper, and in his own mind he will make himself great. In a time of peace he will destroy many, and he will even stand against **the Prince of princes**. Yet he will be broken off, but **not by human hands**” (Daniel 8:25).

The ruler imaged as the little horn in the book of Daniel will not be overthrown by mortals. Only a very power spirit ruler will be able to take down this powerful rebel. During the great tribulation when Satan and his beastly coalition are ruling on earth for all eyes to see, scriptures referring to mankind’s only enemy will be clearly understood. The Apostle Paul said, “We fight not against flesh and blood, but against rulers, powers and authorities in both heaven and on earth” (Ephesians 6:12).

The archangel Michael is a chief prince. “At that time **Michael, the great prince** who stands watch over your people, will rise up. There will be a time of distress, the likes of which will not have occurred from the beginning of nations until that time. But at that time your people—everyone whose name is found written in the book—will be delivered” (Daniel 12:1).

“However, the **prince of the kingdom of Persia** opposed me for twenty-one days. Then **Michael, one of the chief princes**, came to help me, for I had been left there with **the kings of Persia**” (Daniel 10:13).

Jesus Christ is a chief prince. “For **the Lord himself** will descend from heaven with a cry of command, **with the voice of an archangel**, and with the sound of the trumpet of God. And the dead in Christ will rise first” (I Thessalonians 4:16).

Ezekiel 38 reveals:

- Gog has an army.
- Persia, Cush, Put, Gomer, Bethtogarmah will accompany him when God Almighty declares battle against him. These are all rebel rulers in heaven who inherited these nations on earth, they will be called to war by Almighty God after Christ’s Millennial reign. God Almighty will destroy all rebels both heaven and earth prior to the creation of a new heaven and new earth for His righteous family.
- All of these allies of **Gog will come from the far north**. Persia, Cush, Put, Gomer, Bethtogarmah are not located in the north on earth. Their rebel heavenly rulers, however, are in the far north in heaven.

“You will come from the far north, you and many nations with you” (Ezekiel 38:15).

God is referencing Gog and his hordes separate from “the many nations with him,” which will come from all the four corners of the earth.

God's throne is located in the far north. In a vision, Ezekiel saw God on His throne. ""I looked, and **I saw a windstorm coming out of the north** – an immense cloud with flashing lightning and surrounded by brilliant light" (Ezekiel 1:4).

God's throne and His law courts are founded on Mount Zion, in the far north. "A Song; a Psalm of the sons of Korah. Great is the Lord, and greatly to be praised, in the city of our God, His holy mountain. Beautiful in elevation, the joy of the whole earth, is **Mount Zion in the far north, the city of the great King**. God, in her palaces, has made Himself known as a stronghold" (Psalm 48:1-4).

God's throne appears to Ezekiel from out of the north. "Above the expanse over their heads was the likeness of a throne with the appearance of sapphire, and on the throne high above was a figure like that of a man. From what seemed to be His waist up, I saw a gleam like amber, with what looked like fire within it all around. And from what seemed to be His waist down, I saw what looked like fire; and brilliant light surrounded Him. The appearance of the brilliant light all around Him was like that of a rainbow in a cloud on a rainy day. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell facedown and heard a voice speaking" (Ezekiel 1:26-28).

Satan planned and plotted to raise his throne into the far north to be an equal with Almighty God. "You said in your heart: 'I will ascend to the heavens; **I will raise my throne above the stars of God. I will sit on the mount of assembly, in the far reaches of the north**. I will ascend above the tops of the clouds; I will make myself like the Most High'" (Isaiah 14:13-14).

- The many nations that ally with Gog come from the four corners of the earth. "I will execute judgement upon him with plague and bloodshed. I will pour out torrents of rain, hailstones, fire, and sulfur **on him and on his troops and on the many nations with him**. I will magnify and sanctify Myself, and will reveal Myself in the sight of many nations. Then they will know that I am the LORD" (Ezekiel 38:22-23).

God will execute judgement on three separate groups:

- Him, Gog
- his troops
- the many nations with him.

Almighty God, the God of the twelve tribes of Israel unveils the time when He will personally call Gog to war. "**After many days you will be called to arms. In future years you will invade a land that has recovered from war, whose people were gathered from many nations to the mountains of Israel, which had long been desolate. They had been brought out from the nations, now all of them live in safety**" (Ezekiel 38:8-9).

These two scriptures disclose the time of this event:

- **After many days** when God's people live peacefully, obeying His law and living righteously. They have recovered from warring. This event hasn't taken place yet.
- **God will call Gog of the land of Magog to war.**
- God's people will be living peacefully and war is not an option.
- These people of God were **gathered from the nations**. They were once taken captivity and rescued by God during the second great exodus. This event hasn't taken place yet. The oppressive captivity by Satan's beastly coalition remains a future event. God's great rescue is unfulfilled.
- The description of the **mountains of Israel** is God's use of imagery to describe His great government that will supersede all governments on earth. God's government on earth remains to this day, desolate. Only the arrival of Jesus Christ can re-establish God's government on earth. This too, remains a future event.

None of the nations of 21st century Israel, the twelve tribes from ancient times, live in peace and safety today. None of the nations of 21st century Israel obey God's law and live righteously. God is yet to bring them to their knees, humble them and bring them back into His covenant. He will not allow any rebels among His people to enter the Holy Land. "I will take note of you as you pass under my staff, and I will bring you into the bond of the covenant. I will purge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am the LORD" (Ezekiel 20:38).

Ezekiel 38 remains a future event. Revelation unveils the exact time of this event. "**When the thousand years are over**, Satan will be released from his prison and will go out to deceive the nations—in the four corners of the earth—Gog and Magog, to gather them for battle. In number they are like the sand on the seashore" (Revelation 20:7-8).

From across the earth, people from all the nations will join Gog and his hordes from the land of Magog.

This event will take place at the end of Jesus Christ's millennial reign on earth. One final battle remains. Jesus Christ will reign King over all kings and Lord over all lords. His death on the cross purchased all of mankind. He is the great spiritual ruler over all creation both in heaven and on earth. Mankind will be introduced to the spiritual world during Christ's rule on earth and God's word will cover the earth. Satan will be released and God will call to war Gog of the land Magog with his hordes in heaven to test mankind. Mankind will be fully aware of life in heaven—the great number of angels and heavenly rulers over vast dominions. This final battle will be lost by Satan and Gog with his hordes before it begins. The great power of Almighty God will in an instant destroy them and the people in the nations will see very clearly who the Great God is—the only Supreme Being in all existence. God Almighty will then say, "I will show my greatness and my holiness, and I will make myself known in the sight of many nations. Then they will know that I am the LORD" (Ezekiel 38:23). God Almighty concludes by using His title, LORD. His judgement of destroying the wicked heavenly beings and rebel people on earth is His priestly role in action.

Both, God's people living in Israel and the nations, will recognize the righteous judgement of Almighty God when Gog and those with him attack innocent people living in peace and harmony.

The nations on earth will recognize the horror of the attack by Gog and those with him. "O Gog, I will bring you against my land, **so that the nations may know me when I show myself holy through you before their eyes**" (Ezekiel 38:16).

God Almighty then takes the time to teach all people in the nations on earth why His people went into captivity and He allowed them to suffer. "**I will display my glory among the nations, and all the nations will see the punishment I inflict and the hand I lay on them. From that day forward the people of Israel will know that I am the Lord their God. And the nations will know that the people of Israel went into exile for their sin, because they were unfaithful to me.** So I hid my face from them and handed them over to their enemies, and they all fell by the sword. **I dealt with them according to their uncleanness and their offenses,** and I hid my face from them" (Ezekiel 39:21-24).

God Almighty will punish His wayward people and they repent and cry out to Him. He will have compassion on them and bring them back to Him. "Therefore, this is what the Sovereign Lord says: I will now **restore the fortunes of Jacob** and will have compassion on all the people of Israel, and I will be zealous for my holy name. **They will forget their shame and all the unfaithfulness they showed toward me when they lived in safety in their land with no one to make them afraid.** When I have brought them back from the nations and have gathered them from the countries of their enemies, I will be proved holy through them in the sight of many nations. Then they will know that I am the Lord their God, for though I sent them into exile among the nations, I will gather them to their own land, not leaving any behind. I will no longer hide my face from them, for I will pour out my Spirit on the people of Israel, declares the Sovereign Lord" (Ezekiel 39:25-29).

The prophesied attack by Gog and his allies will be no surprise for the people living in Israel during the millennial reign of Christ. They will anticipate it. They will be ready placing all of their trust in the God of Israel who will protect them in a grand way. "This is what the Sovereign LORD says: Are you not the one I spoke of in former days by my servants the prophets of Israel? At that time they prophesied for years that I would bring you against them" (Ezekiel 38:17).

Now for centuries the tribes of Israel, the Judeo-Christians feared Gog and his allies. But at the end of Christ's millennial reign, they will rest and watch their God display power beyond all living.

These all remain future events. God will rescue His people from out of the nations and display His great power in a second exodus that will be remember forever. He will bring His people back to the Holy Land and during the millennial reign of Jesus Christ, they will mature spiritually, trust in the God of Israel and serve Him.

The result of the final battle is that all creation in heaven and on earth at that very moment will know that there is ONE, HOLY SUPREME and ALMIGHTY GOD. All attempts to overthrow

Almighty God will be futile. All creation will know that YHWH is LORD. Satan is not LORD, Gog is not LORD, the Antichrist is not LORD and all previous contenders are not the LORD. The God of Israel is the LORD. He is their God and they are His people, along with all of repentant mankind from all nations, tribes, tongues and people.

God Almighty is not visible to mortals; He requires faith and trust in Him. All creation in heaven can transform into visible beings. Mortals tend to put their faith and trust in what and who they see. God Almighty will establish His supremacy with mortals based on His undefeated power, might and righteous judgement. Mankind on earth will all know the Supreme God prior to their judgement when the books are opened.

The story of Gog of Magog has been feared by Judeo-Christians for millennia. It has been a mystery until the printing of the Bible. Now, all people everywhere in all countries can read the truth. There is no fear for people who worship the Almighty God; He will be completely protect them from this future attack.

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