

In the **BEGINNING...**

“In the beginning, God created the heaven and the earth” (Genesis 1:1).



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“The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters” (Genesis 1:2).

Between Genesis 1:1 and Genesis 1:2 volumes of history are not mentioned but scattered elsewhere throughout the pages of the Bible. Our Creator and heavenly Father pushes His creation to read every page of every book in order to grow into the full knowledge of His word.

In the beginning, God—Elohim [Hebrew—masculine plural—Gods] created the heaven and the earth at the same time, that is, in the beginning.

It is very easy to identify at least two Gods who were present at the creation of heaven and earth.

ONE God and ONE Lord: “But for us, there is **one God, the Father, BY** whom all things were created, and for whom we live. And there is **one Lord, Jesus Christ, THROUGH** whom all things were created, and through whom we live” (I Corinthians 8:6).

THE LORD THROUGH WHOM ALL THINGS WERE CREATED HAS MANY NAMES AND TITLES.

- **The Word:** “In the beginning was **the Word**, and **the Word was with God**, and the Word was God” (John 1:1).
- **Melchizedek:** Melchizedek is a title meaning ‘King of Righteousness’. Melchizedek is the high priest of Almighty God.

“For this Melchizedek, king of Salem, **priest of the Most High God**, who met Abraham as he was returning from the slaughter of the kings and blessed him, to whom also Abraham apportioned a tenth part of all the spoils, was first of all, by the translation of his name, king of righteousness, and then also king of Salem, which is king of peace. Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually” (Hebrews 7:1-3).

Jesus is Melchizedek, high priest of Almighty God. “Jesus has already gone in there for us. He has become **our eternal High Priest in the order of Melchizedek**” (Hebrews 6:20) and “Therefore, since we have such a **great high priest who has passed through the heavens, Jesus the Son of God**, let us hold firmly to what we profess” (Hebrews 4:14).

- **Son of God:** “While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, “This is **My beloved Son**, with whom I am well-pleased; listen to Him!” (Matthew 17:5)
- **Jesus:** “**Seeing Jesus**, he cried out and fell before Him, and said in a loud voice, “What business do we have with each other, **Jesus, Son of the Most High God?** I beg You, do not torment me” (Luke 8:28).
- **Yashuah:** Referred often by God as the angel of the LORD, Yashuah/Yeshua has the authority to forgive sins.

“See, **I am sending an angel** ahead of you to bring you to the place I have prepared. Pay attention to him and listen to what he says. **Do not rebel against him; he will not forgive your rebellion, since my Name is in him**” (Exodus 23:20-21).

“He will not forgive your rebellion” indicates that this angel of the LORD has power to judge and sentence; he is no mere messenger. “My Name [YHUH/YHWH] is in him” reveals his identity. His name is **YasHUaH**.

- **The Lamb:** “And he looked at Jesus as he walked by and said, “Behold, **the Lamb of God!**” (John 1:36)
- **The rejected cornerstone and the living Stone:** “As you come to him, **the living Stone—rejected by men but chosen by God and precious to him**—you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ” (I Peter 2:4-5).

“Therefore, you are no longer strangers and foreigners, but **fellow citizens of the saints**

and members of God's household. Together, **we are his house**, built on the foundation of the apostles and the prophets. And **the chief cornerstone is Christ Jesus himself**" (Ephesians 2:19-20).

These two Gods are God Almighty, the Father and His Son: the Word, the Lamb, Jesus Christ/Yashuah HaMashiach, and Melchizedek.

Through this Son of God, "all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. He is before all things, and in him all things hold together" (Colossians 1:16-17).

In the beginning, God our Father and His Son existed and together they worked to create heaven and earth at the same time, which was in the beginning.

While the earth remained formless and empty, the Gods [Elohim] created life in heaven. This was the first creation. Countless angels were created, guardian angels, archangels, a heavenly host of many, 24 elders, 4 living creatures, sons of God and holy ones.

There are different types of angels with different roles and levels of authority. "Above him were **seraphim**, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying" (Isaiah 6:2).

"And five cubits was the one wing of **the cherub**, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits" (I Kings 6:24,27).

"But when the **archangel Michael**, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, 'The Lord rebuke you'" (Jude 1:9).

While unidentified, those who attend to God and stand before Him are countless. "Thrones were set in place, and the Ancient of Days took his seat... **Thousands upon thousands** attended him; **ten thousand times ten thousand** stood before him" (Daniel 7:99a, 10).

"Now there was a day when the **sons of God** came to present themselves before the LORD, and Satan came also among them" (Job 1:6).

When earth's foundations were laid long after the creation in heaven, the heavenly beings shouted for joy. "Where were you when I laid the earth's foundations? ...On what were its footings set, or who laid its cornerstone—while the **morning stars sang together** and **all the sons of God shouted for joy?**" (Job 38:6-7)

Among the spirit beings in heaven, God Almighty is supreme. "For you, **LORD**, are the **Most High** over all the earth; **you are exalted far above all gods**" (Psalm 97:9) and "For **the LORD is the great God**, the **great King above all gods**" (Psalm 95:3).

“And so, the heavens will praise your wonderful deed, O LORD, even your faithfulness, in the assembly of the **holy ones**. For **who in the sky is equal to God? Who is like the LORD among the sons of God**, a God feared greatly in **the council of the holy ones**, and awesome **ABOVE ALL SURROUNDING HIM?**” (Psalm 89:5-7).

Without dispute, the scriptures clearly indicate that there is ONE supreme God—God the Father. Despite there being other gods, those gods are inferior to the ONE supreme God. Second to God the Father, is His Son—the Word—Jesus Christ **through** whom the heaven and earth were created. God Almighty has the power to create and He gave His Son ability to create through His power. There remains only two Gods who existed prior to the creation of heaven and earth.

The creation in heaven is comprised of a full variety of life forms including other sons of God. God the Father was expanding His family during the first creation. Many of these sons were given rulership over dominions in heaven and some in our ancient past, over dominions on earth and still remaining, ten will receive their inheritance for “one hour” during the Great Tribulation.

“The ten horns you saw are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast. They have one purpose and will give their power and authority to the beast. They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers” (Revelation 17:12-14).

These “sons of God” are inferior to their Creator, the Supreme God. “For you, **LORD**, are the **Most High** over all the earth; **you are exalted far above all gods**” (Psalm 97:9).

King David knew full well that the God of Israel is supreme. “For **the LORD is the great God, the great King above all gods**” (Psalm 95:3).

The sons of God of the heavenly creation hold positions of authority and great power. They regularly provide a briefing before Almighty God. “Again, there was a day when **the sons of God came to present themselves before the LORD**, and Satan also came among them to present himself before the LORD” (Job 2:1).

Crafty Satan, the fallen guardian angel of God is allowed to roam. How long after his creation he turned away from God to serve himself, is unknown. In contrast to the earthly creation, all of the heavenly creation was made eternal. Time does not exist like the earthly clock, but in markers such as significant events like the day Lucifer chose to overthrow his Creator.

“How you have fallen from heaven, O Lucifer, son of the dawn! You have been cast down to the earth, you who once laid low the nations! You said in your heart, ‘I will ascend to heaven; I will raise my throne above the stars [brothers like him] of God; I will sit enthroned on the mount of assembly, on the utmost heights of the sacred mountain. I will ascend above the tops of the

clouds; I will make myself like the Most High.’ But you are brought down to the grave, to the depths of the pit” (Isaiah 14:12-15).

Satan has worked relentlessly to sway the heavenly creation to embrace his views and join his rebellion against God. He has promised them rulership under him. “Who planned this against Tyre [Satan’s ancient theology centre], the **BESTOWER OF CROWNS, whose merchants are PRINCES [sons of God]**, whose traders are renowned in the earth?” (Isaiah 23:8).

The sons of God who held significant positions in God’s government in heaven have fallen into sin and joined Satan. God’s entire headquarters from the first creation have fallen away and allied with Satan.

“Then **all** of the trees of Eden [leaders in God’s government], the choicest and best of Lebanon [the highly trained and tested in God’s headquarters], all the trees [leaders] that were well-watered [full of God’s Holy Spirit], were consoled in the earth below [overthrown and imprisoned awaiting judgment] (Ezekiel 31:16b).

God’s day of great mourning came—that time He foresaw but hoped would never come to pass. His headquarters comprised of sons of God has collapsed.

God opened the doors to completely destroy His rogue sons who all held highly valued positions in His headquarters in heaven. “**Open your doors, O LEBANON, that the fire may devour your cedars** [the leaders in God’s headquarters]! Wail, O cypress, for **the cedar has fallen** [God’s great leaders in His headquarters], because **the glorious trees have been destroyed**; Wail, O oaks of Bashan, for the **impenetrable forest** [God’s government in heaven] **has come down**” (Zechariah 11:2).

Standing at the base of the great fall of the supreme headquarters, stood God the Father and His Son, Melchizedek—the Word. Sin spread throughout the creation in heaven and one-third of that creation has allied with Satan. Two-thirds of the heavenly creation remain loyal, faithful and without sin. All of the fallen, though eternal will be captured, imprisoned, judged and die like mere mortals.

“In that day the LORD will punish the powers in the heavens above and the kings on the earth below. They will be herded together like prisoners bound in a dungeon; they will be shut up in prison and punished after many days” (Isaiah 24:21-22).

“I said, ‘You are gods; **you are all sons of the Most High**. But **you will die like mere men; you will fall like every other ruler**” (Psalm 82:6).

The earth remained formless and void for ages. God Almighty determined the moment among the chaos in heaven when the second creation would take place. Then, He and the Word created again. This time, the creation was made mortal and designed to mirror the story in heaven and on earth, so they were made them: male and female.

The male was created first to mirror the heavenly creation and the female was created second to mirror mankind on earth. Within this second creation, the deep things of God were woven tightly inside for the spiritually mighty to find and treasure.

Satan wasted no time, he deceived Eve who like all of mankind continues to be deceived. Adam fell knowing the choice he made. Christ replaced the first Adam and a righteous example surfaced again for all of mankind: both male and female to lean on and follow.

The repentant second creation on earth are special in God's sight. He is very mindful of them, for **He is assembling a new headquarters of faithful and loyal children**. Children who are humble, God-fearing and God-serving.

"In a very short time, will not Lebanon be turned into a fertile field and the fertile field seem like a forest?" (Isaiah 29:17).

Through suffering, the creation on earth will forge an unbreakable bond with God and into the future, God sees the fruit of His labor.

"The righteous man will flourish like the palm tree; he will grow like a cedar in Lebanon. PLANTED IN THE HOUSE OF THE LORD, they will flourish in the COURTS OF OUR GOD. They will still yield fruit in old age; They shall be full of sap and very green" (Psalm 92:12-15).

God's people, the 21st century nations of Israel will humble themselves before God, during the latter days—the time of Jacob's trouble.

Moses wrote, **"When you are in distress and all these things have come upon you, in the latter days YOU WILL RETURN TO THE LORD YOUR GOD AND LISTEN TO HIS VOICE"** (Deuteronomy 4:30).

They will be sincere this time. God had turned away from them because of their sins and His silence lulled them into atheism. But, the horrifying alien arrival will awaken them. The imposing theology of the heavenly force will revive the ancient roots of 21st century Israel and they will stand by their God—the God of Israel. They will be ashamed of themselves and with bent knee they will call out for a second rescue. This time both houses: Judah and Israel will be in captivity at the same time.

"The people of Israel are oppressed, and the people of Judah as well. All their captors hold them fast, refusing to let them go. Yet the Redeemer is strong; Yahuah Almighty is his name. He will vigorously defend their cause so that he may bring rest to their land, but unrest to those who live in Babylon" (Jeremiah 50:33-34).

God Almighty will demand from the rogue heavenly forces to let His people go! "Since you are precious and honored in my sight, and because I love you, I will give men in exchange for you,

and people in exchange for your life... I will say to the north, **'Give them up!'** and to the south, **'Do not hold them back'**" (Isaiah 43:4-6).

"In those days, at that time, the **people of Israel** and the **people of Judah together** will go in **tears to seek the Yahuah [YHWH], their God**. They will ask the way of Zion and turn their faces toward it. They will come and bind themselves to the Lord in an **everlasting covenant** that will not be forgotten" (Jeremiah 50:4-5).

God's people have never been lost to Him. He has taken care of them even while they refused to acknowledge Him. He foresaw a great repentance and their return.

"I [God] will be like the dew to Israel; he will blossom like the lily, and **he will take root like the cedars of Lebanon**. His shoots will sprout, and his beauty will be like the olive tree and **his fragrance like the cedars of Lebanon**" (Hosea 14:5-6).

God's new government is sprouting and it will grow into a thick forest called 'Lebanon' full of faithful and loyal leaders with many beautiful gifts and wonderful qualities.

"In a very short time, will not **Lebanon be turned into a fertile field** and the fertile field seem **LIKE A FOREST?**" (Isaiah 29:17)

GOD IS SPECIFIC ON WHO WILL BE PART OF HIS NEW HEADQUARTERS.

JESUS CHRIST: "...before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed" (Daniel 7:13-14).

THE SAINTS: "But **the court will sit**, and his power [the power of the fourth beast] will be taken away and completely destroyed forever. Then **the sovereignty, power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High**. His kingdom will be everlasting kingdom, and all rulers will worship and obey him" (Daniel 7:26-27).

The rogue sons of God who were given authority to rule over the nations planned a forced takeover of God's kingdom. But, they will fail. The kingdom will be given to the humble, insignificant, God-fearing, God-serving saints. Christ will share his rulership with them. These ordinary people like Christ are strengthened through suffering, serve in love, and obey the SUPREME God, the Creator for they know He is perfect in righteousness.

"The **righteous man will flourish like the PALM TREE**; he will **grow like a CEDAR in Lebanon**; **planted in the house of the LORD, they will flourish in the courts of our God**. They will still **bear fruit in old age**, they will **stay fresh and green**, proclaiming, **'The LORD is upright; he is my Rock**, and there is **no wickedness in him**" (Psalm 92:12-15).

“The trees of the Lord flourish, the CEDARS of Lebanon that He planted” (Psalm 104:16).

GOD IS SPECIFIC ON WHERE HIS NEW GOVERNMENT WILL RESIDE.

“Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea [place of wickedness]. I saw the Holy City, the new Jerusalem, coming down **out of heaven** from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, ‘Now **the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God**’” (Revelation 21:3b).

God, through Christ, will create a new heaven and earth. Two realms will co-exist with one monarchy ruling: Christ, the King from heaven and his wife, the Queen from earth.

God, the Supreme God will reside on earth with repentant mankind. The greatest honor of all is ours. The first will be last and the last will be first. The second creation will receive the greatest honor: rulership with Christ and living closest to God.

From the beginning, two realms were created. The heavenly realm was completed before the earthly realm. The heavenly creation set in motion a chaos that tested and tried the created in both heaven and earth. In the end, after intense suffering and strengthening, the earthly realm humbled themselves and forged a relationship with their God that will never bend or break. What God has started, He will finish—the perfection of His creation. It was planned from the beginning and it will come into fruition at the end.

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