

The LORD says to my Lord

*“Sit at my right hand until I make your enemies a footstool for your feet.”
(Psalm 110:1)*



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Who is the LORD?

“The LORD is the great God, the great King above all gods” (Psalm 95:3).

Who is “my Lord”?

- He is **“a priest forever, in the order of Melchizedek”** (Psalm 110:4).
- He sits at the **“right hand”** of God (Psalm 110:5).
- He is **Jesus Christ/Yashuah Hamashiach** “Let us fix our eyes on **Jesus**, the pioneer and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at **the right hand of the throne of God**” (Hebrews 12:2).

Jesus asked the Pharisees, “Whose son is Christ?” (Matthew 22:41-46)

They quickly replied, “Son of David.”

Jesus replied, “How can that be when David, himself, calls the Christ—my Lord?”

The experts of the scriptures and law of God were forced to acknowledge that they were caught in their perpetual attempts to deny that Jesus was the Son of God. They refused to humble themselves. They froze into a petrified silence, while their thoughts took on a race of a life-time to find a rebuttal.

In Psalm 110, King David wrote a song of faith about the good news of our redemption, yet, so many 21st century Bible scholars continue to debate whether the Creator God and His Son are one

of the same, God is the Savior—the Savior is God, one being yet three. The confusion is debated without a resolution.

The Apostle Paul said, “But for us, there is **one God, the Father, BY** whom all things were created, and for whom we live. And there is **one Lord, Jesus Christ, THROUGH** whom all things were created, and through whom we live” (I Corinthians 8:6).

There are two in the God family who existed prior to the creation of heaven and earth. Jesus Christ created all things THROUGH the power given to him from his Father, the Almighty God.

Review the words of King David along with other scriptures from the Bible and watch the pieces come together to form an exquisite complete, colour rich picture that cannot be misconstrued.

1. “The LORD says to my Lord...” **GOD, THE ONE WITH THE SOURCE OF POWER TO CREATE IS A DIFFERENT ENTITY TO JESUS CHRIST.**

They are not the same entity, but **they work as one** and they are **intimately connected in unity of thought and action**; they have a **unified relationship**.

God Almighty has the source of power to create and is greater than all who exist. He is separate from His creation, yet at one with them in righteousness, living under His own law. “**MY FATHER**, who has given them [the saints] to me, **IS GREATER THAN ALL**; no one can snatch them out of my Father's hand” (John 10:29). “**I and the FATHER ARE ONE**” (John 10:30).

“Believe me when I say **THAT I AM IN THE FATHER AND THE FATHER IS IN ME**; or at least believe on the evidence of the works themselves” (John 14:11).

The saints are many believers with separate entities from Christ, but one in theology, lifestyle, obedience to God and love for God. “I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, **protect them by the power of your name, the name you gave me**, so that **they may be ONE AS WE ARE ONE**” (John 17:11).

“The glory which You have given Me **I have given to them**, that they may be **one**, just as **We are one; I IN THEM AND YOU IN ME**, that they may be **PERFECTED IN UNITY**, so that the world may know that You sent Me, and loved them, even as You have loved Me. Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world. O righteous Father, although the world has not known You, yet I have known You; and **these have known that You sent Me**; and I have made Your name known to

them, and will make it known, so that **the love with which You loved Me may be in them, and I in them**" (John 17:22-26).

2. GOD, THE FATHER HAS THE POWER TO CREATE. HE IS SUPREME ABOVE HIS SONS WHO ARE GODS—OF THE GOD FAMILY.

"**The LORD** is the **great God, the great King above all gods**" (Psalm 95:3).

"**MY FATHER**, who has given them [the saints] to me, **IS GREATER THAN ALL**; no one can snatch them out of my Father's hand" (John 10:29). "**I and the FATHER ARE ONE**" (John 10:30).

Jesus Christ is different to the other sons of God who are in heaven. Christ existed before creation and through his Father's power, he created everything in heaven and on earth.

Through this Son of God, "all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; **all things were created by him and for him. He is before all things**, and in him all things hold together" (Colossians 1:16-17).

"And so, the heavens will praise your wonderful deed, O God, even your faithfulness, in the **assembly of the holy ones**. For **who in the sky is equal to God? WHO IS LIKE GOD AMONG THE SONS OF GOD**, a God **feared greatly in the council of the holy ones**, and awesome above all surrounding him?" (Psalm 89:5-7).

3. THERE ARE FAITHFUL AND TRUE SONS OF GOD AND THERE ARE ROGUE SONS.

- a. **Christ is a faithful and true Son of God.** "I myself [God Almighty] will take a shoot from the very top of a cedar and plant it... on a high and lofty mountain. **ON THE MOUNTAIN HEIGHTS OF ISRAEL, I WILL PLANT IT; it will produce branches and bear fruit and become a splendid cedar**" (Ezekiel 17:22-23).

"And behold, a voice from heaven said, "**This is my beloved Son**, with whom **I am well pleased**" (Matthew 3:17).

"But **CHRIST, as the Son**, is **in charge of God's entire house**. And we are God's house, if we keep our courage and remain confident in our hope in Christ" (Hebrews 3:6).

"**JESUS CHRIST:** He is **the faithful witness** to these things, the first to rise from the dead, and the ruler of all the kings of the world. All glory to him who loves us and has freed us from our sins by shedding his blood for us" (Revelation 1:5).

b. **Among the rogue gods were the heavenly rulers over Egypt, Assyria and Babylon who all turned against God Almighty.** To Pharaoh and all his hordes, “Yet you, too, will be **brought down with the trees of Eden to the earth below**; you will lie among the uncircumcised, with those killed by the sword” with “the choicest and best of Lebanon, **all the trees that were well-watered, were consoled in the earth below**” (Ezekiel 31:18, 16b).

“I said, ‘**You are gods; you are all sons of the Most High.** But **YOU WILL DIE LIKE MERE MEN; YOU WILL FALL LIKE EVERY OTHER RULER**” (Psalm 82:6).

4. CHRIST WILL RESTORE ALL THINGS.

Everything on earth and in heaven is not yet restored back into the once perfect state of harmony under the Supreme God. Christ will restore all things and will then, bend his knee in subjection to the Great, Almighty God.

“**None of the [heavenly rogue] rulers of this age understood it**, for if they had, **THEY WOULD NOT HAVE CRUCIFIED THE LORD OF GLORY**” (I Corinthians 2:8).

“He forgave us all our sins, having canceled the **written code, with its regulations, that war against us** and that **stood opposed to us**; he took it away, nailing it to the cross. And having **DISARMED THE POWERS AND AUTHORITIES**, he made a **PUBLIC SPECTACLE OF THEM, TRIUMPHING OVER THEM BY THE CROSS**” (Colossians 2:13-15).

“Then Jesus came to them and said, ‘**ALL AUTHORITY IN HEAVEN AND ON EARTH HAS BEEN GIVEN TO ME**’” (Mathew 28:18).

“**For God was pleased to have all his fullness dwell in him [Christ], and THROUGH HIM [CHRIST] TO RECONCILE TO HIMSELF ALL THINGS, WHETHER THINGS ON EARTH OR THINGS IN HEAVEN**, by making peace through his blood, shed on the cross” (Colossians 1:19-20).

“Then, **when all things are under his authority, THE SON WILL PUT HIMSELF UNDER GOD'S AUTHORITY**, so that **God**, who gave his Son authority over all things, **will be utterly supreme over everything everywhere**” (I Corinthians 15:28).

5. CHRIST REMAINS BOTH PRIEST AND KING AS IN ANCIENT TIMES.

“Therefore, since we have such a **great high priest** who has passed through the heavens, **Jesus the Son of God**, let us hold firmly to what we profess” (Hebrews 4:14).

“You are a priest forever, in the order of Melchizedek” (Psalm 110:4).

Though Christ was not born a Levite, “he became a priest with an oath when God said to him: **‘The Lord has sworn and will not change his mind: ‘You are a priest forever’**” (Hebrews 7:21).

“Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne. Thus, **HE WILL BE A PRIEST ON HIS THRONE**, and **the counsel of peace will be between the two offices**” (Zechariah 6:13).

A review of King David’s song of faith in Psalm 110:

- :1 God, our Creator said to Jesus Christ, “**Sit at my right hand** until I make your enemies a footstool for your feet.”
- :2 God Almighty will extend Christ’s rulership from His headquarters [Zion] and Christ will rule in the middle of his enemies. These enemies are not all subdued—yet, but the day of their overthrow is on the near horizon.
- :3 When Christ returns, his army will be ready and willing to fight with him. There will be no compulsory enlistments or mercenaries. His army will stand: dressed, trained, fully prepared. This vigorous army will form a great covering like morning dew; they are a holy army—loyal and true; they are an army of priests ready to battle a holy war.
- :4 Leading this army of priests will be Jesus Christ, sworn by God in an oath that is bound with a seal of immense importance is the anointing of Christ as a priest forever. **Born from the tribe of Judah not Levi, God long ago anointed a priest**—the **high priest** in the order of Melchizedek—the purest of orders. God’s mind on this matter is absolute.
- :5 Christ, at this moment, sits at the right hand of God on his throne. Through the power given to him from God, he will crush the leaders who fight against him. His victory is sure.
- :6 Christ will judge the nations; justice will be served. There will be a great many wicked who will die—a great many will cover everywhere, heaping up the dead. Battles have been fought and won already, but the most dreadful battle still lies on the horizon.
- :7 We are in the lull before the storm. Christ is drinking from a brook beside the way. He is being revived, but his focus is not broken. His return is imminent and He will, as God Almighty has foretold hundreds of years ago, go on in victory; his head will be raised high.

Compiled by Janette Andrejowich