

## At **THAT** Time... in **THAT** Day

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At **THAT** time, the whole house of Israel will enter a time like no other nor ever will be again. But, Yahuah, the God of Abraham, Isaac, and Jacob will again **ransom them** from the enemy (as He did in Egypt), He will **re-gather them** back to their land (as He did in Egypt), and **avenge them** (as He did in Egypt).

The **ancient house of Israel** was born a nation at **THAT** time at the foot of Mt. Sinai after the exodus, and prior to entering the Promised land. They vowed to keep Yahuah's Law of Love and be His people. But, they FAILED.



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The **modern house of Israel** will relive their ancient days. They will suffer punishment for their sins and unfaithfulness during Jacob's trouble. Many will die and a remnant will be scattered, but those who live will call out to Yahuah, their God. He will hear them. He will **ransom them again, re-gather them again, and avenge them again**. They will repent and in great sorrow, they will abhor themselves. Before re-entering their ancient homeland, Yahuah will test them, purify them and they will become a renewed nation at **THAT** time. They will vow to remain faithful to their God. With the indwelling of the Holy Spirit, now their heart of stone will be converted into a heart of flesh, they will gladly obey His Law of Love—forever.

So, how can we know this? Yahuah, our God declares:

- **A TIME OF TROUBLE:** "At **THAT** time shall arise Michael, the great prince who has charge of your people. And there shall be a **time of trouble**, such as never has been since there was a nation till **THAT** time" (Daniel 12:1).



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Yahuah said through Moses, "Behold, you will rest with your fathers; and this people will rise and play the harlot with the gods of the foreigners of the land, where they go to be among them, and **they will forsake Me and break My covenant**, which I have made with them. Then My anger shall be aroused against them in **THAT** day, and **I will forsake them, and I will hide My face from them, and they shall be devoured**. And many evils and troubles shall befall them, so that they will say in

**THAT day**, ‘Have not these evils come upon us because our God is not among us?’ And I will surely hide My face **in THAT day** because of all the evil which they have done, in that **they have turned to other gods**” (Deuteronomy 31:16-18).

“These are the words concerning **Israel (the northern house – 10 tribes)** and **Judah (the southern house – 2 tribes)**... How awful **THAT day** will be! No other will be like it. It will be a time of trouble for Jacob, but **he will be saved out of it** [Note: ‘saved’ means that they will repent and be saved spiritually]” (Jeremiah 30:4,7).

Jacob when blessing Joseph’s two sons, **Ephraim and Manasseh**, put his name, Israel, on them (Genesis 48:16). It is likely that the descendants of these boys will experience the brunt of Jacob’s Trouble. They carry the name of Jacob and they have failed as nations to set the right example. **The West** is yet to remember who they are. Their time of trouble will refresh their memory.



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“A day of wrath is **THAT day**, a day of trouble and distress, a day of destruction and desolation, a day of darkness and gloom, a day of clouds and thick darkness...” (Zephaniah 1:15).

“For then there will be great distress, unequalled from the beginning of the world until now—and never to be equaled again” (Matthew 24:21).

“During those days, people will seek death but will not find it; they will long to die, but death will elude them” (Revelation 9:6).

**O house of Israel:** “You say, ‘We want to be like the nations, like the peoples of the world, who serve wood and stone’ (Ezekiel 20:32). Yahuah replied, ‘As for you, **O house of Israel**, go and serve your idols, every one of you! But afterward you will surely listen to me and no longer profane my holy name... you will remember your conduct and all the actions by which you have defiled yourselves and you will loathe yourselves for all the evil you have done... (Ezekiel 20:39-43).

“I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, **O house of Israel?**” (Ezekiel 33:11).

“You will be consoled when you see their conduct and their actions, for you will know that I **have done nothing in it without cause,**’ declares Yahuah, God of Israel” (Ezekiel 14:23).

“Why will you die, **O house of Israel**? For I take no pleasure in the death of anyone, declares Yahuah. Repent and live!” (Ezekiel 18:31-32)

The **defiant house of Israel** has said, “The days go by and every vision comes to nothing” (Ezekiel 12:22). God replied, “I am going to put an end to this proverb, and they will no longer quote it in Israel... The days are near when every vision will be fulfilled” (Ezekiel 12:23).

“**O mountains of Israel** (house of Israel)... I am about to bring the sword against you... Wherever you live, the towns will be laid waste and the high places demolished... your people will be slain among you... But I will spare some, for some of you will escape the sword when you are scattered among the lands and nations... those who escape will remember me—how I have been grieved by their adulterous hearts, which have turned away from me... **They will loathe themselves for the evil they have done... And they will know that I am the Lord; I did not threaten in vain to bring this calamity on them**” (Ezekiel 6:3-10).

Moses wrote, "**When you are in distress** and all these things have come upon you, **in the latter days you will return to the Lord your God and listen to His voice**" (Deuteronomy 4:30).

“Then you will remember your evil ways and wicked deeds, and you will loathe yourselves for your sins and detestable practices. I want you to know that I am not doing this for your sake... Be ashamed and disgrace for your conduct, **O house of Israel!**” (Ezekiel 36:31-32).

“**In THAT day** the glory of Jacob will fade; the fat of his body will waste away” (Isaiah 17:4).

- **SECOND RANSOM:** “Then it will happen **on that day** that the Lord will again recover the **SECOND TIME** with His hand, the remnant of His people, who will remain, from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, and from the islands of the sea” (Isaiah 11:11).

“For the LORD has **ransomed** Jacob, and redeemed him from the hand of him who was stronger than he” (Jeremiah 31:11).



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"When you pass through the waters, I will be with you; and through the rivers, they will not overflow you. When you walk through the fire, you will not be scorched, nor will the flame burn you. For I am the LORD your God, The Holy One of Israel, your Savior; I have given Egypt as your **ransom**, Cush and Seba in your place. Since you are precious in My sight, since you are honored and I love you, I will give other men in your place and other peoples in exchange for your life..." (Isaiah 43:2-4).

“So the **ransomed** of the LORD will return, and come with joyful shouting to Zion, and everlasting joy will be on their heads. They will obtain gladness and joy, and sorrow and sighing will flee away” (Isaiah 51:11, 35:10).

“**Ransom/redeem** Israel, O God, from all their troubles!” (Psalm 25:22)

“Since you are precious and honored in my sight, and because I love you, I will give men in exchange for you, and people in exchange for your life... I will say to the north, ‘**Give them up!**’ and to the south, ‘**Do not hold them back!**’” (Isaiah 43:4-6).

“The **people of Israel** are oppressed, and the **people of Judah** as well. **All their captors hold them fast, refusing to let them go.** Yet **the Redeemer is strong; Yahuah Almighty is his name.** He will vigorously defend their cause so that he may bring rest to their land, but unrest to those who live in Babylon” (Jeremiah 50:33-34).

“In those days, at **THAT time**, the **people of Israel** and the **people of Judah together** will go **in tears to seek the Yahuah, their God.** They will ask the way of Zion and turn their faces toward it. They will come and bind themselves to the Lord in an **everlasting covenant** that will not be forgotten” (Jeremiah 50:4-5).

- **HOUSE OF ISRAEL RE-GATHERED:** “At **THAT time**, I will gather you; **At THAT time**, I will bring you home. I will give you honor and praise among all the peoples of the earth when I restore your fortunes before your very eyes” (Zephaniah 3:20).

**Israel** and **Judah go home together:** “I will bring back from captivity My people **Israel** and **Judah,**’ says Yahuah. ‘And I will cause them to **return to the land** that I gave to their fathers, and they shall possess it’” (Jeremiah 30:3).



[http://crossinthewilderness.blogspot.ca/2013\\_02\\_17\\_archive.html](http://crossinthewilderness.blogspot.ca/2013_02_17_archive.html)

“When ye be multiplied and increased in the land in those days...**the house of Judah** shall walk with the **house of Israel** and they shall come **together** out of the land of the north, **to the land that I gave for an inheritance unto your Fathers**” (Jeremiah 3:16-18).

**The scattered will return:** “In **THAT day** the LORD will start His threshing from the flowing stream of the Euphrates to the brook of Egypt, and you will be **gathered up one by one, O sons of Israel.** It will come about also in **THAT day** that a great trumpet will be blown, and those who were perishing in the land of Assyria and who were scattered in the land of Egypt will come and worship the LORD in the holy mountain at Jerusalem” (Isaiah 27:12-13).



**Saved but not unpunished:** “‘Therefore do not fear, O My servant Jacob,’ says the LORD, ‘nor be dismayed, O Israel; for behold, **I will save you from afar**, and your seed from the land of their captivity. **Jacob shall return**, have rest and be quiet, and no one shall make him afraid. For I am with you,’ says the LORD, ‘to save you; though I make a full end of all nations where I have scattered you, yet I will not make a complete end of you. But I will correct you in justice, and will **not let you go altogether unpunished**’” (Jeremiah 30:8-11).

"Therefore say: 'This is what the Sovereign LORD says: I will gather you from the nations and bring you back from the countries where you have been scattered, and **I will give you back the land of Israel AGAIN.**' (Ezekiel 11:17).

**Stubborn house of Israel cannot thwart God's plan:** “As I live,” declares the Lord GOD, “surely with a mighty hand and with an outstretched arm and with wrath poured out, **I shall be king over you. I will bring you out from the peoples and gather you from the lands where you are scattered**, with a mighty hand and with an outstretched arm and with wrath poured out; and I will bring you into the wilderness of the peoples, and **there I will enter into judgment with you face to face**” (Ezekiel 20:33-35).

**Every knee will bend:** “I have sworn by Myself, the word has gone forth from My mouth in righteousness, and will not turn back, that to Me every knee will bow, every tongue will swear allegiance” (Isaiah 45:23).



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“For I will take you from the nations, gather you from all the lands and **bring you into your own land**. Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols” (Ezekiel 36:24-25).

**Ephraim repents:** “How can I give you up, **O Ephraim**? How can I surrender you, **O Israel**? How can I make you like Admah? How can I treat you like Zeboiim? My heart is turned over within Me. All My compassions are kindled. I will not execute My fierce anger; **I will not destroy Ephraim again**. For I am God and not man, the Holy One in your midst. And I will not come in wrath. They will walk after the LORD, He will roar like a lion; Indeed, He will roar, And **His sons** [Note: ‘His sons’ means that they are now repentant and converted.] will come trembling from the **west** [Note: some left in the West], they will come trembling like birds from **Egypt** [Note: scattered during Jacob’s trouble], And like doves from the land of **Assyria** [Note: scattered during Jacob’s trouble]” (Hosea 8:8-11).

**When they return, they will be strong and so very happy:** “Ephraim will be like a mighty man, and their heart will be glad as if from wine; Indeed, their children will see it and be

glad, their heart will rejoice in the LORD. **I will whistle for them to gather them together, For I have redeemed them**; And they will be as numerous as they were before. When I scatter them among the peoples, they will remember Me in far countries, and they with their children will live and come back” (Zechariah 10:8-10).

**The two houses re-united:** “I am going to take the **stick of Joseph**—which is in the hand of Ephraim and the Israelite tribes associated with him and the **stick of Judah** and the Israelite tribes associated with him and join them, making them a single stick of wood...I will take the Israelites out of the nations where they have gone. **I will gather them from all around and bring them back into their own land.** I will make them **ONE nation** in the land... there will be **ONE king** over all of them and **they will never again be two nations or be divided into two kingdoms**” (Ezekiel 37:18-22).

“**O house of Israel**, I am going to do these things, **but for the sake of my holy name**, which you have profaned among the nations where you have gone” (Ezekiel 36:22).

- **ISRAEL AVENGED:** “**At THAT time**, I will deal with all who oppressed you. I will rescue the lame; I will gather the exiles. I will give them praise and honor in every land where they have suffered shame” (Zephaniah 3:19).

**Esau/Edom will mock Jacob and Judah in their time of trouble:** “**In THAT day**... Your warriors, O Teman, will be terrified, and everyone in Esau’s mountains will be cut down in the slaughter. Because of the violence against your brother Jacob, you will be covered with shame; you will be destroyed forever... **you should not look down on your brother in the day of his misfortune**, nor rejoice over the **people of Judah** in the day of their destruction, nor boast so much in the day of their trouble” (Obadiah verse 10).

**Israel will be avenged because they will suffer the scorn of the nations:** “The enemy said of you, ‘Aha! The ancient heights have become our possession’... because they ravaged and hounded you from every side so that you became the possession of the rest of the nations and the object of people’s malicious talk and slander, this is what Yahuah says, ‘In my burning zeal I have spoken against the **rest of the nations**, and against **all Edom**, for with glee and with malice in their hearts they made my land their own possession... and because **you have suffered the scorn of the nations, I swear with uplifted hand that the nations around you will also suffer scorn**” (Ezekiel 36:2-7).

“For behold, in those days and **at THAT time**, when I restore the fortunes of **Judah and Jerusalem**, I will gather all the nations. And bring them down to the valley of Jehoshaphat. Then **I will enter into judgment with them there**, on behalf of My people and My inheritance, Israel, whom they have scattered among the nations; and **they have divided up My land.** They have also **cast lots for My people, traded a boy for a harlot, and sold a girl for wine that they may drink**” (Joel 3:1-3).

"It shall come about on **THAT day**,' declares the LORD of hosts, 'that I will break his yoke from off their neck and will tear off their bonds; and strangers will no longer make them their slaves" (Jeremiah 30:8).

- **AT ONE AGAIN WITH YAHUAH:** "At **THAT time**, I will be the God of all the families of Israel, and they will be My people (Jeremiah 31:1).

**The nations will know why Israel was punished:** "From **THAT day** forward the **house of Israel** will know that I am Yahuah, their God. And the nations will know that the people of Israel **went into exile for their sin, because they were unfaithful to me**. So I hid my face from them and handed them over to their enemies, and **they ALL fell by the sword**. I dealt with them according to their uncleanness and their offenses, and I hid my face from them" (Ezekiel 39:22-24).

**O virgin Israel:** "Those **who survived the sword found grace in the wilderness**; when Israel sought for rest, the Lord appeared to him from far away. **I have loved you with an everlasting love**; therefore, I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel!" (Jeremiah 31:1-4)



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**Israel will repent, live in safety, and through them the nations will know Yahuah:** "I will now bring Jacob back from captivity and will have **compassion on all the people of Israel**, and I will be zealous for my holy name. They will forget their shame and all the unfaithfulness they showed toward me when they lived in safety in their land with no one to make them afraid. [Note: Yahuah identifies here that these people live in safety in their land. These people thought they were far from the possibility of being attacked. Not only did they have their own military might, but also the Atlantic Ocean and the Pacific Ocean were safeguards for them. They put their trust in themselves and failed to value and respect the might of their Almighty God, Yahuah.] When I brought them back from the nations and have gathered them from the countries of their enemies, **I will show myself holy through them in the sight of many nations...** I will no longer hide my face from them, for **I will pour out my Spirit on the house of Israel**," declares Yahuah (Ezekiel 39:24-29).

**Israel finally humble:** "In **THAT day**," declares the LORD, "I will assemble the lame, and gather the outcasts, even those whom I have afflicted. "I will make the lame a remnant, and the outcasts a strong nation, and **the LORD will reign over them in Mount Zion from now on and forever**" (Micah 4:6-7).

"Once again, I will yield to the plea of the **house of Israel** and do this for them: I will make their people as numerous as sheep, as numerous as the flocks for offerings at Jerusalem during her appointed feasts. So will the ruined cities be filled with flocks of people. Then they will know that I am the Lord" (Ezekiel 36:37-38).

**“In THAT day** this song will be sung in the land of Judah: “We have a strong city; He sets up walls and ramparts for security” (Isaiah 26:1).

**“In THAT day** you will say, ‘I will praise you, Yahuah. Although you were angry with me, your anger has turned away and you have comforted me” (Isaiah 12:1).

**“In THAT day** men will look to their Maker and turn their eyes to the Holy One of Israel” (Isaiah 17:7).

**The remnant will do no wrong:** **“In THAT day** you will feel no shame because of all your deeds by which you have rebelled against Me; for then I will remove from your midst your proud, exulting ones, and you will never again be haughty on My holy mountain. But **I will leave among you a humble and lowly people**, and they will take refuge in the name of the LORD. **The remnant of Israel will do no wrong and tell no lies, nor will a deceitful tongue be found in their mouths;** For they will feed and lie down with no one to make them tremble” (Zephaniah 3:11-13).

**What Yahuah starts, He finishes:** “For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus” (Philippians 1:6).

**Israel will NEVER be rejected:** “‘I will forgive their wickedness and will remember their sins no more... only if the heavens above can be measured and the foundations of the earth below be searched out will I reject all the descendants of Israel because of all they have done’, declares Yahuah” (Jeremiah 31:34-37).

**Israel: stones of a crown:** “And the LORD their God will save them **in THAT day**, as the flock of His people; for they are as the stones of a crown, sparkling in His land. For what comeliness and beauty will be theirs!” (Zechariah 9:16-17).

**Egypt, Assyria and Israel:** **“In THAT day** there will be an altar to Yahuah in the heart of Egypt, and a monument to Yahuah at its border... the Lord will make himself known to the Egyptians, and **in THAT day** they will acknowledge Him... The Egyptians and Assyrians will worship together. **In THAT day** Israel will be the third, along with Egypt and Assyria, a blessing on the earth. The Yahuah Almighty will bless them, saying **‘Blessed by Egypt my people, Assyria my handiwork, and Israel my inheritance’**” (Isaiah 19:19-25).

This story is one of great shame for both houses: **Israel** and **Judah** and great joy—the joy of redemption!

**At THAT time**, millions of modern day Israelites will be judged. Many will die, but will be saved spiritually out of it. The Israelites who survive will find grace and will return home, after all these years. Re-united through the pain of correction, they will finally humble



themselves and realize that they are less worthy than the Gentiles. This level of servitude will make them great before Yahuah. Then, they will be ready to finish the work of Yahuah.

The people who are part of the Bride are a different group. These people are protected during Jacob's Trouble, but they are still purified by fire. They are tested at the beginning of the final seven years and all spots, wrinkles, and blemishes will be removed during the final three and half years of this evil age. They are the great witness to their people and the world. God is not willing that any should die. He is calling EVERYONE back to Him.

Through the everlasting love of Yahuah their God, the Israelites who suffer through Jacob's Trouble will be forgiven and they will abhor themselves for their sins and unfaithfulness. With the outpouring of God's Holy Spirit, these people will remain faithful forever. This united family will obey **His law** and through **His grace** they will live forever with Him. Through this family, the nations of the world will come to know the God of Abraham, Isaac, and Jacob. They will enter through the gates of the 12 sons of Jacob and join this family. The Gate of Joseph calls out to you in this story, inviting you to return or join us—forever.



*Compiled by Janette Andrejowich*

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