

The story is ancient. Moses reminded 21<sup>st</sup> century Christians to "Remember the days of old; consider the years long past. Ask your father, and he will tell you, your elders, and they will inform you" (Deuteronomy 32:7). Unfortunately, the 21<sup>st</sup> century fathers and elders no longer remember. The 21<sup>st</sup> century Christians have lost the pages of this ancient history and many Biblical scholars struggle to find the pieces to rebuild the picture that holds so many secrets.

Moses anticipated their loss of memory and recorded a song for them to memorize. The verse in the song that most Biblical scholars have confused is the history of rulership after the flood. "When the Most High gave the nations their inheritance, when He divided the sons of man, He set the boundaries of the peoples according to the number of the sons of God/in his heavenly court" (Deuteronomy 32:8 ESV, Berean, NLT). The Contemporary English Version states, "that God Most High gave land to every nation. He assigned a guardian angel to each of them" and the Good News Translations states, "He assigned to each nation a heavenly being."

There was a time in our very old history when God:

- 1. Divided the people into separate nations.
- 2. Gave the people their own land.
- 3. Divided them according to the number of sons of God/in God's heavenly court.
- 4. Gave the nations their inheritance, a son of God to rule over them and teach them God's laws and ways.

"But the LORD's portion is His people, Jacob His allotted inheritance" (Deuteronomy 32:9).

- 5. God received an inheritance, along with a number of the sons of God/in God's heavenly court.
- 6. The descendants of Jacob, though not yet even a people were destined to be God's inheritance; those He would rule over. Two hundred years later, Abraham would walk the earth, during a time when something terrible happened.

Moses remembered it well. "He found him [the patriarch of God's people] in a **desert land**, in a **barren**, **howling wilderness**; **He surrounded him**, **He instructed him**, **He guarded him as the apple of His eye**" (Deuteronomy 32:10).

Abraham was found by God in a world fallen back into darkness. A place filled with lies, deceit, and corruption; a place overrun with hatred and violence. In such a short time, the sons of God

in His heavenly court who had received the nations as their inheritance, rebelled and fell from their most honored heavenly office.

"When I found Israel, it was like finding grapes in the desert and that when I saw your fathers, it was like seeing the early fruit on the fig tree" (Hosea 9:10). This imagery of Abraham, Isaac and Jacob and their descendants as a fig tree is consistent throughout the Bible. The Patriarchs, the prophets and the saints throughout this evil age are the early fruit of the kingdom of Israel found in the desert—a place void of God's truth.

God quickly hovered over Abraham, protecting and teaching him. He guarded Abraham like a mother protecting her young. He was a refreshing delight and a precious find for God during a painful time as He watched the members of His heavenly court fall, choosing to rebel and work to overthrow Him. "The LORD alone led him; no foreign god was with him" (Deuteronomy 32:12).

Abraham was devoted to serving Almighty God and God blessed him generously. God promised Abraham that He would be a God to him and to his descendants forever and they would be a holy kingdom of royal priests.

"Of all the families of the earth, only Israel have I chosen" (Amos 3:2).

The fallen sons of God led the nations of the world astray into worshipping them and embracing their theology instead of worshipping Almighty God, their Creator. "Because they exchanged the truth about God for a lie and **worshiped** and **served the creature** rather than **the Creator**, who is blessed forever! Amen" (Romans 1:25).

Though these sons are spiritual, they are not invincible. They will be destroyed as King David recorded God's words, "I said, 'You are gods; you are all sons of the Most High. But you will die like mere men; you will fall like every other ruler" (Psalm 82:6).

God warned His people against these fallen sons. "You shall have **no other gods before me**" (Exodus 20:2). King David wrote many times reminding God's people that though there are sons of God in heaven ruling over the nations, they are not to be worshipped. "For you, **LORD**, are the Most High over all the earth; **you are exalted far above all gods**" (Psalm 97:9) and "For **the LORD** is the great God, the great King above all gods" (Psalm 95:3).

To pledge your loyalty to a god that is not the Great God is treason. All of the rogue heavenly rulers, powers and authorities will be imprisoned and sentenced by the close of this evil age and at the end of the Millennium. Though many of these wicked heavenly rulers, powers and authorities have been overthrown and imprisoned, there still remains a powerful force who continue working their darkness well into the 21<sup>st</sup> century. They have human instruments who hold powerful positions and work to spread lies and deceit.

"In that day the LORD will punish the powers in the heavens above and the kings on the earth below. They will be herded together like prisoners bound in a dungeon; they will be shut up in prison and be punished after many days" (Isaiah 24:21-22).

These people all work to keep alive the spirit of Jezebel that operates specifically within national leadership.

## **JEZEBEL**

Wife of King Ahab, this foreign queen working from within national leadership, introduced all of her homeland gods into ancient Israel. King Ahab supported her efforts to promote the worship of her rebellious gods over Israel's Almighty God. Working to overthrow every prophet of Almighty God, Jezebel feverishly killed as many of the prophets within ancient Israel as was known and sat her prophets in their places. "Then Elijah said to the people, 'I am the only remaining prophet of the LORD, but Baal has four hundred and fifty prophets'" (I Kings 18:22). Fortunately, Obadiah had saved one hundred prophets by hiding them in two caves.

The people followed the weak leadership of King Ahab and wicked Queen Jezebel without a word against it. Elijah appeared during the third year of a severe drought and confronted the people. He said, "'How long will you waver between two opinions? If the LORD is God, follow Him. But if Baal is God, follow him.' But the people did not answer a word" (I Kings 18:21).

Democracy is a voter's right for a voice in leadership. Into the 21<sup>st</sup> century, the internet is a platform for the ordinary people to speak and report.

Elijah urged the people of ancient Israel to decide and act on it, but they had forgotten their God—their Creator and were following rebellious sons of God whose plan was and remains into the 21<sup>st</sup> century, a devious plot to overthrow Almighty God—their Creator. Elijah had to prove to the people again that the God of Israel is the Supreme God.

Elijah chose the mechanism of an animal sacrifice to distinguish between the Creator and the created—the source of all power and those given a mere taste.

"'Get two bulls for us. Let the prophets of Baal choose one bull for themselves, cut it into pieces, and place it on the wood but not light the fire. And I will prepare the other bull and place it on the wood but not light the fire. Then you may call on the name of your god, and I will call on the name of the LORD. The God who answers by fire, He is God.' And all the people answered, 'What you say is good.'"



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"Then Elijah said to the prophets of Baal, 'Since you are so numerous, choose for yourselves one bull and prepare it first. Then call on the name of your god, but do not light the fire.' And they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, shouting, 'O Baal, answer us!' But there was no sound, and no one answered as they leaped around the altar they had made."



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"At noon Elijah began to taunt them, saying, 'Shout louder, for he is a god! Perhaps he is deep in thought, or occupied, or on a journey. Perhaps he is sleeping and must be awakened!' So, they shouted louder and cut themselves with knives and lances, as was their custom, until the blood gushed over them. Midday passed, and they kept on raving until the time of the evening sacrifice. But there was no response, no one answered, no one paid attention.

"Then Elijah said to all the people, "Come near to me." So, all the people approached him, and he repaired the altar of the LORD that had been torn down."

"And Elijah took twelve stones, one for each tribe of the sons of Jacob, to whom the word of the LORD had come and said, "Israel shall be your name." And with the stones, Elijah built an



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altar in the name of the LORD. Then he dug a trench around the altar large enough to hold two seahs of seed. Next, he arranged the wood, cut up the bull, placed it on the wood, and said, "Fill four water pots and pour the water on the offering and on the wood." "Do it a second time," he said, and they did it a second time. "Do it a third time," he said, and they did it a third time. So, the water ran down around the altar and even filled the trench."

"At the time of the evening sacrifice, Elijah the prophet approached the altar and said, 'O

LORD, God of Abraham, Isaac, and Israel, let it be known this day that **You are God in Israel** and that I am Your servant and have **done all these things at Your command.** Answer me, O LORD! Answer me, so that **this people will know that You, the LORD, are God, and that You have turned their hearts back again."** 



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"Then the fire of the LORD fell and consumed the sacrifice, the wood, the stones, and the dust, and it licked up the water in the trench. When all the people saw this, they fell facedown and said, "The LORD, He is God! The LORD, He is God!" (I Kings 18:23-39)

Unlike the gods of Egypt who through their magicians were able to match to a degree the supernatural acts of God through Moses, Jezebel's gods had no display of power at all over Almighty God. They were totally restrained as the God of Israel demonstrated

His supremacy with the total consumption of the sacrifice, the altar, wood, stones and dust! Elijah then ordered the death of all of Jezebel's prophets.

King Ahab returned to his queen after the great display of power and told her of the death of all her prophets. She became incensed and threatened Elijah's life. The extensive national power she wielded sent Elijah to hide in a cave fearing for his life and desiring death. God talked with Elijah and gave him instructions. "You are also to anoint Jehu son of Nimshi as king over Israel and Elisha son of Shaphat from Abel-meholah to succeed you as prophet. Then Jehu will put to death whoever escapes the sword of Hazael, and Elisha will put to death whoever escapes the sword of Jehu" (I Kings 19:16-17). God tried to work with King Ahab, but his perpetual return to wickedness brought the end of his dynasty.

His day came when King Ahab tried to hide his identify during a battle against the king of Aram, a random arrow pierced an open segment of his armour and he died. For fourteen years Jezebel remained a wicked influence as two of King Ahab's sons reigned, until Jehu, a military commander was anointed by Elisha, king of Israel. He destroyed the wicked dynasty of Ahab and Jezebel. King Jehu ordered her thrown from the window while she was mocking and taunting those against her. She was trampled by horses and eaten by dogs.

Revelation 2:20 warns the 21<sup>st</sup> century nations of the northern house of Israel to take note. Jezebel is alive and well within their own governments and she and her "daughters" are seated at every federal and civic level, in committees, organizations and secret societies planning and plotting their rise and the overthrow of the sovereignty of God's people while working with their companions in all nations on earth.

The Jezebel spirit is wide spread. It serves its own god, their "Higher Loyalty" which is not the Judo-Christian God of Israel. It remains true to its original centuries-old goal of a one-world government financed through a global reserve banking system whose prophets are many reporting their view of news and slandering and slurring those who speak against them.

Into the 21<sup>st</sup> century, they control all of the core functions of government. **National leaders, like King Ahab, serve as their puppets.** Jezebel has many "daughters"—agencies, committees, organizations that comprise of the most powerful people on earth: royalty, national leaders, civic leaders, wealthy businessmen and women, controllers of the national money system, leaders in financial trade, judges, lawyers, national crimes investigation agencies and national security agencies.

Their secret societies practice the strange and dark blood rituals that into the 21<sup>st</sup> century still include child sacrifice, pedophilia, and human trafficking.

Their tactics are direct from the playbook of Wickedness: lie and use deceit, twist the truth and blame, slander and project your own crimes onto the innocent, weave crafty and malicious arguments to entrap those who go against you, spread hatred and division, mock and slur, use bribes for control, conspire and plot to overthrown anyone who discovers the truth and do not hold back—use a full measure of malice and cruelty.

## **THYATIRA**

In Revelation, Jesus warned Thyatira that tolerating Jezebel will be their demise. These are the national leaders of all twelve nations of Israel who hold positions in federal and civic offices. They know there are people among them holding important positions of authority and serving a dark force with an agenda to subdue the people, abuse their power, live by corruption, lie and deceive, grow rich from quid quo pro deals and acquire power and authority to further their ancient-old agenda.

Jesus commends the national leaders, "your latter deeds are greater than your first" (Revelation 2:19). The ancient house of Israel has a long history of rebellion and wicked leadership, however, after they repented and returned to God like the prodigal son and like the story of Naaman the Syrian general, they were cleansed. In their humble gratitude returning to the covenant family, they incorporated God's law into their national laws forging a level of stability, justice and honesty. Always under attack by Jezebel and her daughters, a new chapter has begun where the "swamp"—the home of Jezebel, is being cleaned out today.

"But I have this against you: **You tolerate that woman Jezebel,** who calls herself a prophetess. By **her teaching she misleads My servants to be sexually immoral and to eat food sacrificed to idols.** Even though I have given her time to repent of her immorality, she is unwilling" (Revelation 2:20-21).

Their secret societies teach a different salvation. The leaders of this group of people serving the dark force will have the opportunity to repent, admit their sins and humbly ask for forgiveness,

but they will refuse. Their sentence, "I will cast her onto a bed of sickness, and those who commit adultery with her will suffer great tribulation unless they repent of her deeds. Then I will strike her children dead, and all the churches will know that I am the One who searches minds and hearts, and I will repay each of you according to your deeds" (Revelation 2:22-23).

During their testimony, many will white-wash, minimize, and hide their wrongful doings. Some will paint their themselves as righteous, but Christ will search deep into their defense and bring into the light their true intent and personal motive. The other groups/churches of Revelation will witness the proceedings and know that Christ's judgment is correct and nothing can be hidden from him. They will immediately begin their own search into their own mistakes and actions.

"But I say to the rest of you in **Thyatira**, who do not hold to her teaching and have not learned the so-called deep things of Satan: I will place no further burden upon you" (Revelation 2:24).

Those people holding national leadership positions, people revealing and reporting the truth, **standing against the corruption** of national laws and global financial abuse, false claims designed to generate fear and the submission of the people, lies, slander, slurs, and bribery are met with malicious and merciless opposition. Christ urges these people to remain strong until he comes. Their reward will be great.

Christ will give these people authority over the nations of the world. They will implement national laws that bring justice, restore honesty and integrity. They will rule with an iron sceptre bringing immediate punishment on anyone who plots the return of national corruption.

"And to the one who is victorious and continues in My work until the end, I will give authority over the nations. He will rule them with an iron scepter and shatter them like pottery—just as I have received authority from My Father" (Revelation 2:26-27).

Also, they will receive the "morning star" (Revelation 2:28). Jesus Christ is the bright morning star whose eternal body shines brighter than all creation. These law-abiding people will inherit an eternal body that will shine like the stars. They will embody the brilliance of God's law and the peace it brings.

History repeats itself because important lessons are not remembered. The nations of 21<sup>st</sup> century Israel are reliving the story of weak King Ahab and wicked Queen Jezebel. Still on the near horizon, a witness of the great display of power of God is waiting and the people will bend their knee. Again, 21<sup>st</sup> century Israel will be cleansed like Naaman, the gentile general, as a new leadership rises to drain the swamp. The battle within national leadership has begun and will continue through the time of great distress, until Christ returns. "Thyatira," Christ urges, "hold fast to what you have until I come" (Revelation 2:25).

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